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1992

# ANNUAL REPORT
# ..OLDERNESS, NEW HAMPSHIRE

Before

After

Year ending December 31, 1992

On the cover: 1992 the Fire Department refurbished Engine #1, a 1931 Ford "AA". This was the town's first truck purchased from Arthur Blanchard in 1931 for $1,335.00

$640.00 worth of paint and the use of the spray booth for painting the truck was donated.

$1,076. worth of materials was purchased with funds raised by the department. Over 185 hours were donated by department members to complete the project.

Engine #1 represents the town in many parades, antique car rallies, and musters.

Printed by RMC Graphics, Conway, NH

# ANNUAL REPORT
of the
# OFFICERS

of the
# Town of
# HOLDERNESS, N.H.

Year Ending
## December 31, 1992

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# 1992 Town Officers

| | Term Expires |
|---|---|
| **Selectmen** | |
| Susan Webster,Chair. | 3/93 |
| Alden VanSickle | 3/94 |
| Harold F. Maybeck | 3/95 |
| **Tax Collector** | |
| Ellen King | 3/93 |
| Claudia Goodwin,Dep. | * |
| Priscilla Bartholomew | * |
| **Town Clerk** | |
| Claudia Goodwin | 3/93 |
| Ellen King,Deputy | * |
| Priscilla Bartholomew | * |
| **Town Treasurer** | |
| Harry L. Heath | 3/93 |
| **Trustees of Trust Fund** | |
| Anthony Raymond | 3/94 |
| Samuel Laverack | 3/95 |
| Bill Webb | 3/93 |
| **Budget Committee** | |
| Paul Montour,Chrm. | 3/94 |
| David Farley | 3/93 |
| Peter Francesco Ex-OFF | * |
| Richard Fabian Jr. | 3/95 |
| Alden VanSickle,Ex-Off | * |
| **Supervisors of Checklist** | |
| Anthony Raymond | 3/96 |
| Margaret Winton | 3/94 |
| Roger Gage | 3/93 |
| **Moderator** | |
| Ross V. Deachman | 3/95 |
| **Compliance Officer** | |
| Richard Mardin | * |

| | Term Expires |
|---|---|
| **Overseer of Welfare** | |
| Laura Heath | 3/93 |
| **Emergency Management Services** | |
| Earl Hansen | * |
| Guy Ford Asst. | * |
| **Fire Chief** | |
| Richard Mardin | * |
| **Fire Warden** | |
| Richard Mardin | * |
| Darrell Smith,Dep. | * |
| **Fire Wards** | |
| Loren "Sam" Baker | 3/94 |
| Barry Eastman | 3/93 |
| Earl Hansen | 3/95 |
| **Planning Board** | |
| Earl Hansen,Chmn. | 4/94 |
| Harold Maybeck EX-OFF | * |
| Emile Plasse | 9/93 |
| Robert Bergeron | 3/95 |
| Sallie Fellows | 3/95 |
| Frances Taylor Alt. | 2/93 |
| Georgene Fabian | 3/94 |
| Laura Heath,Alt. | 4/94 |
| Milton Huckins,Alt. | 8/93 |
| Barbara Currier, Alt. | 7/95 |
| Jackie Blewitt,Alt. | 7/95 |
| Tom Boyd | 7/95 |
| **Sewer District Manager** | |
| Sandra Heath-Adm. | * |
| Ellen King-Mgr. | * |
| **Town Hall Committee** | |
| Jeff Cripps | * |
| Steven Szabadics | * |
| Patricia Ford EX-OFF | * |

| | Term Expires |
|---|---|
| **Librarian** | |
| Mary Delashmit | |
| Jane Blaine Asst. | |
| Sandra McAdam Asst. | |
| **Library Trustees** | |
| Lynn Decker, Treas. | 3/93 |
| Jane Huntoon,Treas. | 3/95 |
| Gary Cripps | 3/94 |
| Crecia Closson | 3/94 |
| Susan Stepp | 3/95 |
| **Conservation Commission** | |
| M. Tink Taylor,clerk | 3/94 |
| Kevin Frank | 1/94 |
| Peter Hendel, Alt. | 4/92 |
| James Hall | 5/94 |
| Jack A. Saunders | 8/92 |
| Jane Kellogg, Alt. | 8/92 |
| Scott Pulsifer,Alt | 9/92 |
| Larry T. Spencer,Chrm. | 11/93 |
| **Zoning Board of Adjustment** | |
| Bruce Levoy,Chmn | 4/94 |
| Kenneth Hawkins,VChmn | 3/93 |
| Linda Baker, Sec. | 3/93 |
| Olive Staples | 3/95 |
| Margaret Winton | 9/93 |
| Steven Szabadics,Alt | 4/94 |
| Ferris E.Thomsen,Jr. | 4/94 |
| William F. Dembiec,Alt | 1/95 |
| Mary Morrill,Alt. | 4/95 |
| Thomas Gammons | 4/95 |
| **Dept. of Public Works** | |
| Lyle Thompson, Dir. | * |
| **Supt. of Cemeteries** | |
| Lyle Thompson, Dir. | * |
| **Park Board** | |
| Dave Dupuis | 4/94 |
| Fran Taylor | 9/93 |
| Kendra Dussault | 6/95 |
| Joseph Dussault | 6/95 |
| Richard Currier | 7/95 |
| **Lakes Region Planning Commission** | |
| Sallie Fellows | |
| Martin J. Riehs | |
| **Pemi Baker Home Health Agency** | |
| Lillian Plasse | |
| Joan Lovett | |
| **Police Department** | |
| Norman S. Weden, Chief | |
| Bart A. Merrill, Sgt. | |
| Ty H. Gagne,Cprl. | |
| Ernest Thompson | |
| Shawn MaGoon | |
| **Special Officers** | |
| Gary Mack | |
| David Mack | |
| Howard Beaudry | |
| Tom Rowell | |
| **Town Administrator** | |
| Sandra Heath | |
| **Municipal Secretary** | |
| Beverly Gillespy | |
| **Assessor** | |
| Bernard Smith, Apple Appraisal | |
| **Town Auditors** | |
| Dave Clukay | |
| Vachon and Clukay & Company | |

* Until another person shall be chosen and qualified.

# The State of New Hampshire
# Holderness Town Warrant 1993

To the inhabitants of the Town of Holderness in the County of Grafton and State of New Hampshire qualified to vote in Town affairs:

You are hereby notified to meet at the Town House on Tuesday the ninth of March next, at ten o'clock in the forenoon, at which time the polls shall be opened and shall not close earlier than seven o'clock in the afternoon to act upon the following subjects, the third and subsequent Articles to be acted upon commencing at seven o'clock in the evening of the following day, the tenth day of March, in the auditorium of the HOLDERNESS CENTRAL SCHOOL.

ARTICLE 1: To choose all Town Officers by official ballot.

ARTICLE 2: To see if the Town will vote by official ballot on the amendments to the existing Zoning Ordinance as proposed.

ARTICLE 3: To accept the report of all Town Officers and Committees.

ARTICLE 4: To see if the Town will vote to establish a Park and Recreation Board consisting of five members to be appointed by the Selectmen for staggered 3-year terms; and to raise and appropriate the sum of $10,500.00 to defray expenses of the Park and Recreation Board. The Park and Recreation Board shall coordinate and promote recreational opportunities for Town residents and the public.

ARTICLE 5: To see if the Town will vote to raise and appropriate the sum of one thousand dollars ($1,000) to be used for a one day festival in conjunction with Old Home Day celebration.

ARTICLE 6: To see if the Town will vote to raise and appropriate the sum of three hundred and sixty dollars ($360.00) to meet the requirements of RSA 436 in reference to the impounding of dogs.

ARTICLE 7: To see if the Town will vote to raise and appropriate the sum of two thousand dollars ($2,000.00) for the support of hospital, (SSMH $2,000.00).

ARTICLE 8: To see if the Town will vote to authorize the Selectmen to enter into a 3 year lease purchase agreement for a one ton truck with plow and sander to be used by the Highway Department. The cost of the first year lease payment is included in the highway operating budget.

**ARTICLE 9:** To see if the Town will vote to raise and appropriate the sum of one thousand six hundred ninety-eight dollars ($1,698.00) to assist in maintaining the services of the Grafton County Senior Citizen's Council.

**ARTICLE 10:** To see if the Town will vote to raise and appropriate the sum of three thousand two hundred seven dollars ($3,207.00) to assist in maintaining the services of the following:

| | |
|---|---|
| Task Force Against Domestic Violence | $600 |
| Community Action Program | 720 |
| Lakes Region Day Care | 427 |
| Lakes Region Community Services | 300 |
| American Red Cross | 250 |
| Pemi Baker Youth and Family Services | 910 |

**ARTICLE 11:** To see if the Town will vote to authorize the board of selectmen to apply for, receive and expend federal and state grants which may become available during the course of the year, in accordance with RSA 31:95-b and also to accept and expend money from any other governmental unit or private source to be used for purposes for which the town may legally appropriate money.

**ARTICLE 12:** To see if the Town will vote to authorize the Board of Selectmen to accept gifts of personal property, other than cash, to the municipality for any public purposes. This authorization in accordance with RSA 31:95-e shall remain in effect until rescinded by a vote of the town meeting.

**ARTICLE 13:** To see if the Town of Holderness will vote to petition the United States Congress to designate the Pemigewasset River as a Wild and Scenic River, providing that such designation will be based on the locally developed river management plan, that there will be no federal land acquisition nor federal land management associated with the designation, and that the river area will not become a component of the National Park system nor be subject to the federal regulations governing lands in the system.

**ARTICLE 14:** To authorize the selectmen to discontinue an existing checking account specifically created for Town Hall improvements and transfer the funds to the existing Town Hall Capital Reserve Fund.

**ARTICLE 15:** To see if the Town will vote to authorize the withdrawal of eighteen thousand five hundred twenty five dollars ($18,525) from the Police Cruiser Capital Reserve Fund and to authorize the purchase of a police cruiser.

ARTICLE 16: To see if the Town will vote to raise and appropriate the sum of seven thousand one hundred forty dollars ($7,140.00) to assist in maintaining the services of the Pemi Baker Home Health Agency.

ARTICLE 17: To see if the Town will vote to change the purpose of the existing Town Facilities & Improvements Capital Reserve Fund to Land/ Building(s) Acquisition, specifically for police, fire, and/or highway complex Capital Reserve Fund. (2/3 vote).

ARTICLE 18: To see if the Town will vote to authorize the Selectmen to act as agents to expend the following Capital Reserve Funds: Land/ Building(s) Acquisition, Highway Truck, Grader/Loader, Police Cruiser, Fire Truck, Road Reconstruction, Town Hall, Conservation Commission.

ARTICLE 19: To see if the Town will vote to raise and appropriate a sum of one hundred eighty-eight thousand five hundred dollars ($188,500.00) to be placed in the following designated Capital Reserve Funds and to transfer seventy-five thousand dollars ($75,000.00) of the 1992 fund balance into the Land/Building(s) Acquisition Capital Reserve Fund. This seventy-five thousand dollars ($75,000.00) is to be added to the fifteen thousand dollars ($15,000.00) as recommended by the Budget Committee. Monies to be invested until needed for purchasing the following:

| | |
|---|---|
| Land/Building(s) Acquisition | $ 15,000 |
| Highway Truck | 8,000 |
| Grader/Loader | 20,000 |
| Police Cruiser | 8,500 |
| Fire Truck | 30,000 |
| Road Reconstruction | 100,000 |
| Town Hall | 5,000 |
| Conservation Commission | |
| Land Acquisition/Easement | 2,000 |

ARTICLE 20: To see if the Town will vote to:

A: Purchase the former Squam Lake Steak House property (land and buildings) at the junction of Routes 3 and 175 in Holderness for municipal services;

B: Authorize the Selectmen to negotiate the terms and conditions of such purchase; and

C: Raise and appropriate the sum of $200,000. therefore and to authorize the withdrawal of $175,000. from the Land/ Building(s) Acquisition Fund, balance of $25,000. to be raised by general taxation. This Article has not yet been reviewed by the Budget Committee. A motion to recess the Annual Meeting to a date certain will be required to allow the Budget

Committee sufficient time to hold a hearing and make a recommendation on this Article pursuant to RSA 32:5.

**ARTICLE 21:** To see if the Town will vote to authorize the Selectmen to borrow in anticipation of taxes.

**ARTICLE 22:** To see if the Town will vote to raise and appropriate the sum of $1,324,990. which represents the posted operating budget. Said sum is inclusive of all special articles addressed.

**ARTICLE 23:** To see if the Town will vote to authorize the Selectmen to convey any real estate acquired by the Town by any Tax Collector's Deed. Such conveyance shall be by deed following a public auction, or the property may be sold by advertised sealed bids, or may be otherwise disposed of as justice may require, pursuant to RSA 80:80.

**ARTICLE 24:** To see if the Town will vote to authorize the Selectmen to apply for, accept, and/or expend, without further action by the Town Meeting, money, land and/or interest in land from the state, federal or other government unit or a private source which becomes available during the fiscal year in accordance with RSA 31:95-b.

**ARTICLE 25:** To see if the Town will vote to authorize the Board of Selectmen to accept on behalf of the Town gifts, legacies and devices made to the Town in trust for any public purpose, as permitted by RSA 31:19.

**ARTICLE 26:** To transact any other business that may legally come before the meeting.

Given under our hands this 22nd day of February in the year of our Lord nineteen hundred and ninety-three.

Susan C. Webster
Alden Van Sickle
Harold Maybeck
Holderness Board of Selectmen

We, the undersigned Selectmen of the Town of Holderness, New Hampshire do hereby certify that on the 22nd day of February, 1993 we posted an attested copy of the foregoing Warrant at the Holderness Town House, the Holderness Central School, the place of the meeting, and like copy of said Warrant at the Holderness Post Office, a public place in said Town of Holderness.

Dated this 22nd day of February, 1993.

Susan C. Webster
Alden Van Sickle
Harold Maybeck

STATE OF NEW HAMPSHIRE
GRAFTON, SS

Before me, the undersigned officer, personally appeared Susan C. Webster, Alden Van Sickle, and Harold Maybeck whose names are subscribed to the foregoing Return of Posting, and made oath that the facts alleged therein are true.

Ellen King
Justice of the Peace

# Budget of the Town of Holderness

| Purposes of Appropriation (RSA 31:4) | Actual Appropriations Current Year | Actual Expenditures Current Year | Selectmen's Budget Ensuing Fiscal Year | Budget Committee Recommended Ensuing Fiscal Year | Budget Committee Not Recommended |
|---|---|---|---|---|---|
| **GENERAL GOVERNMENT** | | | | | |
| Executive | 57,936 | 57,813 | 61,651 | 61,393 | 258 |
| Elec., Reg., and Vital Stat. | 17,610 | 18,573 | 12,775 | 11,367 | 1,408 |
| Financial Administration | 53,481 | 49,668 | 56,190 | 53,890 | 2,300 |
| Revaluation of Property | 8,500 | 6,130 | 7,500 | 7,500 | |
| Legal Expenses | 13,000 | 8,028 | 12,500 | 12,500 | |
| Planning & Zoning | 31,074 | 14,767 | 32,868 | 32,868 | |
| Gen'l. Government Bldgs. | 11,927 | 11,516 | 13,450 | 13,450 | |
| Cemeteries | 2,300 | 1,339 | 2,550 | 2,550 | |
| Insurance | 129,520 | 125,738 | 135,715 | 135,715 | |
| Unemp. Comp. | 1,300 | 1,214 | 1,300 | 1,300 | |
| FICA | 24,000 | 25,506 | 26,900 | 26,300 | 600 |
| **PUBLIC SAFETY** | | | | | |
| Police | 193,368 | 189,367 | 207,057 | 204,277 | 2,780 |
| Fire | 66,737 | 61,456 | 73,268 | 73,268 | |
| Emergency Management | 500 | 0 | 500 | 500 | |
| Public Service | 3,262 | 3,262 | 3,207 | 3,207 | |
| **HIGHWAY AND STREETS** | | | | | |
| Highway and Streets | 180,791 | 175,157 | 181,219 | 179,277 | 1,942 |
| Street Lighting | 4,000 | 3,449 | 5,000 | 5,000 | |
| Flood | | | 3,000 | 3,000 | |
| **SANITATION** | | | | | |
| Solid Waste Disposal | 110,687 | 104,417 | 112,360 | 112,360 | |
| Sewage Collection & Disposal | 15,200 | 13,025 | 14,500 | 14,500 | |

| Purposes of Appropriation (RSA 31:4) | Actual Appropriations Current Year | Actual Expenditures Current Year | Selectmen's Budget Ensuing Fiscal Year | Budget Committee Recommended Ensuing Fiscal Year | Budget Committee Not Recommended |
|---|---|---|---|---|---|
| **HEALTH** | | | | | |
| Pest Control | 360 | 360 | 360 | 360 | |
| Health Agencies and Hospitals | 16,467 | 15,256 | 16,955 | 16,955 | |
| Hosp. & Amb. | 21,721 | 20,249 | 19,181 | 19,181 | |
| Vital Stat. | 40 | | 40 | 40 | |
| **WELFARE** | | | | | |
| Direct Assistance | 20,000 | 26,676 | 30,000 | 30,000 | |
| Sr. Citizens | 1,633 | 1,663 | 1,698 | 1,698 | |
| **CULTURE AND RECREATION** | | | | | |
| Beach | 4,875 | 3,957 | 5,095 | 5,095 | |
| Parks and Recreation | | | 10,500 | 10,500 | |
| Library | 23,198 | 22,762 | 23,252 | 22,304 | 948 |
| Patriotic Purposes | 700 | 524 | 1,700 | 1,700 | |
| Record Restoration | 844 | 940 | 975 | 975 | |
| **CONSERVATION** | | | | | |
| Conservation | 1,460 | 897 | 1,460 | 1,460 | |
| **DEBT SERVICE** | | | | | |
| Interest on TAN | 90,000 | 56,548 | 58,000 | 58,000 | |
| **CAPITAL OUTLAY** | | | | | |
| Road Work | | | 14,000 | 14,000 | |
| Equipment | 29,700 | 21,050 | | | |
| **OPERATING TRANSFERS** | | | | | |
| To Capital Reserve Funds | 125,500 | 125,500 | 188,500 | 188,500 | |
| **TOTAL APPROPRIATIONS** | 1,261,691 | 1,166,807 | 1,335,226 | 1,324,990 | 10,236 |

| SOURCES OF REVENUE | Estimated Revenues Current Year | Actual Revuenues Current Year | Selectmen's Budget Ensuing Fiscal Year |
|---|---|---|---|
| **TAXES** | | | |
| Land Use Change Taxes | 6,000 | 14,198 | 1,000 |
| Yield Taxes | 13,000 | 13,793 | 13,000 |
| Int. & Pen. on Delinquent Taxes | 90,000 | 145,895 | 90,000 |
| **LICENSES, PERMITS AND FEES** | | | |
| Business Licenses and Permits | 1,000 | 1,440 | 1,000 |
| Motor Vehicle Permit Fees | 155,000 | 154,281 | 150,000 |
| Other Licenses, Permits & Fees | 900 | 4,151 | 1,000 |
| **FROM STATE** | | | |
| Shared Revenue | 40,000 | 21,133 | 20,000 |
| Highway Block Grant | 37,000 | 58,134 | 41,514 |
| Other | | 457 | 3,000 |
| **FROM OTHER GOVERNMENT** | | | |
| Intergovernmental Revenues | 5,000 | 6,162 | 6,000 |
| **CHARGES FOR SERVICES** | | | |
| Income from Departments | 6,500 | 8,699 | 6,000 |
| Other Charges Rent | | 2,400 | |
| **MISCELLANEOUS REVENUES** | | | |
| Spec. Detail | 1,000 | | 1,000 |
| Sale of Municipal Property | 500 | 383 | 300 |
| Interest on Investments | 25,000 | 40,515 | 30,000 |
| Other | 17,000 | 20,311 | 23,000 |
| **INTERFUND OPERATING TRANSFERS FROM** | | | |
| Sewer | 15,200 | 14,326 | 14,500 |
| Capital Reserve Funds | 26,000 | 27,102 | |
| Refunds | | 20,075 | 29,000 |
| **TOTAL REVENUES & CREDITS** | 439,100 | 553,455 | 430,314 |

| | |
|---|---|
| Total Appropriations | 1,324,990 |
| Less: Amount of Estimated Revenues, Esclusive of Property Tax | 430,314 |
| Amount of Taxes to be Raised (Esclusive of School & Couny Taxes) | 894,676 |

# Trustee of Trust Funds
# 1992 Report

| | | |
|---|---|---|
| Cemetary Funds | Principal Balance | $ 4,750.00 |
| | Interest to 12/2/92 | 4,155.20 |
| | Total | $ 8,905.20 |
| Police Cruiser | | |
| Principal - 1990 | | $ 10,000.00 |
| Principal - 1991 | | 7,500.00 |
| Principal - 1992 | | 8,500.00 |
| | | 26,000.00 |
| | Interest to 12/2/92 | 2,848.06 |
| | Total | $ 28,848.06 |
| Highway Truck | | |
| Principal - 1989 | | $ 7,500.00 |
| Principal - 1990 | | 7,500.00 |
| Principal - 1991 | | 7,500.00 |
| | | 22,500.00 |
| | Interest to 12/2/92 | 601.45 |
| | Total | 27,101.45 |
| | Withdrawn 1992 | - 27,101.45 |
| | Balance | 0.00 |
| Principal 1992 (For next truck) | | $ 10,000.00 |
| | Interest to 12/2/92 | 211.89 |
| | | $10,211.89 |
| Fire Truck | | |
| Principal - 1989 | | 2,559.62 |
| Principal - 1990 | | 15,000.00 |
| Principal - 1991 | | 30,000.00 |
| Principal - 1992 | | 30,000.00 |
| | | 77,559.62 |
| | Interest to 12/2/92 | 9,938.80 |
| | Total | $ 87,498.42 |
| Building Funds | | |
| Principal - 1988 | | $ 15,000.00 |

| | | |
|---|---|---|
| Principal - 1991 | | 30,000.00 |
| Principal - 1992 | | 30,000.00 |
| | | $ 75,000.00 |
| | Interest to 12/2/92 | 8,879.11 |
| | Total | $ 83,879.11 |
| Conservation Commission Land Acquisition/Easement | | |
| Principal - 1992 | | $ 2,000.00 |
| | Interest to 12/2/92 | 40.14 |
| | Total | $ 2,040.14 |
| Town House Renovations | | |
| Principal - 1992 | | $ 5,000.00 |
| | Interest to 12/2/92 | 100.30 |
| | Total | $ 5,100.30 |
| Road Reconstruction | | |
| Principal - 1992 | | $ 20,000.00 |
| | Interest to 12/2/92 | 423.79 |
| | Total | $ 20,423.79 |
| Total Funds | | $270,809.62 |
| Withdrawn - 1992 | | -22,500.00 |
| Principal Balance - 1992 | | 248,309.62 |
| Total Accumulated Interest to 1992 | | 31,622.53 |
| Total with Interest | | 279,932.15 |
| Interest withdrawn 1992 | | -4,601.45 |
| Balance principal & interest - 1992 | | $275,330.70 |
| Holderness School District Special Ed Funds | | |
| Principal - 1991 | | $ 16,000.00 |
| Principal - 1992 | | 16,000.00 |
| | | $ 32,000.00 |
| | Interest to 12/2/92 | 1,290.74 |
| | Total | $ 33,290.74 |
| Pemi Baker Special Ed Fund | | |
| Principal - 1992 | | $ 21,000.00 |
| | Interest to 12/2/92 | 506.77 |
| | Total | $ 21,506.77 |

# Town OF HOLDERNESS
# TOWN MEETING - MARCH 10, 11, 1992
# MINUTES

At the annual town meeting of the Town of Holderness held on March 10, and March ll, l992, the following business was transacted.

At 10:00 A.M. on Tuesday, March 10, 1992 at the Holderness Town Hall, the Moderator, Ross V. Deachman convened the meeting and started the reading of the Warrant. After reading Articles 1 and 2, the Moderator declared the polls open. Shortly after 7:00 P.M. the polls were closed, ballots counted, results announced and winners declared by the Moderator.

At 7:00 PM on Wednesday, March 11, l992 at the Holderness Central School the meeting resumed. Moderator,Ross V. Deachman opened the with the meeting with the pledge of allegiance and by having a moment of silence for those residents who passed away during the year of 1991. The results of the town election which took place Tuesday, March 10, 1992 were announced by the Moderator.

ARTICLE 1: To choose all Town Officers by official ballot.

Selectman for 3 years:

| | | |
|---|---|---|
| Samuel P. Howe | had | 85 |
| Harold F. Maybeck | had | 238 |
| 4 Write Ins | | |

Town Clerk for One Year

| | | |
|---|---|---|
| Claudia Goodwin | had | 321 |

Tax Collector for One Year

| | | |
|---|---|---|
| Ellen King | had | 324 |
| 2 Write Ins | | |

Town Treasurer for One Year

| | | |
|---|---|---|
| Harry L. Heath | had | 310 |

Overseer of Welfare for One Year

| | | |
|---|---|---|
| Laura M. Heath | had | 310 |
| 3 Write Ins | | |

Trustee of Trust Fund For Three Years

| | | |
|---|---|---|
| Sam Laverack | had | 7 |

33 Write Ins

Superintendent of Cemeteries for One Year

| | | |
|---|---|---|
| Lyle M. Thompson,Sr | had | 302 |
| 5 Write Ins | | |

Fire Ward for Three Years

| | | |
|---|---|---|
| Earl Hanson | had | 21 |
| 18 Write Ins | | |

Library Trustee for Three Years

| | | |
|---|---|---|
| Jane E. Huntoon | had | 266 |
| Richard Lovett | had | 143 |
| 11 Write Ins | | |

Moderator for Two Years

| | | |
|---|---|---|
| Ross Deachman | had | 292 |
| 3 Write Ins | | |

Holderness School District

School Board Member for Two Years

| | | |
|---|---|---|
| Arthur Bartholomew | had | 261 |
| 7 Write Ins | | |

School Board Member for Three Years

| | | |
|---|---|---|
| Patti-Jeanne Biederman | had | 182 |
| Olive Staples | had | 217 |
| Toni Sweedler | had | 171 |
| 5 Write Ins | | |

Pemi-Baker Regional School District

Moderator

| | | |
|---|---|---|
| Robert B. Clay | had | 283 |

School Board Member from Ashland for Two Years

| | | |
|---|---|---|
| Joyce M. Bavis | had | 242 |
| 1 Write Ins | | |

School Board Member from Campton for Three Years

| | | |
|---|---|---|
| Susan P. Johnston | had | 244 |
| 1 Write Ins | | |

School Board Member from Holderness for Two Years

Stephen R. Bamford had 265
5 Write Ins

School Board Member from Holderness for Three Years

Ross V. Deachman had 290
6 Write Ins

School Board Member from Plymouth for Three Years

Kenneth I. Sutherland,Jr had 237

School Board Member from Wentworth for Three Years

Susan Judd had 9
11 Write Ins

ARTICLE 2: To see if the Town will vote by official ballot on the amendments to the existing Zoning Ordinance as proposed.

# 1
Are you in favor of the adoption of Amendment #1 as proposed by the Planing Board for the Town Zoning Ordinance. This is in regards to the excavation and removal of Natural Material.(This is recommended by the Planning Board.)
YES 210 NO 100

# 2
Are you in favor of the adoption of Amendmant #2 as proposed by the Planning Board for the Town Zoning Ordinance. This is in regards to off street loading and parking.(This is recommended by the Planning Board.)
YES 222 NO 80

#3_Are you in favor of the adoption of Amendment #3 as proposed by the Planning Board for the Town Zoning Ordinance. This is in regards to the non-conforming usues, structures or lots.(This is recommended by the Planning Board.)
YES 192 NO 109

# 4
Are you in favor of the adoption of Amendment #4 proposed by the Planning Board for the Town Zoning Ordinance. This is in regards to the definition of "Parking Space".(This is recommended by the Planning Board.)
YES 219 No 88

# 5
Are you in favor of the adoption of Amendment #5 proposed by the Planning Board for the Town Zoning Ordinance. This is in regards to boathouses shall not be erected in or over the water(including dredged inlets).(This is recommended by the Planning Board.)

YES 208 NO 101

# 6
Are you in favor of the adoption of Amendment #6 as proposed by the Planning Board for the Town Zoning Ordinance. This is in regards to the "Natural Woodlands Buffer".(This is recommended by the Planning Board.)

YES 226 NO 80

A motion was made by Malcolm Taylor and seconded by Olive Staples to have the the Articles read one at a time and voice voted in the affirmative.

**ARTICLE 3:** relative to accepting the report of all town officers and committees. Olive Staples moved and Nancy Rhum seconded. The article passed by voice vote.

**ARTICLE 4:** relative to changing the term of the Tax Collector from one year to three years, beginning with the term of the Tax Collector to be elected at next year's regular town meeting? After some discussion the Moderator announced that both article 4 and article 5 were ballot votes and asked the people if they would be in favor of taking both articles 4 and 5 to a vote at the same time.

A motion was made by Olive Staples and seconded by Roger Gage. Larry Spencer made a motion to have the articles deferred until the end of the meeting. This was seconded by Mrs. Florence Hannaford. A voice vote was taken on this motion and was defeated. A motion was made by Olive Staples to vote on the original article and seconded by Roger Gage. A voice vote was taken and passed to have the article voted on. The original article was carried by ballot vote. 114 yes 18 no.

**ARTICLE 5:** relative to changing the term of the Town Clerk, from one year to three years, beginning with the term of the Town Clerk to be elected at next year's regular town meeting? The article was carried by ballot vote. 112 yes and 19 no.

**ARTICLE 6:** relative to raising and appropriating the sum of three hundred and sixty dollars ($360.00) to meet the requirements of RSA 442-A in reference to the impounding of dogs. Gary Cripps wanted to know what the article was for and Selectmen Sue Webster explained that this was for stray dogs that are brought to the Humane Society. A motion was made by Olive Staples and seconded by Margaret Winton. The article passed by voice vote.

ARTICLE 7: relative raising and appropriating the sum of two thousand dollars ($2,000.00) for the support of hospitals. Moved by Florence Hannaford and seconded by Paul Needham. The article passed by voice vote.

ARTICLE 8: relative to the town adopting the provisions of the most current National Fire Protection Association, Life Safety Code 101, as amended, per RSA 153:14. Richard Mardin moved the article and Malcolm Taylor seconded. Richard Mardin addressed the Life Safety Code 101, and explained thoroughly what the code involved. Many people spoke for and against the article and questions were asked such as what the the enforcement procedure would be, what establishments would be involved, who would be qualified to implement this, the intent, how many towns have this code, what is the cost to the town, and does the Fire Station meet code? A standing vote was taken and the article was defeated. yes 62 no 71

ARTICLE 9: relative to the raising and appropriating the sum of one thousand six hundred thirty-three dollars ($1,633.00) to assist in maintaining the services of the Grafton County Senior Citizen's Council. Olive Staples moved the article seconded by Roger Gage. A voice vote was taken and the article passed.

ARTICLE 10: relative to raising and appropriating the sum of six hundred dollars ($600.00) to assist in maintaining the services of the Task Force Against Domestic and Sexual Violence. The article was moved by Olive Staples and seconded by Eleanor Wolf. A voice vote was taken and the article passed.

ARTICLE 11: relative to raising and appropriating the sum of six hundred eighty-five dollars ($685.00) to assist in maintaining the services of the Community Action Program. Debra Holland moved the article and Eleanor Wolf seconded. The article passed by voice vote.

ARTICLE 12: relative to raising and appropriating the sum of one hundred twenty-five thousand five hundred dollars ($125,500.00) to be placed in Capital Reserve and invested until needed for purchasing the following:

| | |
|---|---|
| Town Facilities & Improvements | $30,000 |
| Highway Truck | 10,000 |
| Grader/Loader | 20,000 |
| Police Cruiser | 8,500 |
| Fire Truck | 30,000 |
| Road Reconstruction | 20,000 |
| Town Hall | 5,000 |

| | |
|---|---|
| Conservation Commission | |
| Land Acquisition/Easement | 2,000 |

Willis Holland moved the article and Debra Holland seconded. Olive Staples made a motion to amend the article by reducing the amount of appropriations to fifty seven thousand five hundred dollars ($57,500). The reductions would be as follows:

| | |
|---|---|
| Town Facilities & Improvements | $-0- |
| Highway Truck | 5,000 |
| Grader/Loader | 10,000 |
| Police Cruiser | 7,500 |
| Fire Truck | 25,000 |
| Road Construction | 10,000 |
| Town Hall | -0- |
| Conservation Commission | |
| Land Acquisition/Easement | 2,000 |

Anthony Raymond seconded this motion to amend. Willis Holland rose to speak against this amendment by adding that a few years back the town adopted a Capital Improvement Program and when this was adopted a set of schedules were put in place to follow. Tough times were considered, but at the same time the Selectmen wanted to maintain a progressive budget that keeps everyone going forward and not backwards. If we do away with these appropriations now the programs will go down the tubes. Anthony Raymond spoke in favor of the amendment by adding that the Capital Improvement Program is a good concept, but we need to cut with the least amount of hurt, and then went on to explain the reasoning behind the cuts on the programs. After other discussions a vote on the amendment to reduce the appropriation to ($57,500) was taken and defeated by a standing vote of 56 yes and 83 no. After further discussion the original article was voted on by a standing vote and was carried. 87 yes 46 no

**ARTICLE 13:** relative to raising and appropriating the sum of two hundred fifty dollars ($250.00) to assist the local Red Cross Chapter. Olive Staples moved the article and Midge Roy seconded. The article was passed by voice vote.

**ARTICLE 14:** relative to raising and appropriating the sum of one thousand dollars ($1,000.00) to assist in maintaining the services of the Pemi Baker Youth & Family Services Council. Olive Staples moved the article and Roger Gage seconded. The article passed by voice vote.

**ARTICLE 15:** relative to raising and appropriating the sum of four hundred twenty-seven dollars ($427.00) to assist in maintaining the services of the Lakes Region Day Care Center. Olive Staples moved the article and Margaret Winton seconded. Florence Hannaford wanted to know how many families benefited from this program and was informed that 3

children did take advantage of this program. The article was voted on by voice vote and carried.

ARTICLE 16: relative to raising and appropriating the sum of three hundred dollars ($300.00) to assist in maintaining the services for the transportation of the developmentally disabled by the Lakes Region Community Services Council. Florence Hannaford moved the article and Olive Staples seconded. Eleanor Wolf explained the article and a voice vote was taken and passed.

ARTICLE 17: relative to raising and appropriating the sum of fifteen thousand dollars ($15,000.00) for the purchase of a highway truck and authorize the withdrawal of twenty-five thousand dollars ($25,000.00) and interest from the Capital Reserve Fund created for that purpose. Olive Staples moved the article and was seconded by Midge Roy. At that time the Moderator asked if the maker and seconder of the motion would except an amendment which would be to raise and appropriate forty thousand dollars ($40,000.00) for the purchase of a highway truck and authorize the withdrawal of twenty-five thousand dollars ($25,000.00) and interest from the Capital Reserve Fund created for that purpose. Olive Staples and Midge Roy agreed to the amendment. After some discussion the amended article was voted on and was carried by a voice vote.

ARTICLE 18: relative to raising and appropriating the sum of seven thousand one hundred eighty-three dollars ($7,183.00) to assist in maintaining the services of the Pemi Baker Home Health Agency. Eleanor Wolf moved the article and Margaret Winton seconded. Mr. DeWitt asked why such an odd amount and Eleanor Wolf responded by saying that the figure is based on population. A formula of $4.24 per capita was given. A voice vote was taken and the article passed.

ARTICLE 19: relative to the Town voting to authorize the Selectmen to act as agents for the following Capital Reserve Funds: Town Facilities & Improvements, Highway Truck, Grader/Loader, Police Cruiser, Fire Truck, Road Reconstruction, Town Hall, Conservation Commission. Larry Spencer moved the article and Olive Staples seconded. A request was made at that time by Olive Staples to have these separate funds and the amounts in these categories listed in the Town Report. A voice was then taken and the article passed.

ARTICLE 20: relative to the Town voting to authorize the Selectmen to borrow in anticipation of taxes. Roger Gage moved the article and Robert Bergeron seconded. The article passed by voice vote.

ARTICLE 21: relative to the Municipality voting to raise and appropriate the sum of one million one hundred two thousand six hundred sixty eight dollars ($1,102,668.00), which represents the posted operating budget. Said sum is exclusive of all special articles addressed. Willis

Holland moved the article and Roger Gage seconded. Selectmen Willis Holland made a motion to increase the sum by $4,000.00, by increasing the article to ($1,106,668.00) seconded by Lyle Thompson, in order for the Road Agent to procure drainage on North and South River St. The amendment was put to a voice vote and was carried. The article was then put to vote with the increased figure of ($1,106,668.00). Georgene Fabian asked to amend the article by increasing the figure by ($80,000.00) for road reconstruction. She pointed out that she is a member of the Planning Board and has been working on the T.I.P. Committee (Transportation Improvement Committee) and strongly feels that we the town should keep up with the road reconstruction due to the condition that they're in. This was seconded by Robert Bergeron. The motion to amend was voted on and defeated by voice vote. Another motion was made by Richard Miller to reduce the budget by ($750,000.00) and was seconded by David Plant. Richard Miller rose to speak against the total budget by stating that these are hard times and that the budget should be reduced. A voice vote was taken and defeated. Eric West wanted an explanation of the budget figures in the Town Report. The Town Administrator Sandra Heath responded to Mr. West by informing him that the State had changed their forms, but the line items still remain the same only categorized differently. Administrator, Sandra Heath explained that there was an error in the posted budget. The figures in the lines" Actual Appropriations Current Year", and the line," Actual Expenditures Current Years for Election and Registration & Vital Statistics" ($99,764.00) go with the line" Financial Administration". The figures ($1,837.00) belong to the" Election & Registration & Vital Statistics line". The figures are correct but not on the correct lines. A vote was taken on the main motion with the figure being one million one hundred six thousand six hundred sixty eight ($l,l06,668.00). A voice vote was taken and the amended article carried.

**ARTICLE 22:** relative to the town authorizing the Selectmen to administer, lease, sell, convey, or otherwise dispose of any real estate acquired by the Town by any Tax Collector's Deed in accordance with the provisions of RSA 80:42. Roger Gage moved the article and Margaret Winton seconded. A voice vote was taken and the article passed.

**ARTICLE 23:** relative to the Town authorizing the Selectmen to apply for, accept, and/or expend, without further action by the Town Meeting, money, land and/or interest in land from the state, federal or other government unit or a private source which becomes available during the fiscal year in accordance with procedures set forth in RSA 3l:95-B. Roger Gage moved the article and Margaret Winton seconded. A voice vote was taken and passed.

**ARTICLE 24:** relative to the Town authorizing the Board of Selectmen to accept on behalf of the Town gift, legacies and devices made to the Town in trust for any public purpose, as permitted by RSA 3l:19. Olive Staples moved the article and Margaret Winton seconded. A voice vote was taken and the article passed.

ARTICLE 25: relative to transacting any other business that may legally come before the meeting. The Moderator Ross V. Deachman informed the meeting of upcoming events. Olive Staples at that time asked that everyone would recognize Selectmen Willis Holland for his dedication to his position as Selectmen and applaud him for his outstanding service. The entire Town gave Selectmen Willis Holland a standing ovation. The Moderator also asked that the late Bernice Shields former Tax Collector from 1953-77 be recognized. Larry Gooch also made a comment on how the expenditures and budget items should have a separate listing in the Town Report. Margaret Winton spoke to the Town strongly suggesting that the Trustee of Trust Funds make a report to the Town for the following year. Olive Staples moved that the meeting be adjourned and Margaret Winton seconded. The article carried in the affirmative and the Town Meeting adjourned at 9:32 P.M.

Respectfully submitted,
Claudia Goodwin
Town Clerk

# Administrator's Report 1992

1992 was a busy and productive year. I represented the town at a Board of Tax and Land Appeals Hearing, three Superior Court appearances, three Administrative Rules Hearings in Concord and nine seminars covering various municipal topics from planning and zoning to complying with new Federal Laws.

We made the offices run more efficiently by reorganizing the property files and redesigning our forms to reduce typing. With the new computers, we no longer have nine workers sharing two computers. Obviously more cost effective and productive as we can all work at the same time and all systems are compatible. Beverly Gillespy, our secretary, continues the excellent job of keeping the selectmen and myself prepared and meeting our deadlines.

I wish to thank the department heads for their cooperation, and support. It's obvious they are concerned about and are planning for the town's future. We are all working together to prepare for the needs and challenges ahead.

Respectfully submitted,
Sandra Heath,
Administrator

# Town of Holderness
# Tax Collector Report
December 31, 1992

| | 1992 | 1991 |
|---|---|---|
| - D R - | | |
| UnCollected Taxes-December 31, 1991 | | |
| Property Taxes | | $584,563.05 |
| Sewer Rents | | 5,891.40 |
| Yield Taxes | | 6,349.93 |
| Land use change taxes | | 0.00 |
| Taxes Committed to Collector: | | |
| Property Taxes | 4,095,128.00 | |
| Sewer Rents | 15,253.00 | |
| Yield Taxes | 15,264.75 | |
| Land use change taxes | 14,198.00 | |
| Added Taxes: | | |
| Property Taxes | 10,091.00 | 1,274.00 |
| Overpayments | | |
| Property Taxes | 4,212.66 | 659.59 |
| Interest on Delinquent Taxes | | |
| Interest on Property Tax: | 5,785.33 | 30,360.53 |
| Interest on Yield Tax: | 16.82 | 836.59 |
| Interest on Sewer Tax | 17.21 | 248.11 |
| | $4,159,966.77 | $630,183.20 |
| - C R - | | |
| Remmittances to Treasurer: | | |
| Property Taxes | $3,513,606.41 | $556,541.00 |
| Sewer | 8,645.00 | 5,891.40 |
| Yield Taxes | 13,792.71 | 6,349.93 |
| Land use change taxes | 14,198.00 | |
| Interest and Penalties | | |
| Interest-Property Taxes: | 5,785.33 | 30,360.53 |
| Interest-Yield tax | 16.82 | 836.59 |

| | | |
|---|---|---|
| Interest-Sewer: | 17.21 | 248.11 |
| Overpayments: | 4,212.66 | 659.59 |
| Abatements: | | |
| Property Taxes | 61,192.54 | 29,296.05 |

| | | |
|---|---|---|
| UnCollected Taxes-December 31, 1992 | | |
| Property Taxes | 530,372.05 | |
| Sewer rents | 6,608.00 | |
| Yield Taxes | 1,472.04 | |
| Land use change taxes | 0.00 | |
| Tax Deed: | 48.00 | |
| | $4,159,966.77 | $630,183.20 |

| -DR- | 1991 | 1990 | 1989 | 1988 | 1987 |
|---|---|---|---|---|---|
| Unredeemed Taxes Dec. 31, 1991 | | 178,881.84 | 74,690.91 | 6,310.50 | 71,204.06 |
| Taxes Sale of | 408,075.24 | | | | |
| Interest Collected After Sale | 15,296.92 | 19,283.77 | 25,819.11 | 3,100.73 | 44,519.48 |
| Redemption Costs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | $423,372.16 | 198,165.61 | 100,510.02 | 9,411.23 | 115,723.54 |

| -CR- | | | | | |
|---|---|---|---|---|---|
| Remittances to Treasurer: | | | | | |
| Redemptions | 182,614.91 | 97,495.16 | 73,951.56 | 6,310.50 | 71,204.06 |
| Interest and cost after sale | 15,296.92 | 19,283.77 | 25,819.11 | 3,100.73 | 44,519.48 |
| Abatements | 249.20 | 770.04 | | | |
| Deeded to Town | 135.35 | 113.94 | 181.88 | | |
| Unredeemed Taxes December 31, 1992 | 225,075.78 | 80,502.70 | 557.47 | | |
| | $423,372.16 | 198,165.61 | 100,510.02 | 9,411.23 | 115,723.54 |

# Treasurer's Report - 1992

| | | |
|---|---|---|
| Balance on Hand, 1 January | | $286,123.57 |
| Receipts | | |
| Tax Anticipation Note | 1,200,000.00 | |
| Other Sources | 5,061,960.07 | 6,261,960.07 |
| Expenses | | |
| County Tax | 358,518.00 | |
| Schools | 2,666,904.00 | |
| Wages | 377,005.40 | |
| Repay Note | 1,200,000.00 | |
| Other | 1,271,257.37 | 5,873,684.77 |
| Balance as of 31 December | | $674,398.87 |

Proof of Balance

| | |
|---|---|
| Pemigewasset National Bank Savings | 363,399.50 |
| Meredith Saving Bank Checking | 310,999.37 |
| | $674,398.87 |

# Report of the Town Clerk

| | |
|---|---|
| Remitted to the Treasurer, 1992 | |
| Motor Vehicle | $154,686.50 |
| Dog Licenses | 959.50 |
| State Fee-Dog Lic. | 116.00 |
| Penalties | 49.00 |
| Marriages Licenses | 924.00 |
| Filing Fees | 8.00 |
| Dump | 5,096.50 |
| Beach | 1,780.00 |
| Vital State Fees | 336.00 |
| Total | $163,955.30 |

# Audit Statement

January 27, 1993

Board of Selectmen
Town of Holderness, New Hampshire

We have audited the general purpose financial statements of the Town of Holderness, New Hampshire for the year ended December 31, 1992, and have issued our report thereon dated January 27, 1993.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general purpose financial statement are free of material misstatement.

In planning and performing our audit of the general purpose financial statements of the Town of Holderness, New Hampshire for the year ended December 31, 1992, we consider its internal control structure in order to determine our auditing procedures for the purpose of expressing our opinion on the general purpose financial statements and not to provide assurance on the internal control structure.

The management of the town of Holderness, New Hampshire is responsible for establishing and maintaining an internal control structure. In fulfilling this responsibility, estimates and judgments by management are required to assess the expected benefits and related costs of internal control structure policies and procedures. The objectives of an internal control structure are to provide management with reasonable, but not absolute, assurance that assets are safeguarded against loss from unauthorized use or disposition, and that transactions are executed in accordance with management's authorization and recorded properly to permit the preparation of financial statements in accordance with generally accepted accounting principles. Because of inherent limitations in any internal control structure, errors or irregularities may nevertheless occur and not be detected. Also, projection of any evaluation of the structure to future periods is subjected to the risk that procedures may become inadequate because of changes in conditions or that the effectiveness of the design and operation of policies and procedures may deteriorate.

For the purpose of this report, we have classified the significant internal control structure policies and procedures in the following categories.

Budget
Cash and investments
Revenue and receivables
Expenditures for goods and services and accounts payable
Payroll and related liabilities

For all of the control categories listed above, we obtained an understanding of the design of relevant policies and procedures and whether they have been placed in operation, and we assessed control risk.

Our consideration of the internal control structure would not necessarily disclose all matters in the internal control structure that might be material weaknesses under standards established by the american Institute of Certified Public Accountants. A material weakness is a reportable condition in which the design or operation of one or more of the internal control structure elements does not reduce to a relatively low level the risk that errors or irregularities in amounts that would be material in relation to the general purpose financial statements being audited may occur and not be detected within a timely period by employees in the normal course of performing their assigned functions. We noted no matters involving the internal control structure and its operation that we consider to be material weaknesses as defined above.

We also noted other matters involving the internal control structure and its operation that we have reported to the management of the Town of Holderness, New Hampshire in a separate letter dated January 27, 1993.

This report is intended for the information of the Board of Selectmen. However, this report is a matter of public record and its distribution is not limited.

Vachon, Clukay & Company., PC

# Holderness Board of Selectmen 1992 Report

We want to take this opportunity to thank Willy Holland for his time and leadership on the board of selectmen.

In March we welcomed Harold Maybeck to the board. He brings experience from his terms on the Zoning Board and membership on the Fire Department.

We are sorry to have our Town Clerk, Claudia Goodwin, relocate her family to Florida. She served as Deputy Town Clerk from 1987 to March of 1989 when she was elected as Town Clerk. She did an excellent job.

In August we appointed Priscilla Bartholomew as Town Clerk and look forward to working with her. We hired Wilson Earl as Assistant to the Road Agent. We wish to thank all our employees for their dedication and continued hard work.

On average we have weekly public meetings. During the summer months, to take advantage of the longer daylight hours, we have "walk-abouts" usually every other week. These "walkabouts" are for on site inspections of property, to review road repairs or view any areas of concern with various departments heads

Again, as in past years, the board divided up duties. Skip Van Sickle worked with the budget committee. Sue Webster chaired the Solid Waste Committee. Harold Maybeck represented the selectmen on the Planning Board. We attended a seminar on the Shoreline Protection Act. We also attended a meeting in Haverhill with the County Commissioners to discuss the County budget.

We have had many requests for abatements because of the current real estate market. We must remind you that property assessment is based on the sales of the years 1988 and 1989 for the revaluation in 1990. Current sales data does not apply. We will review abatements if building has been done but we cannot make changes based on current sales.

We encourage and need you to participate. We need two representatives to the Lakes Region Planning Commission and there are openings on many town boards. We want to represent you but we need your input to give us directions. This is your town, please help us govern it.

Respectfully submitted,
Susan Webster, Chairman
Alden Van Sickle
Harold Maybeck

# White Oak Solid Waste District 1992 Report

White Oak Solid Waste District had a positive year in 1992.

People have been supporting the recycling effort and the numbers tell the story. In 1991 it cost the town $257.87 to have the program in place. In 1992 we had $1590.27 in cost avoidance - tonnage that did not have to go to the Bethlehem Land Fill of Consumat-Sanco. Also the town recycled 159.2 tons of municipal solid waste in 1992 as opposed to 58.42 tons in 1991. Keep up the good work.

The Hazardous Waste Day sponsored by the Lakes Region Planning Commission was a great success and saves Holderness many thousand dollars. An average household hazardous waste day costs over $10,000 - last year it cost $1,600.

Our operator, Doug Sirois, was certified in 1992 to comply with state requirements.

Harold Shaw passed away in '92. He had worked for the town for many years and will be missed.

Pete Royea is now part time attendant, we welcome him on board.

The shingle area was improved saving us rental on a container.

The bottom line difference between 1991 and 1992 are as follows:

| 1991-Waste Type | Tons | $ Total |
|---|---|---|
| Construction Debris | 37.36 | 2,054.80 |
| Municipal Solid Waste | 873.09 | 39,289.05 |
| All Wastes | 910.45 | $41,343.85 |

| 1992-Waste Type | Tons | $ Total |
|---|---|---|
| Construction Debris | 102.92 | 5,866.44 |
| Municipal Solid Waste | 845.30 | 39,729.10 |
| All Wastes | 948.22 | $45,595.54 |

This does not reflect transportation costs. This is the amount of waste we generate in the Town of Holderness.

Lets make 1993 even better. Keep recycling and it will pay off in the end.

Respectfully submitted,
Susan Webster, Chairman

# Schedule of Town Property
# 1992

| Description | | Land | Building | Total |
|---|---|---|---|---|
| Map 5 Lot 15 | Central School | 39,000 | 1,486,100 | 1,525,100 |
| Map 7 Lot 39 | S. River St. | 11,000 | | 11,000 |
| Map 11 Lot 11 | Rte 113 | 30,000 | | 30,000 |
| Map 5A Lot 122 | Town Hall | 81,000 | 185,200 | 266,200 |
| Map 9 Lot 19 | Town Forest | 65,600 | | 65,600 |
| Map 5A Lot 89B | Fire Station | 162,000 | 115,200 | 277,200 |
| Map 5A Lot 44A | Library | 75,000 | 128,400 | 203,400 |
| Map 8 Lot 75-2 | Beede Rd. | 99,600 | | 99,600 |
| Map 7 Lot 154 | Shingle Mill Lane | 7,000 | | 7,000 |

## Schedule of Town Equipment

1949 GMC Fire Truck
1992 Ford Dump Truck
1970 International Fire Truck
1988 Ford Dump Truck
1931 Ford Fire Truck
1988 Road Broom
1988 Ford Fire Rescue
1988 York Rake
1985 Mack Fire Truck
1971 Austin Weston Grader
1991 Ford Police Cruiser
1990 Chevy Police Cruiser

# CURRENT USE - 1992

| Category | Frequency | Acres | Current Use Assessment |
|---|---|---|---|
| Farm Land | 31 | 300 | 67,500 |
| Unmanaged Forest White Pine | 42 | 1,596 | 161,196 |
| Unmanaged Forest Hardwood | 30 | 1,490 | 73,010 |
| Unmanaged Forest Other | 53 | 1,702 | 132,756 |
| Unmanaged Christmas Tree | 1 | 15 | 943 |
| Managed Forest White Pine | 11 | 860 | 56,760 |
| Managed Forest Hardwood | 10 | 1,810 | 34,390 |
| Managed Forest Other | 3 | 55 | 2,426 |
| Managed Christmas Tree | 0 | 0 | |
| Wetlands | 12 | 131 | 1,976 |
| Unproductive | 24 | 734 | 11,010 |
| Total | 217 | 8,693 | 541,967 |

Includes nine properties in Conservation Easement.

# Grafton County Senior Citizens Council 1992 Report

Grafton County Senior Citizens Council, Inc. provides services to older residents of Holderness. These services include home delivered meals, a senior dining room program, transportation, adult day care, outreach and social work services, health screening and education, recreation, information and referral, as well as opportunities for older individuals to be of service to their communities through volunteering.

Any Holderness resident over the age of 60 or members of his/her family are eligible to use the services of GCSSC. Handicapped individuals under the age of 60 may also be served through these programs. Although there are no charges for the services, the agency does request contributions toward the cost of services.

During 1992, 47 older Holderness residents were served through all of GCSSC's programs. 33 individuals enjoyed dinners at the Plymouth Senior Center or received hot meals delivered to their homes; 16 elders used transportation services on 448 occasions to travel to medical appointments, to grocery stores, to do personal errands or to the senior center. 12 Holderness volunteers contributed 854 hours of time, energy and talent to support the operation of the agency's services. 5 older people used the services of our social workers. Services for Holderness residents were instrumental in supporting many of these individuals as they attempted to remain in their own homes and out of institutional care despite physical frailties.

Working closely with other agencies, providing services to older people in the community, our goals for the future include additional efforts to assist older Holderness residents and their families in taking advantage of available programs and services which will improve the quality of their lives and enable them to remain independent in their own community.

Through the years, GCSSC has very much appreciated the support of the Holderness community for services which enhance the independence of older residents of Holderness. This support is much more critical at a time of Federal and State funding constraints.

Carol W. Dustin, ASCW
Executive Director

Grafton County Senior Citizens Council, Inc.

## Statistics for the Town of Holderness
## October 1, 1991 to September 30, 1992

During this fiscal year, GCSCC served 47 Holderness residents (out of 250 residents over 60, 1990 Census).

| Services | Type of Service | Units of Servicex | | Unit (1) Cost | = | Total Cost of Service |
|---|---|---|---|---|---|---|
| Congregate/ Home Del. | Meals | 2902 | x | $ 4.09 | | $11,869.00 |
| Transportation | Trips | 448 | x | $ 5.07 | | 2,271.00 |
| Adult Day Service | Hours | -0- | x | $ 5.64 | | -0- |
| Social Services | 1/2 Hrs. | 12 | x | $10.01 | | 120.00 |

Number of Holderness Volunteers: 12
Number of Volunteer Hours: 853.50

---

| | |
|---|---|
| GCSCC cost to provide services for Holderness residents only | $14,260.00 |
| Request for Senior Services (1992) | 1,633.00 |
| Received fom Town of Holderness for 1992 | 1,633.00 |
| Request for Senior Services for 1993 | 1,698.00 |

Notes:

1. Unit cost from Audit Report for October 1, 1991 to September 30, 1992.

2. Services were funded by: Federal and State Programs 49%, Municipalities, Grants & Contracts, County and United Way 15%, Contributions 11%, In-Kind donations 20%, Other 3%, Friends of GCSCC 2%.

Comparative Information
From Audited Financial Statement for GCSCC
Fiscal Years 1991/1992

Units of Service Provided

| | FY 1991 | FY 1992 |
|---|---|---|
| Dining Room Meals | 51,764 | 50,322 |
| Home Delivered Meals | 95,844 | 101,681 |
| Transportation (Trips) | 35,114 | 39,207 |
| Adult Day Service (Hours) | 5,564 | 4,016 |
| Social Services (1/2 Hours) | 11,854 | 9,712 |

Units of Service Costs

| | | |
|---|---|---|
| Contregate/Home Delivered Meals | $ 4.33 | 4.09 |
| Transportation (Trips) | 5.49 | 5.07 |
| Adult Day Service | 4.43 | 5.64 |
| Social Services | 8.62 | 10.01 |

For all units based on Audit Report, October 1, 1991 to September 30,

# Overseer of Welfare 1992 Report

Another year gone by, a number of families were hit hard in our poor economy. The town helped 46 families with rent, food, and heat. Some for several months, some only once. These are new families, not receiving assistance in previous years.

The students of Plymouth State gave food baskets to the needy at Thanksgiving. The Community Closet gave baskets at Christmas. We are a steady user of their food closet.

Our fire department gave gifts to many needy town children at Christmas.

The Community Action Program is a big help in providing assistance with heating bills. We have used CAP homeless shelter three times.

I am thankful they were all so generous, it's really inspiring when others help the less fortunate.

Respectfully submitted,
Laura Heath
Overseer of Welfare

# Holderness Police Department 1992 Report

During 1992 the Holderness Police Department continued its fight on crime. We have put more time into investigation and follow-up on reported crimes. This continued effort has made a difference. In 1992 we are showing that 50% of crimes reported have been solved. This figure is up 20% over last year.

We are also working hard to keep our roadways safe. In motor vehicle court cases the department has had a 98% conviction rate. We have arrested 22 people this year for D.W.I., and continue to concentrate on maintaining safety for the townspeople.

The Holderness Police continue to present the D.A.R.E. Program at the Holderness Central School. This program appears to be very successful and well received. We continue to have high expectations that it will bring positive changes to our community.

There were four departmental personnel changes during the past year. Greg Bavis left in January, his position was filled by Ernest Thompson. Ernest is fully certified and worked in Campton and Newbury before coming to Holderness. Alisoun Hodges the department's secretary left to continue work with the S.L.A.. Alisoun was a conscientious secretary who did a fine job and we wish her well in her new position. Kathy Rowell was hired to assume the duties of secretary. Kathy's long business experience is welcomed and we look forward to working with her. Kathy's hours are Monday through Friday from 10:00 AM through 2:00 PM. We also welcome Thomas Rowell as a part time officer. Tom has an extensive police background and is currently employed full time at Plymouth State College.

Our activity this year remained about the same. We are still busy with community oriented calls, as opposed to officer generated incidents. The difficult economic situation still seems to have an impact on crimes. A summary of activity follows this report.

Holderness officers continue to remain current in law enforcement training. Officers have attended training in such topics as drugs, alcohol, warrant entry, child abuse, handcuffing, firearms, and supervisory classes.

I would like to take a minute to thank my staff for their time and dedication given to the Town of Holderness. The police department would like to thank the townspeople, selectmen, and the town administrator for their support throughout this year. It is this type of working relationship which enables us to provide professional police service, and to insure that Holderness remains a safe and pleasant place to live.

Respectfully submitted,
Norman S. Weden, Chief

# Holderness Police Department
# 1992 Activity Summary

| | |
|---|---|
| Alarms (Burglary) | 78 |
| Animal | 104 |
| Arson | 1 |
| Assault | 9 |
| Assault w/ Weapon | 1 |
| Assist Fire | 45 |
| Assist Law | 289 |
| Bench Warrant | 2 |
| Burglary | 19 |
| Burglary Attempted | 5 |
| Business Door Checks | 6,916 |
| Criminal Court Cases | 6 |
| Criminal Mischief | 22 |
| Criminal Threatening | 5 |
| Criminal Trespass | 5 |
| Death | 3 |
| Disorderly Person | 2 |
| Drinking in Public | 2 |
| Drugs | 2 |
| Domestic Dispute | 46 |
| Felon with Firearm | 1 |
| Forgery | 2 |
| Fraud | 3 |
| Gun Sales | 19 |
| Harassment | 12 |
| Insurance Request | 43 |
| Juvenile | 14 |
| Littering | 2 |
| Liquor Laws | 20 |
| Lost/Found Property | 12 |
| Medical Emergency | 42 |
| Missing Persons | 8 |
| Misc. Complaints | 493 |
| Motor Vehicle: | |
| Accidents | 63 |
| Checks/Warnings | 1,225 |
| Court Cases | 434 |
| DWI | 22 |
| Stolen Vehicles | 2 |
| Suspicious | 34 |
| Theft From | 10 |
| All Other | 170 |
| Noise Complaints | 42 |
| Gun Permits | 40 |
| Police Information | 82 |
| Protective Custody | 9 |
| Prowler | 1 |
| Receiving Stolen Property | 1 |
| Recovered Stolen Property | 1 |
| Suspicious Person | 45 |
| Theft (Larceny) | 83 |
| Theft (Of Service) | 3 |
| Traffic Obstruction | 19 |
| Vacant House | 42 |

# Sixtieth Annual Report of the Holderness Fire Department 1992

Our 162 calls in 1992 were our second highest total ever. Medical emergencies remained dominant with 62, but chimney fires took a big leap to 12. The latter number is disturbing because all chimney fires are avoidable and they create both short-term and long-term dangers. In the short run the extremely high temperatures involved in chimney fires sometimes lead to structure fires. For the long term there is often permanent damage to the chimney which makes it dangerous to use and very costly to repair. In double-walled insulated pipe chimneys a chimney fire can cause the insulation to settle, making the pipe not much safer than single-walled pipe. This results in many installations being very dangerous because of not enough clearance around the pipe to combustible materials. Therefore, for safety and economic reasons, the best plan is to avoid chimney fires by cleaning your chimney and stovepipe on a regular basis—before creosote has built up to dangerous levels. Burn dry (seasoned) wood and encourage a "clean" burn in wood stoves by burning a hot fire to keep creosote formation to a minimum. It's much better to burn a small, hot fire in your stove than a large, relatively cool, smoldering one.

The Holderness fire Department is currently working on putting together an accurate road map of the town. We are using UNH's computerized "GRANIT" system for the base map in cooperation with the Lakes Region Planning Commission. We have also benefited greatly from information generously provided by the engineering department at the New Hampshire Electric Coop. Ultimately the map will be used not only by the fire and police department, but will become a part of the Master Plan and will be useful to the highway department, the planning board, the conservation commission, the ZBA, etc.. The beauty of the computerized map is that any number of "layers" of information can be added then printed out in any combination. We will have a "map in progress" on display at the Town Meeting.

The Holderness Fire Department had a very unusual celebration this year. On November 22nd we had an open house to honor Ken Hawkins' 60 years of service in the department. Ken is a charter member and also served many years as our treasurer. At the open house he received a plaque and was honored with a lifetime membership. We are all grateful to Ken for his long and dedicated service to the town.

There seems to be an increasing incidence of people using the wrong

phone number to report emergencies. For all fires and medical emergencies (but not police calls) the proper number to call is still 1-524-1545 (or just 524-1545 if your phone has the Meredith [279] exchange). This number connects the caller to the Lakes Region Dispatch Center in Laconia and is by far the fastest way to get an emergency response. If this number changes in the future, we will publicize the change very well; until that time, please use the above number.

On a sad note, two former members of the Holderness Fire Department passed away in 1992—30 year member Ben Baker and Bo Perkins, who last served in 1971.

We wish to thank the townspeople of Holderness for their continued support.

Respectfully submitted,
Tom Stepp, Clerk

Holderness Fire Department Call Summary
1/1/92 to 12/31/92

| | |
|---|---|
| Medical Emergencies | 62 |
| Mutual Aid | 27 |
| Chimney Fires | 12 |
| Structure Fires | 2 |
| Vehicle Accidents | 17 |
| Forest/Field Fires | 3 |
| False Alarms | 11 |
| Furnace Problems | 3 |
| Smoke Investigations | 1 |
| Arcing Wires | 4 |
| Fuel Spills | 2 |
| Rescues | 2 |
| Floods | 1 |
| Public Service | 6 |
| Propane Leaks | 3 |
| Swimming Pool Explosions (1st in our 60-year history) | 1 |
| Other | 5 |
| Total | 162 |

# Forest Fire Warden Report 1992

I herewith submit my report as Forest Warden for Holderness for the year 1992.

The fire season started early with several Class 3 and 4 days in mid May. May 22nd was a Class 4 and May 23rd a Class 5. After that, we experienced a very wet year that effectively ended the threat of woodland fires in our area.

The arrest and subsequent guilty plea of a suspect in several of the large acreage fires of recent years will hopefully put a stop to these devastating and costly fires.

Our limited fire activity was as follows:

April 27th saw a permit fire that had not been properly extinguished resulting in our being called to extinguish the spreading fire.

We sent a crew to Rumney on May 23rd to assist in the large fire on Rattlesnake Mountain.

These two incidents caused an expenditure of $471.50. Training by the state in early March for the Warden and Deputy resulted in an expenditure of $65.70.

Our permit process again was very well received by the townspeople with the Warden issuing 140 permits, the Deputy 34, and the Town Clerk 119. The lack of serious problems associated with outdoor burning shows the value of this procedure and we again thank all of you who willingly follow the laws and regulations. With many fire department members working locally, we feel that we have excellent coverage and efficiently trained personnel to hopefully keep any incidents small and quickly handled. The town is fortunate to have these dedicated people available.

Respectfully submitted,

Richard E. Mardin
Forest Fire Warden

# Holderness Planning Board 1992 Report

In 1992 the Planning Board processed 3 subdivision applications. Two were approved with one being withdrawn after the approval. The third application is still in the review process. The Board also processed 3 Site Plan Review Applications. One of them was approved and the other two were tabled.

Other action taken by the Board:

1. The Board held a public hearing on January 7, 1992 regarding proposed Zoning Ordinance changes. After discussion by concerned citizens and members of the Board the proposed changes were presented to the town on the ballot at the annual meeting in March. All of the changes recommended by the Board were voted in by the townspeople.

2. Many informational discussions were held with prospective applicants. These preliminary discussions are very helpful for the applicant and the Board. The Board saves processing time and gains early input and the applicant saves money by not having to redesign and make major changes.

3. The Transportation Improvement Plan (TIP) was reviewed and updated. In this plan the Board presents, after much study, a suggested plan of, among other things, improving the roads in town. This plan is broken down by sections of road and cost of each section to be upgraded each year. The plan is then given to the Board of Selectmen for implementation. The biggest problem with the plan is that it costs money. This money is not for "new" roads it is to repair and in many cases rebuild existing roads. Roads are not inexpensive. We urge you to support the selectmen and their budget requests for implementing the TIP. Lets keep our roads up and in decent shape. Don't put off "until we have the extra money" the restoration of our roads.

4. There was much activity this year regarding the Master Plan. The Master Plan Committee has done an outstanding job of preparation of eight chapters of the Plan. Four chapters are in draft form and are presently under review for approval by the Board. The Committee feels that the complete Plan will be done sometime in mid 1993. All of the participants in this endeavor are to be commended for the amount of work that they have done. Their dedication and contribution to this effort is saving the town a lot of money that would have gone to outside consultants.

While we have the floor, the Planning Board would like to encourage all members of the community to take more active participation in YOUR town. It is amazing how few people show up to meetings that concern them as residents of the town. It is so difficult for some of the town boards to fill vacancies. No one seems to have the time. Is that why we see some people volunteering their services in several town functions? Is that why the same people attend the Selectmen's meetings, the Planning Board meetings, the School Board meetings, the Conservation Commission, the Budget Committee meetings, and all the others? The same people volunteer for these boards and committees as attend the meetings. We need your participation to keep this town what the citizens of Holderness want it to be. Please join.

The Planning Board wishes to recognize Doris Gordon's community work as a former Planning Board member and dedicated servant for the Town of Holderness. Her voluntary participation in many varied activities of the town helped make Holderness the delightful community that it is today. Her services and buoyant personality are missed by all.

Respectfully submitted,
Earl Hansen, Chairman

# Zoning Board of Adjustment
# 1992 Annual Report

During this past year the Holderness Board of Adjustment had 39 Variance requests, 22 of these requests were granted, 14 were denied, one was found not to apply so no action was taken. Two requests were withdrawn.

15 of the Variance requests were in regard to replacement septic systems, for failing or failed systems.

The board acted on a total of three Special Exception requests, two were denied and one was granted.

The board received four Appeals of Administrative Decisions, denied two and granted two.

There was one request for Expansion of a Non-Conforming Use and this request was granted.

The board had six requests to conduct Re-Hearings of its decisions. Three rehearings were granted and three were denied.

The board placed 35 conditions on decisions it rendered and conducted 15 site reviews related to cases it heard during the year.

During the year board members attended courses conducted by the New Hampshire Municipal Association as well as a course for newly appointed members which was conducted by the Office of State Planning.

The board's Finance Committee reviewed the fees charged to applicants to make certain these are fair and reflect the true costs of handling cases.

The board regretfully accepted the resignation of Mary E. Morrill, who had served on the board since it was inaugurated in March, 1985. Her expertise will be sorely missed.

We regret that during the year we lost a loyal member, Doris Gordon. Doris will be sorely missed.

The board would also like to welcome our new recording secretary Lynda Gilman.

Respectfully submitted,
Bruce LeVoy, Chairman

# Lakes Region Planning Commission 1992 Annual Report

The Lakes Region Planning Commission is a voluntary association of local communities designated by area towns as the organization that brings towns and cities within the Region together. By associating and pooling resources, local governments have a highly trained professional staff available to them for a wide variety of services. Areas of current expertise include land use planning, transportation planning, master planning, environmental planning, capital improvement programming, impact fee studies, economic and community development, housing, fiscal and environmental impact analysis, geographic information system and computerized cartography, household hazardous waste collection and site plan review. Communities may also obtain the services of a professional planner on a regular basis through our circuit rider program. The Commission also serves as a collective voice in dealings with state and federal governments protecting and furthering the interests of our communities.

Your support enables the LRPC to undertake comprehensive regional planning and to carry out various projects and programs of regional benefit.

Over the past year, the LRPC:

- Provided consultation and assistance to twenty-eight member communities

- Met repeatedly with state officials and agency representatives to influence policy and help keep the Region an active participant in many ongoing State programs.

- Contracted and coordinated the 9th, and largest, regional household hazardous waste program in the Lakes Region serving over eighteen municipalities in a one day super collection.

- Participated on the Governor's Advisory Committee for the creation of the Governor's State Park along Lake Winnisquam in Laconia.

- Sponsored local sessions of the NH Law Lecture Series.

- Incorporated and participated on the Belknap County Economic Development Council, a regional consortium of area towns for economic betterment.

- Supported the capitalization of the long awaited U.S. Route 3 and NH Route 11 community oriented transportation study of the Route 3 & 11 transportation corridor from Franklin to Laconia.

- Appointed to the Route 3 & 11 Policy Advisory Committee and entered into an Agreement with *the NH Department of Transportation to participate in the undertaking of this important corridor analysis.

- Completed a comprehensive environmental, transportation and land use analysis of important industrial lands bordering Gilford and Laconia for future economic development efforts on behalf of both municipalities.

- Prepared an analysis of barriers to affordable housing that was used by the NH Office of State Planning and the NH Housing Finance Authority for developing strategies relative to affordable housing.

- Enhanced our geographic information systems capability. With two trained staff people, we provide advice regarding GIS to many member towns. We have completed GIS mapping for projects in Laconia, Franklin, Holderness and Moultonborough. We also are represented on the NH GIS Advisory Committee.

- Continued to participate on the State's Ad Hoc Route 16 Advisory Committee which is overseeing the Route 16 Feasibility Study designed to investigate steps to preserve the Route 16 transportation corridor to insure economic vitality and a high quality of life for the residents of communities and regions served by Route 16.

- Obtained approval from the NH Department of Environmental services and US Environmental Protection Agency to develop and promote local water quality protection regulations among communities bordering Lake Winnipesaukee. The project is expected to be funded in 1993 and carried forward into 1994.

- Continued to participate on and support the NH Heritage Trails efforts. The NH Heritage Trail is a recreational trail generally following the Pemigewasset and Merrimack Rivers from the Canadian border to the Massachusetts border.

- Made available the services of a recycling coordinator to area towns.

- Worked closely with the Merrimack River Watershed Council, Pemigewasset River Watershed Council, the National Park Service, Society for the Protection of NH Forests and others to protect open space

and conserve important parcels of land along the Pemigewasset and Merrimack Rivers as part of two federal Wild and Scenic River Studies.

- Initiated point and non-point source pollution mapping of towns in the Region and transferred this information into the LRPC's geographic information system.

- Continued to administer the Region II Transportation Advisory Committee in coordination with the NH Department of Transportation. This group meets throughout the year and has established regional transportation priorities which are annually presented to the Governor's Highway Advisory Council and the State Department of Transportation for future transportation improvement projects.

- Continued to administer and participate in a number of master plan updates throughout the Region including, but not necessarily limited to, Belmont, Andover, Northfield, Holderness, Gilmanton, and Sanbornton.

- Surveyed area towns to learn of the services that are of the greatest regional priority; e.g., education, data and information services and land use/water quality management.

We look forward to serving your community during the coming year. Please feel free to contact us at 279-8171 whenever we can be of assistance.

# Compliance Officer Report 1992

The year 1992 showed an increase in new building starts over 1991. On August 12th a septic holding tank monitoring program was initiated. This monitoring program will provide a means to determine if the system has developed a leak.

Six health related complaints were addressed and numerous building permit follow-ups were processed.

Office hours for the Compliance Officer are: Monday and Wednesday 7AM-Noon at the Town Hall 968-3537.

1992 -
The following permits were issued:

| | | | |
|---|---|---|---|
| Wells | 5 | Alterations/Repairs | 24 |
| Decks | 4 | Foundation | 1 |
| Residences | 14 | Gazebo | 1 |
| Additions | 13 | Sheds | 8 |
| Driveways | 1 | Signs | 1 |
| Garages | 3 | Boat Slips | 2 |
| Septic System/New | 16 | Antenna | 1 |
| Septic Systems/Repair | 11 | Tennis Court | 1 |
| Docks | 4 | Denials | 30 |
| Applications Reviewed | 140 | Permits Issued | 110 |

Respectfully submitted,
Richard Mardin
Compliance Officer

# Holderness Conservation Commission 1992 Annual Report

Much of the work of the commission this past year was related to the properties purchased by the town with LCIP money. The commission designated the riverside property as "Pemigewasset Riverside Park" and the Pilote property as "Pilote Memorial Forest". We are in the process of developing management plans for these properties and for the town forest. We have examined a variety of management plans used by other state conservation commissions to manage their properties and hope to complete our work on this matter by December, 1993.

We participated in a project done by University of Massachusetts Landscape Design majors that examined the portions of Holderness and Plymouth adjacent to the Pemigewasset River. The students came up with many different ideas as to how we could utilize the land in the Pemigewaset Riverside Park. We hope to use some of these suggestions in our own plans. Results of this project were presented to the selectmen of Holderness and Plymouth on different occasions. The work of the University of Massachusetts students was partially funded by National Park Service money and came about because of the town's participation in the Wild and Scenic River Study. The chair continues to represent the town on the Wild and Scenic River Study Committee. There will be a vote on designation at the town meeting and the Conservation Commission encourages you to vote yes on this matter.

The commission held a clean-up day for town conservation properties in June. Unfortunately, it rained rather heavily that day and we weren't able to accomplish as much as we had hoped. We will be scheduling additional clean-up days in the coming year.

The town approved the Warrant Article to establish a Town Conservation Fund. Two thousand dollars was set aside in 1992 and the commission has requested that the town continue to set aside an additional $2,000 every year until the sum of $10,000 is reached. This fall, the commission wrote a grant which requested a matching grant of $6,000 from the Federal Land and Water Conservation Fund. Although we did not receive the grant, the person who evaluated our proposal was impressed by the fact that the town had shown their support of conservation matters by the establishment of a Conservation Fund.

The commission will be writing two of the chapters in the Town Master Plan that related to land use and natural resources. At this point we have produced rough drafts of both chapters and will be working with the Master

Plan Committee to polish those this winter and spring.

The commission continues to deal on a regular basis with items related to docks, wetlands permits, etc.

Commissioner Dick Lovett died this past year and we miss his counsel. Commissioner Sydney Howe resigned because of the press of other duties. We miss his very active participation in the work of the commission. Mr. Scott Pulsifer, an alternate last year, is now a full member. Mr. Jim Nourse has joined the commission as alternate.

The commission meets every second Thursday at 7 PM at the Town Hall. Special meetings and field inspections are held in between regular meetings. All proceedings of the commission are open to the public and we welcome all comments, citizen input and offers of assistance.

Respectfully submitted,
Conservation Commission
Kevin Frank
Jim Hall
Larry Spencer, Chair
Tink Taylor
Jack Saunders
Scott Pulsifer
Jim Nourse

# Town of Holderness, NH
# 1992 Beach Report

Although the summer of "92" did not prove to be great weather wise, it seems that all who took advantage of the few sunny days enjoyed themselves at the town beach.

Many thanks to those who helped out on clean up day; to all who on a daily basis, helped to preserve our beautiful beach. Again, thanks to our beach attendant, Ellen Greene, for doing a superb job. A special thanks to Sue Lafreniere for being chairperson for so many years.

There are only a few new items to report, such as the new raft built and delivered by Ashland Lumber Co. and the stairs to the changing room being replaced.

Looking forward to warmer weather and seeing you at the beach.

Respectfully submitted,
David F. Dupuis
Beach Committee Chairperson

# Holderness Free Library
# 1992 Report of the Librarian

| Statistics: | 1991 | 1992 |
|---|---|---|
| Circulation | 10,880 | 10,883 |
| Patronage | 5,151 | 5,333 |
| Holdings: | | |
| Books | 12,575 | 12,773* |
| Periodicals (Titles) | 40 | 40 |
| Videos | 91 | 121 |
| Audio Cassettes | 56 | 76 |
| Audio Records | 150 | 216 |
| Games, Puzzles, etc. | 100 | 95 |
| Totals: | 13,012 | 13,321 |

*1992 Acquisitions: 467
Discards: 269

Library Hours: Monday, Wednesday and Saturday 10 AM - 6 PM

ACTIVITIES:

Mary DeLashmit continues as librarian and Jane Blaine as assistant. This year we added Sandra McAdam to our staff as a second assistant and Mary comes in part time all three of the open days to better serve our patrons.

Our successful Summer Story Time this year had an attendance of over 270 children. We thank Ann Levin and Suzanne Peoples and their other volunteers for organizing and leading the groups. We also had an exciting Summer Reading Program for the older kids, who earned their stripes as "Recruits", "Seamen" and "Petty Officers", in the state wide program "Discover-Read", while the younger kids worked on a simplified version of the same program.

Our annual Friends Plant and Food Sale was again a big success, as was the Christmas Craft Day. Patrons made Christmas wreathes and swags using greens provided by our Friends of the Library. We also learned to make interesting Christmas decorations with Lila Heath's help. Thanks go to all those who helped make our activities such a success!

Mary DeLashmit
Librarian

# Holderness Free Library
# 1992 Trustee's Report

The Trustees of the Holderness Free Library thank the librarians, volunteers, and Friends of the Library for their help and support during 1992.

The community lost two active, and one honorary trustee in 1992. The trustees remember Richard Lovett, Watson Rand, and Helen Taylor for their years of dedicated service to the library. The lives of those privileged to have worked with them were enriched by that association and they are sorely missed.

Susan Stepp and Gary Cripps were welcomed as valuable additions to the board.

New lights have been installed in the main room of the library, completing the electrical improvement project begun last year.

The Squam Lakes Association has moved to new quarters, leaving a new space for expansion. At this time the downstairs room will be used for meetings, story hour, and special programs. Although the extra space is useful, special building improvements which have been funded by the rental income, will now be funded by donations.

The trustees continue to work with the town, the Friends of the Library and the librarians to provide books, videos, tapes, newspapers, magazines, and family passes to the Christa McAuliffe Planetarium and the Science Center of New Hampshire for the education and entertainment of Holderness residents and visitors.

Respectfully submitted,
Board of Trustees

Lynn Decker
Jane Huntoon
Gary Cripps
Crecia Closson
Susan Stepp

# Pemi-Baker Home Health Agency 1992 Report

The Pemi-Baker Home Health Agency has been providing high quality home care to area towns since 1967. It is a New Hampshire licensed and Medicare certified non-profit agency which makes it possible for people to be effectively and efficiently treated at home rather than in a medical institution. Using technologically advanced equipment, skilled personnel provide medical home care in accordance with physicians' orders.

The total number of home visits made in Holderness in 1992 (an increase of 76 over 1991) was 1,265 in the following categories:

| | | | |
|---|---|---|---|
| Skilled Nursing | 391 | Home Health Aide | 485 |
| Physical Therapy | 99 | Homemaker | 290 |

Additional services offered by Pemi-Baker Home Health Agency are:

| | |
|---|---|
| Speech Therapy | Companion Referral Service |
| IV Therapy | Free BP Clinics |
| Social Worker | Diabetic Screening Clinics |
| Hospice | Free Office BP Checks |
| Newborn Visits | Equipment Loan Closet |
| Occupational Therapy | Free Immunization Clinics |
| Respiratory Therapy | Car Seat Safety Program |
| Parent Support Group | Pemi-Baker/Hitchcock |
| Parent Aid Program | Well Child Program |

Plymouth Area Youth at Risk Committee

The Well Child Program, the newest service added to the list, was made possible by a $20,000 grant from the Ronald McDonald Children's Charities. This pilot program, in conjunction with Plymouth Pediatrics, will provide well child care to 50 low income, uninsured children for the first two years of a five year program.

The Board of Directors of PBHHA is made up of two representatives from each of the ten area towns served by the agency. The Holderness alternate representative is Joan Lovett.

Under the motto, "Home Health Care Keeps a Family Together", the PBHHA continues to play an important part in the health care of this community. Services are rendered to all members, regardless of ability to pay. The 1992 assessment is $4.24 per capita, no increase over last year.

The agency staff and volunteers will gladly discuss their services and answer any questions. Call the agency at 536-2232, Monday through Friday from 8:00 AM to 4:00 PM.

Respectfully submitted,
Lillian E. Plasse
Holderness Representative
Pemi-Baker Home Health Agency

# Task Force Against Domestic and Sexual Violence Program Description

The Task Force Against Domestic and Sexual Violence is a non-profit volunteer organization, which provides assistance to victims of domestic and sexual violence. The Task Force, a member group of the New Hampshire Coalition Against Domestic and Sexual Violence, serves 18 towns: Alexandria, Ashland, Bridgewater, Bristol, Campton, Dorchester, Ellsworth, Groton, Hebron, Holderness, Lincoln, Plymouth, Rumney, Thornton, Waterville Valley, Warren, Wentworth, and North Woodstock. It is the only organization of its kind in southeastern Grafton County.

Since its inception in 1981, the organization has maintained a 24-hour crisis line, staffed by 30 volunteers who provide legal advocacy, emergency shelter, transportation, food, emotional support services and referrals to its clients. Organization members also coordinate and conduct community outreach programs.

Providing support services to the volunteers are the four staff members: Resources Director, Support Services Director, Administrative Director, and Child Advocacy Director. All four are supervised by the nine-member Board of Directors.

In the past eleven years, Task Force members have answered over 2,500 calls from all the towns it serves. Many of these calls have been referred to us by the local police departments, the court, physicians, counselors, and therapists.

Except for a moderate fee for those shelter residents who can afford it, all services are free to all victims of sexual or domestic violence in the towns the Task force serves. Volunteers and staff adhere strictly to NH law (RSA 173-B:21), which requires that they maintain confidentiality with regard to persons served by them and files kept by the organization. Also, as required by law (RSA 173-C Privilege Bill), all information received by a volunteer or staff member in the course of a relationship with a victim is confidential. This law allows the Task Force to keep its location from being made public.

# Grafton County Commissioners' 1992 Report to Towns

Grafton County has continued to operate in a financially sound, cost effective manner. We are pleased that the $13.5 million budget adopted in late June showed a modest 3.45% increase.

While the county property tax increased to $6.1 million after two years of decreases, the average annual county tax increase since 1989 has been less than 3%. Under state law, $3.5 million or 58% of the county tax dollars collected from Grafton County taxpayers in 1992 were sent to Concord to pay the county share of state assistance programs (Old Age Assistance, Aid to the Disabled, Medicaid/Nursing Assistance, and Services for Children & Youth).

The Grafton County Nursing Home has continued to offer high quality medical, nursing, and support services to approximately 120 elderly and infirm residents while meeting the stricter federal medicaid mandates imposed in 1991. The Special Needs Unit for individuals with Alzheimers Disease and similar illnesses, opened last year, has been especially well received by residents, families and staff. During 1993 the county plans to expand the unit from 11 to 32 beds.

The County Department of Corrections saw a 15% increase in inmates over the past year. Drug forfeiture funds from the Attorney General's Office have enabled the department to increase and coordinate drug and alcohol abuse reduction programs with the goal of decreasing the number of repeat offenders.

Again during 1992 the County Farm generated a modest operating surplus, providing work opportunities for county corrections inmates and supplying meat and vegetables for the nursing home and jail. For the second year the farm also produced potatoes for the local food pantries throughout the county.

The Commissioners, Sheriff, and Assistant Sheriff implemented the second phase of a 3-year plan to ensure that subscribers pay the full cost of telephone answering services provided by the County Dispatch Center. The county also replaced the radio repeater on Cannon Mountain in order to upgrade law enforcement communications throughout Grafton County.

During 1992 the county distributed over $78,836.00 in state incentive funds to local programs that prevent out-of-home placements of troubled children and youth. The county has also continued to provide youth

and family mediation services available free of charge in Lebanon, Littleton, and Plymouth areas.

Looking ahead to the late 1990's and beyond, the commissioners initiated long range planning as part of the annual budget process. A committee of county officials has been charged with recommending plans for addressing the needs of the county and state offices now housed at the courthouse.

The county sponsored a Community Development Block Grant for the AHEAD Agency in Littleton, a non-profit housing development organization. Funds are being used to purchase and rehabilitate multi-family rental housing units for the benefit of low and moderate income households in the northern part of Grafton County.

During 1992, the commissioners continued efforts to inform county residents about county government, encouraging tours of county facilities, and holding information sessions for local officials and other groups.

The Grafton County Board of Commissioners hold regular weekly meetings on Tuesday (note the change from Thursday) at 9:00 a.m. at the Administration Building on Route 10 in North Haverhill. All meetings are open to the public, and we encourage attendance by public and the press. Please call the commissioners' office at 787-6941 for further information or to request a speaker or our slide show on county government for school and civic groups.

In closing we wish to express our sincere appreciation to local officials, agencies, and the public for cooperating in our efforts to serve the citizens of Grafton County.

Respectfully submitted,
Grafton County Commissioners

Betty Jo Taffe, Chairman

Gerard J. Zeiller, Vice Chairman
Raymond S. Burton, Clerk

# Pemigewasset River Study Committee 1992 Report

The Pemigewasset River Study Committee is working with the National Park Service to conduct a wild and scenic river study of segments of the Pemigewasset River. The committee consists of representatives from the seven towns included in the study: Thornton, Campton, Plymouth, Holderness, Ashland, Bridgewater, and New Hampton as well as representatives from riverside landowners, conservation and recreation groups, business and tourism interests, farmers, sportsmen, the state of New Hampshire and Plymouth State College. The committee has been working on the study since October, 1991.

As of January 13, 1993, the Study Committee has completed the following major tasks:

1. Reviewed and approved a draft resource assessment and wild and scenic eligibility report, which evaluated the regional significance of river-related resource values and found the Pemigewasset eligible for inclusion in the national system. Copies of the final report will be printed and distributed later in the year;

2. Reviewed and approved a comprehensive evaluation of existing protection measures for river resources in each study town. Results of the evaluation were presented to town boards;

3. Designed two surveys inquiring about people's attitudes on river conservation. One survey was mailed to all riverside landowners, while the other was designed for the general public and was printed in the Record Citizen and distributed in town halls. Results of the surveys were reported in the January 1993 issue of the Pemigewasset Wild and Scenic River Study Newsletter, and are available at town offices.

4. Completed a draft river management plan relying largely upon existing laws, voluntary actions and education.

By August of 1993, the National Park Service must make a recommendation to Congress concerning whether or not the Pemigewasset River ought to be included in the National Wild and Scenic Rivers system. This recommendation will depend upon whether the study towns support designation. To gauge this support, residents will be asked to vote on this issue at March Town Meeting.

Respectfully submitted,
Susan Webster
Holderness representative
Pemigewasset River Study Committee

# BIRTHS - 1992

| Date | Name of Child | Place of Birth | Father's Name | Mother's Name |
|---|---|---|---|---|
| January 16 | Evan Leigh Court | Plymouth,NH | David E. Court | Tammy L. Court |
| January 23 | Trystan Leigh Stoffel | Concord,NH | Andrew C. Stoffel | Lori J. Stoffel |
| February 14 | Valerie Juanita Vidal | Plymouth, NH | Juan Manuel Vidal | Jodie Robin Vidal |
| February 18 | Briana Frances Roy | Laconia, NH | Robert F. Roy | Deborah A. Roy |
| February 21 | Caitlin Lloyd Boreyko | Plymouth, NH | John S. Boreyko | Victoria E. Boreyko |
| February 20 | Johanna Haley Currier | Franklin,NH | Randolph W. Currier | Karen J. Currier |
| March 10 | Molli Elizabeth Sanchez | Plymouth,NH | Mark D. Sanchez | Athena L. Sanchez |
| March 14 | Chelsea Lynn Samyn | New London,NH | Tom C. Samyn | Lori-Jo Samyn |
| March 21 | Emily Sue Prescott | Laconia,NH | Dennis E. Prescott | Cynthia S. Prescott |
| May 26 | Hunter Tait Gaudet | Plymouth,NH | Brian E. Gaudet | Karen S. Gaudet |
| July 13 | Alicia Marie Thompson | Laconia,NH | Blair E. Thompson | Lisa M. Thompson |
| August 6 | Geoffrey James Holder | Holderness,NH | John P. Holder, Jr | Laurel J. Holder |
| August 22 | Dakota Winifred Sorell | Laconia, NH | David A. Sorell | Amanda J. Sorell |
| August 29 | Merritt Peter D'Elia | Plymouth,NH | Ward C. D'Elia | Sally M. Grand |
| August 30 | Carly Nicole Wentzell | Laconia, NH | William P. Wentzell | Maureen E. Wentzell |
| September 20 | Christopher Dylan Perry | Holderness,NH | Marc W. Perry | Ann E. Perry |
| September 24 | Caeleigh Marie Warburton | Wolfeboro,NH | Edward J. Warburton | Joyce M. Warburton |
| November 3 | Megan Elizabeth Gagne | Plymouth, NH | Ty H. Gagne | Debra L. Gagne |
| November 7 | Kara Jean Spellman | Franklin, NH | Richard P. Spellman | Kathleen A. Spellman |
| November 13 | Benjamin John Miller | Plymouth, NH | Durward J. Miller | Jill S. Miller |
| November 16 | Garrett Walker Graton | Concord, NH | Stanley E. Graton II | Karen L. Graton |
| December 4 | Kristopher Scott Dunn | Plymouth, NH | Scott J. Dunn | Laurie A. Dunn |
| December 29 | Rachel Stephanie Schwaner | Laconia, NH | William E. Schwaner | Kelly L. Schwaner |

# MARRIAGES -1992

| DATE | NAME & SURNAME OF GROOM & BRIDE | RESIDENCE AT TIME OF MARRIAGE |
|---|---|---|
| January 11 | David Barry Stutts<br>Kelly Leone Persons | Winston-Salem, N.C.<br>Winston-Salem, N.C. |
| February 1 | Blair Edward Thompson<br>Lisa Marie Murch | Holderness, N.H.<br>Holderness, N.H. |
| February 13 | Ward Charles D'Elia<br>Sally Marie Grand | Holderness, N.H.<br>Holderness, N.H. |
| February 22 | Bart Alan Merrill<br>Lanie M. Machon | Holderness, N.H.<br>Holderness, N.H. |
| March 9 | Thomas James Cooley<br>Teresa Ann Boucher | Holderness, N.H.<br>Holderness, N.H. |
| March 13 | William B. Webb<br>Bonnie L. Webb | Holderness, N.H.<br>Holderness, N.H. |
| April 18 | Durward John Miller,Jr<br>Jill Stephanie Elkins | Holderness, N.H.<br>No. Woodstock, N.H. |
| April 25 | James Glenn Kemmerer<br>Jane Louise Tirone | Holderness, N.H.<br>Holderness, N.H. |
| May 23 | Donald Leon Saviano<br>Bernice Pauline Anzivino | Holderness, N.H.<br>Holderness, N.H. |
| June 13 | Taylor Frank Whiteside<br>Mary Elizabeth Pitt | Kittery Pt., ME.<br>Belmont, MA. |

# MARRIAGES -1992

| DATE | NAME & SURNAME OF GROOM & BRIDE | RESIDENCE AT TIME OF MARRIAGE |
|---|---|---|
| June 13 | Andrew Mark Aronson<br>Janet Alice Walker | Easthampton, MA.<br>Easthampton, MA. |
| June 25 | Paul Milo Buck<br>Gloria J. Currier | Holderness, N.H.<br>Holderness, N.H. |
| July 4 | Stanley Smith Yarbro<br>Daphne Mowatt | Bogota, Colombia<br>Bogota, Colombia |
| July 5 | David Neil Lurie<br>Deborah Bernice Davis | Holderness, N.H.<br>Newbury, N.H. |
| July 12 | Stephen W. Beltrami<br>Tracey A. Neville | Holderness, N.H.<br>Holderness, N.H. |
| July 15 | Michael Dennis McLaughlin<br>Susan Gail Veith | Newport, KY<br>Newport, KY |
| July 18 | James Alexander Wyatt-Brown<br>Quayny Lyman Porter | Woodstock, CT.<br>Cambridge, MA |
| July 25 | Robert Alexander Solomon<br>Deborah Lee Mardin | Holderness, N.H.<br>Holderness, N.H. |
| July 30 | John Lawrence Ward<br>Karen Short Heidner | Tampa, FL<br>St. Petersburg, FL |
| August 1 | Thomas Edward Fine<br>Michelle Marie St. Pierre | Brookline, MA<br>Brookline, MA |

# MARRIAGES -1992

| DATE | NAME & SURNAME OF GROOM & BRIDE | RESIDENCE AT TIME OF MARRIAGE |
|---|---|---|
| August 3 | Joseph William Tatich,IV<br>Sarah Jean Cripps | Durham, N.H.<br>Holderness, N.H. |
| August 8 | Shawn M. Magoon<br>Stephanie Lynn Ryan | Holderness, N.H.<br>Holderness, N.H. |
| August 12 | Hugh Todd Cunliffe<br>Linda Elizabeth Stanbury | Dalham, England<br>Dalham, England |
| August 22 | Randy George Miller<br>Cynthia Louise Classen | Holderness, N.H.<br>Holderness, N.H. |
| September 5 | Scott Kent Whitcomb<br>Margaret Locke Adriance | So Burlington, VT<br>So Burlington, VT |
| September 5 | Jeffrey Cramer Nadherny<br>Eileen Marie McNeely | Watertown, MA<br>Watertown, MA |
| September 12 | Gregory Oliver Davis<br>Susan Page Townsley | New York, N.Y.<br>Bath, ME |
| September 19 | George A. Brandt<br>Diana Lynn Tyler | San Leandro, CA<br>San Leandro, CA |
| October 9 | Robert Lloyd Palmer<br>Teresa Ann McCormack | Foxboro, MA<br>Holderness, N.H. |
| November 28 | George Anthony Kimpel<br>Patricia A. Mohan | Holderness, N.H.<br>Holderness, N.H. |
| December 31 | Randall Scott Eastman<br>Jade Laurel Thompson | Holderness, N.H.<br>Plymouth, N.H. |

# DEATHS -1992

| NAME OF DECEASED | DATE | PLACE OF DEATH | NAME OF FATHER | NAME OF MOTHER |
|---|---|---|---|---|
| Benjamin Alfred Baker | 01/02/92 | Holderness,NH | Herman L. Baker | Georgia Gray |
| William Watson Clapper | 01/04/92 | Meredith, NH | Nelson Clapper | Susan Stone |
| Arthur G. Comeau | 02/22/92 | Manchester, NH | Oliver Comeau | Delia M. Dustin |
| Judith Mae Mastro | 03/02/92 | Laconia, NH | George J. White | Mellicent F. Heterington |
| Donald Brown Goodridge | 03/09/92 | Plymouth, NH | Herbert B. Goodridge | Nellie Morin |
| Dorothy Farmar Leblanc | 05/13/92 | Holderness, NH | Albert Farmar | Florence Mossey |
| Dale Timilty | 06/11/92 | Holderness,NH | Donald Dana | Evangline Watson Dana |
| Thelma E. Fletcher | 06/13/92 | Lebanon, NH | Alexander M. Thomson | Thelma Joslyn |
| Lloyd O. Perkins | 05/30/92 | Plymouth, NH | Lloyd D. Perkins | Winnie M. Bryant |
| Phyllis B. DeWitt | 07/29/92 | Holderness, NH | James Bosence | Emma Golden |
| Harold E. Shaw | 07/06/92 | Plymouth, NH | Howard Shaw | Deldie Bragg |
| George Edmund McLeod | 08/13/92 | Lebanon, NH | John E. McLeod | Ruth A. Slater |
| Paulene Blanche Champney | 08/29/92 | Plymouth, NH | Edson W. Avery | Edna A. Smith |
| Watson A. Rand | 09/09/92 | Holderness, NH | Albert M. Rand | Alice M. Newton |
| Tracey A. Beltrami | 09/10/92 | Plymouth, NH | Carroll Chayer | Nora Miller |
| John J. Perkins, Jr | 10/25/92 | Holderness, NH | John J. Perkins,Sr | Alice Bartlett |
| Bryan K. Baker | 04/06/92 | Ashland, NH | Kenneth Baker | Shirley Landry |
| Helen Alice Taylor | 12/27/92 | Meredith, NH | Alfred H. Moorehouse | Alice M. Blanchard |
| Millicent Fay White | 12/28/92 | Meredith, NH | Alfred Heatherington | Mildred Peisker |
| Clarence B. Lund | 03/25/92 | Franconia, NH | Clifton B. Lund | Singnhild Olson |

# Holderness School District Report

Officers of the Holderness School District

| School Board | Term Expires |
|---|---|
| Peter Francesco | 1993 |
| Sam Laverack | 1994 |
| Olive Staples | 1995 |
| Arthur Bartholomew | 1994 |
| Patti Biederman | 1995 |

**Clerk**
Nancy Ruhm

**Auditor**
Grzelak and Company

**Moderator**
Malcolm Taylor

**Treasurer**
Kathleen Whittemore

**School Doctor**
Robert Hoyer, M.D.

**School Nurse**
Linda Cowan

**Superintendent**
G. Paul Dulac, Ed.D

**Assistant Superintendent**
John True

**Assistant Superintendent**
Mark Halloran

# Minutes of Holderness School District Meeting

## March 18, 1992

The annual meeting of the Holderness School District was called to order at 7:02 p.m. by Moderator Tink Taylor. Mr. Calley led us in the Pledge of Allegiance. The Moderator read the rules of the meeting and made an announcement concerning voter registration dates.

Olive Staples moved and Peg Winton seconded to waive reading the warrant in its entirety. The vote was in the affirmative.

The following business was transacted.

**Article 1:** To see what action the District will take relative to the reports of agents, auditors, committees or officers.

Peter Francesco moved, Olive Staples seconded. The vote to accept all reports was in the affirmative.

**Article2:** To see if the District will vote to authorize the School Board under RSA 198:20-b to apply for, accept and expend, without further action of the School District meeting, money from any source which becomes available during the fiscal year provided that such expenditures be made for purposes for which a school district may appropriate money and that such expenditures not require the spending of other school district funds.

Sam Howe moved, Olive Staples seconded. The vote was in the affirmative.

**Article 3:** To see if the District will vote to raise and appropriate the sum of sixteen thousand dollars ($16,000) to be added to the Capital Reserve Fund previously established to meet the expense of educating educationally handicapped children.

Olive Staples moved, it was duly seconded. The vote was in the affirmative.

The Moderator announced that by a petition of seven registered voters a request had been made that Warrant Articles 4, 7, and 9 be voted on by written ballot. In the interest of time, balloting on Articles 4 and 7 will take place simultaneously after Article 7 has been presented and discussed.

**Article 4:** To see if the District will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for funds to construct additional classrooms and to raise and appropriate the sum of twenty thousand dollars ($20,000) toward this purpose.

The Article was moved and duly seconded.

Olive Staples moved and Hollis Willoughby seconded, to amend the article adding the words "and/or to study the feasibility of operating the school year-round." The vote on the amendment failed after discussion.

Jeanne Pomeroy moved and Eleanor Wolf seconded, to amend the article by striking the word "additional."

Paul Dulac, superintendent of schools, speaking under the privilege of unanimous consent, spoke to the concept of middle schools and discussed the possibility of future needs by the surrounding towns concerning increasing enrollment projections.

The vote on the amendment failed after additional discussion.

No action on Article 4 was taken at this time and the vote was delayed until after Article 7.

**Article 5:** To see if the District will vote to raise and appropriate the sum of sixteen thousand dollars ($16,000) for the educating of educationally handicapped children and to authorize the withdrawal of sixteen thousand dollars ($16,000) from the Capital Reserve Fund created for that purpose.

Olive Staples moved, and it was duly seconded. Considerable discussion ensued in an attempt to clarify this article as to the wording requirements of the Department of Revenue Administration (DRA); i.e., was it required to have the word "raise" in the article when the funds already had been set aside.

Pierce Beij moved and Dave Dupuis seconded, to amend the Article to read "to see if the District will vote to raise and appropriate the sum of sixteen thousand dollars and to authorize the withdrawal from the Capital Reserve Fund which was established for the educationally handi-capped the amount of that $16,000." This amendment failed.

Dave Dupuis then moved, Cathy Dupuis seconded, to substitute the words "by authorizing" from the Article's original words "and to authorize." A motion to move the question, duly seconded, passed by the necessary two-

thirds majority. A vote on the amendment was taken and with the Chairperson in doubt, a division vote was called for. The amendment then passed by a standing vote of 78 in favor, 73 opposed.

The vote on Article 5, as amended, was in the affirmative.

**Article 6:** To see if the School District will vote to raise and appropriate the sum of $1,500.00 for the purpose of continuing the rural arts and artist-in-resident programs. (By Petition)

Olive Staples moved, Martha Richards seconded. The vote was in the affirmative.

**Article 7:** To see if the School District will vote to raise and appropriate the sum of twenty-thousand one hundred sixty-one dollars ($20,161.00) to increase our music program from a half-time program to a full-time program. (By Petition)

It was moved and duly seconded. Kathy Whittemore explained cutbacks in the music program necessitated by a half-time teacher, and requested the voters support this article.

The Moderator then called for ballot voting on Articles 4 and 7 distinguished by two distinctly colored ballots. Margie Maybeck, Larry Gooch, and June Cripps were appointed ballot counters. During ballot counting on Articles 4 and 7, Article 8 was presented.

**Article 8:** To see if the District will vote to raise and appropriate the sum of seven thousand nine hundred dollars ($7,900.00) for the completion of athletic fields at Holderness Central School. (By Petition)

Bill Tirone moved, Patti Biederman seconded. Bill Tirone explained the amount of community volunteer labor, time and materials which have been donated, and encouraged the voters to support the amount requested for completion and ongoing maintenance of the fields.

Patti Biederman moved the question, and Patricia Palmer seconded. The motion passed by the necessary two-thirds vote. A vote on the main article was taken and passed.

The Moderator announced the results of secret balloting on Articles 4 and 7. Article 4 failed by a vote of 54 in favor, 113 opposed. Article 7 failed by a vote of 67 in favor, 101 opposed.

**Article 9:** To see what sum of money the District will vote to raise and appropriate for the support of schools, for the salaries of school district

officials, employees and agents and for the payment of statutory obligations to the District.

Peter Francesco moved, Sam Laverack seconded that the District vote to raise and appropriate $1,990,258 for the support of schools, for the salaries of school district officials, employees and agents and for the payment of statutory obligations to the District.

The Moderator noted printer's corrections to Account 1410, Items 741 and 742. Peter Francesco gave a slide presentation of budget charges and Paul Montour, chairman of the Budget Committee, gave their recommended amount of $1,960,258 adding that it represented and "across-the-board" cut, not any one program.

The original motion amount was adjusted to $1,999,658 to reflect the amount of $9,400 previously voted on Articles 6 and 8.

David Dupuis moved and Debbie Holland seconded, to amend the amount to $1,960,000, reflecting the Budget Committee's recommendation.

Discussion ensued concerning the effect the proposed amounts would have on increases in property tax. It was then moved, and duly seconded, to cut off all debate. This passed by the necessary two-thirds majority vote. A vote on the amendment then failed.

Gary Cripps moved, David Dupuis seconded, to amend the amount to $1,969,258. Discussion followed concerning cutbacks that could be made in the operation of the school to reflect this lesser amount. It was moved and duly seconded again to cut off all debate. This passed by the necessary two-thirds majority. A vote on the amendment was then taken and with the Moderator being in doubt, a division vote was called for. The amendment failed by a vote of 56 in favor, 103 opposed.

John Glidden moved Bill Tirone seconded, to cut off all debate. This was passed by the necessary two-thirds majority vote. A ballot vote took place and Article 9 in the amount of $1,999,658 passed by a vote of 102 in favor, 51 opposed.

**Article 10:** To transact any further business which may legally come before the meeting.

Peter Francesco announced the newly elected School Board members: Patti Biederman, Olive Staples and D. Arthur Bartholomew. A plaque was presented to outgoing School Board member Toni Sweedler in appreciation for her service on the Board. New Board members were then sworn in by

the Moderator.

It was moved and seconded to adjourn the meeting, the vote carried and the session was adjourned at 10:30 p.m.

Respectfully submitted,
Nancy J. Ruhm
School District Clerk

# School District Warrant

## The State Of New Hampshire

To the inhabitants of the School District in the Town of Holderness in the County of Grafton, State of New Hampshire, qualified to vote upon District Affairs:

Your are hereby notified to meet at the Holderness Central School in said District on the eighteenth day of March, 1993, at 7:00 o'clock in the evening to act upon the following subjects:

**Article 1:** To see what action the District will take relative to the reports of agents, auditors, committees or officers.

**Article 2:** To see if the District will vote to authorize the School Board under RSA 198:20-b to apply for, accept and expend, without further action of the School District meeting, money from any source which becomes available during the fiscal year provided that such expenditures be made for purposes for which a school district may appropriate money and that such expenditures not require the spending of other school district funds.

**Article 3:** To See if the school District will vote to raise and appropriate the sum of $2,500.00 (two thousand five hundred dollars) for the purpose of continuing the rural arts and artist-in-residence programs. (By Petition)

**Article 4:** To see what sum of money the District will vote to raise and appropriate for the support of schools, for the salaries of school district officials, employees and agents and for the payment of statutory obligations of the District.*

*Note: Contained in this amount is a negotiated settlement for the 1993-1994 school year reflecting a 4.1% salary settlement for all staff.

**Article 5:** To transact any further business which may legally come before the meeting.

Given under our hands this 9th day of February in the year of our Lord nineteen hundred and ninety-three.

Peter S. Francesco
Olive W. Staples
Samuel L. Laverack
Arthur D. Bartholomew
Patti-Jeanne Biederman
Holderness School Board

A true copy of warrant attest:

Peter S. Francesco
Olive W. Staples
Samuel L. Laverack
Arthur D. Bartholomew
Patti-Jeanne Biederman
Holderness School Board

# The State of New Hampshire

Your are hereby notified to meet at the Town Hall in said District on the ninth day of March, 1993 at 10:00 in the morning to act upon the following subjects:

1. To choose a Moderator for the ensuing three years.
2. To choose a clerk for the ensuing three years.
3. To choose a Member of the School Board for the ensuing three years.
4. To choose a Treasurer for the ensuing three years.

Polls will not close before 7:00 p.m.

Given under our hands at said Holderness the 9th day of February, 1993

Peter Francesco
Olive Staples

Sam Laverack
Arthur Bartholomew

Patti Biederman
School Board

A true copy of warrant attest:

Peter Francesco
Olive Staples

Sam Laverack
Arthur Bartholomew

Patti Biederman
School Board

# Holderness School District
# 1993-94 Budget

| Account Number | Description | Adopted Budget 1991-92 | Actual Expenses 1991-92 | Adopted Budget 1992-93 | Proposed 1993-94 |
|---|---|---|---|---|---|
| REGULAR PROGRAMS | | | | | |
| -110 | Teachers' Salaries | $567,121.00 | $604,254.22 | $625,278.00 | $660,683.00 |
| -211 | Teachers' Health Ins | 46,420.00 | 65,620.28 | 76,172.00 | 65,599.00 |
| -212 | Teachers' Dental Ins | 2,558.00 | 3,066.86 | 2,856.00 | 3,545.00 |
| -213 | Teachers' Life Ins | 341.00 | 195.90 | 506.00 | 506.00 |
| -214 | Teachers' Work Comp | 4,707.00 | 5,202.47 | 4,252.00 | 6,630.00 |
| -222 | Teachers' Retirement | 12,664.00 | 8,641.00 | 9,817.00 | 13,530.00 |
| -230 | Teachers' FICA | 43,385.00 | 47,203.35 | 47,834.00 | 51,751.00 |
| -260 | Teachers' Unempl Ins | 840.00 | 1,169.42 | 1,764.00 | 2,184.00 |
| -290 | Teachers' Longevity | 8,990.00 | 12,800.00 | 14,400.00 | 15,800.00 |
| -310 | Instruct'l Ctr Services | 500.00 | 0.00 | 0.00 | 0.00 |
| -311 | Artists In The Schools | 1,500.00 | 1,401.86 | 1,500.00 | 0.00 |
| -440 | Instruct'l Rep & Maint | 1,026.00 | 98.95 | 675.00 | 295.00 |
| -513 | Field Trips | 0.00 | 0.00 | 0.00 | 4,400.00 |
| -610 | Instr Supplies-General | 18,931.00 | 18,729.14 | 22,317.00 | 27,384.00 |
| -611 | Audio Visual | 687.00 | 181.48 | 687.00 | 735.00 |
| -615 | Instr Computer Software | 1,067.00 | 0.00 | 1,877.00 | 2,003.00 |
| -630 | Instr Textbooks-General | 5,145.00 | 4,765.40 | 6,517.00 | 8,742.00 |
| -633 | Instr Workbooks-General | 2,843.00 | 2,365.75 | 2,285.00 | 1,892.00 |
| -640 | Instruct'l Subscriptions | 1,238.00 | 947.80 | 860.00 | 1,639.00 |
| -741 | Instr New Equip-General | 24,095.00 | 25,137.20 | 3,037.00 | 4,240.00 |
| -742 | Instr Repl Equip-General | 1,442.00 | 1,136.97 | 857.00 | 1,889.00 |

| Account Number | Description | Adopted Budget 1991-92 | Actual Expenses 1991-92 | Adopted Budget 1992-93 | Proposed 1993-94 |
|---|---|---|---|---|---|
| -751 | New Furniture | 459.00 | 0.00 | 0.00 | 164.00 |
| -810 | Instructional Mecc Dues | 500.00 | 343.57 | 546.00 | 546.00 |
| TOTAL | | $746,459.00 | $803,261.62 | $824,037.00 | $874,157.00 |
| **1101** | **SUBSTITUTES** | | | | |
| -120- | Sub Teachers Salaries | 6,000.00 | 11,587.13 | 8,000.00 | 12,000.00 |
| -214 | Sub Teacher Work Comp | 50.00 | 92.85 | 54.00 | 118.00 |
| -230 | Sub Teachers FICA | 459.00 | 881.05 | 612.00 | 918.00 |
| -260 | Sub Teachers Unemployment | 36.00 | 48.77 | 126.00 | 156.00 |
| TOTAL | | $6,545.00 | $12,609.80 | $8,792.00 | $13,192.00 |
| **1102** | **AIDES** | | | | |
| -110 | Instr Aides Salaries | 37,191.00 | 27,488.95 | 33,129.00 | 29,483.00 |
| -214 | Instruc Aides Work Comp | 309.00 | 243.86 | 225.00 | 289.00 |
| -230 | Instruc Aides FICA | 2,845.00 | 2,102.98 | 2,534.00 | 2,255.00 |
| -260 | Instruc Aides Unemployment | 252.00 | 128.98 | 330.00 | 440.00 |
| TOTAL | | $40,597.00 | $29,964.77 | $36,218.00 | $32,467.00 |
| **1200** | **SPECIAL PROGRAMS** | | | | |
| -110 | Spec Education Salaries | 84,203.00 | 70,422.53 | 81,766.00 | 106,730.00 |
| -211 | Spec Ed Health Insurance | 6,429.00 | 5,396.04 | 8,489.00 | 11,144.00 |
| -212 | Spec Ed Dental Insurance | 411.00 | 312.90 | 396.00 | 516.00 |
| -213 | Spec Education Life Ins | 35.00 | 15.00 | 55.00 | 80.00 |
| -214 | Spec Ed Work Compensation | 971.00 | 584.09 | 862.00 | 1,046.00 |
| -222 | Spec Ed Retirement | 1,611.00 | 523.60 | 1,284.00 | 2,135.00 |

| Account Number | Description | Adopted Budget 1991-92 | Actual Expenses 1991-92 | Adopted Budget 1992-93 | Proposed 1993-94 |
|---|---|---|---|---|---|
| -230 | Spec Education FICA | 8,949.00 | 4,748.90 | 9,699.00 | 8,165.00 |
| -260 | Spec Ed Unemployment Ins | 252.00 | 130.99 | 588.00 | 455.00 |
| -310 | Spec Ed Contracted Svsc | 24,960.00 | 26,535.97 | 18,061.00 | 8,081.00 |
| -390 | Spec Ed Testing/Evaluation | 8,300.00 | 2,554.50 | 9,540.00 | 2,100.00 |
| -569 | Spec Ed Tuition | 42,846.00 | 66,618.58 | 62,258.00 | 83,717.00 |
| -610 | Spec Ed Supplies | 854.00 | 818.15 | 665.00 | 357.00 |
| -615 | Spec Ed Software | 209.00 | 210.60 | 0.00 | 530.00 |
| -630 | Spec Ed Textbooks | 199.00 | 199.90 | 551.00 | 526.00 |
| -633 | Spec Ed Workbooks | 40.00 | 36.70 | 130.00 | 250.00 |
| -640 | Spec Ed Periodicals | 15.00 | 13.99 | 0.00 | 0.00 |
| -741 | Spec Ed New Equipment | 48.00 | 47.30 | 184.00 | 317.00 |
| -751 | Spec Ed New Furniture | 256.00 | 185.00 | 0.00 | 189.00 |
| TOTALS | | $180,588.00 | $179,354.74 | $194,528.00 | $226,338.00 |
| 1202 | SPECIAL ED AIDES | | | | |
| -110 | Spec Ed Aides Salaries | 32,781.00 | 35,923.10 | 45,014.00 | 38,040.00 |
| -214 | Spec Ed Aides Work Comp | 0.00 | 270.67 | 0.00 | 373.00 |
| -230 | Spec Ed Aides FICA | 0.00 | 2,761.49 | 0.00 | 2,910.00 |
| -260 | Spec Ed Aid Unemploy Ins | 0.00 | 149.87 | 0.00 | 273.00 |
| 1202.290 | Spec Ed Aides Longevity | 0.00 | 175.00 | 0.00 | 0.00 |
| TOTAL | | $32,781.00 | $39,280.13 | $45,014.00 | $41,596.00 |
| 1270 | Gifted & Talented Svsc | $8,470.00 | $8,470.00 | $1,150.00 | $2,150.00 |
| 1410 | CO-CURRICULAR ACTIVITIES | | | | |
| -110 | Co-Curr Salary-Yrbk,Plays | 3,718.00 | 1,168.75 | 3,081.00 | 3,207.00 |

| Account Number | Description | Adopted Budget 1991-92 | Actual Expenses 1991-92 | Adopted Budget 1992-93 | Proposed 1993-94 |
|---|---|---|---|---|---|
| -214 | Co-Curr Work Comp | 0.00 | 8.76 | 0.00 | 31.00 |
| -222 | Co-Curr Retirement | 0.00 | 0.00 | 0.00 | 64.00 |
| -230 | Co-Curr FICA | 0.00 | 89.41 | 0.00 | 245.00 |
| -260 | Co-Curr Unemploymen | 0.00 | 0.00 | 0.00 | 42.00 |
| -610 | Supplies | 875.00 | 557.38 | 1,782.00 | 1,291.00 |
| -741 | New Equipment | 574.00 | 772.08 | 1,714.00 | 1,142.00 |
| -742 | Replac of Equipment | 613.00 | 346.74 | 596.00 | 1,336.00 |
| TOTAL | | $5,780.00 | $2,943.12 | $7,173.00 | $7,358.00 |
| 1490 | COACHES & REFEREES | | | | |
| -110 | Coaches & Refs Salaries | 7,803.00 | 0.00 | 9,077.00 | 9,091.00 |
| -214 | Coaches Work Comp | 80.00 | 43.30 | 71.00 | 72.00 |
| -222 | Coaches Retirement | 221.00 | 29.46 | 163.00 | 146.00 |
| -230 | Coaches FICA | 740.00 | 341.39 | 793.00 | 559.00 |
| -260 | Coaches Unemployment Ins | 58.00 | 15.85 | 124.00 | 95.00 |
| -440 | Coaches Repairs & Maint | 50.00 | 0.00 | 50.00 | 50.00 |
| -810 | Coaches Dues | 0.00 | 125.00 | 0.00 | 0.00 |
| | TOTALS | $8,952.00 | $555.00 | $10,278.00 | $10,013.00 |
| 2122 | GUIDANCE SERVICES | | | | |
| -110 | Guidance Salaries | 26,647.00 | 26,647.20 | 26,647.00 | 29,543.00 |
| -211 | Guidance Health Insurance | 3,428.00 | 0.00 | 5,223.00 | 0.00 |
| -212 | Guidance Dental Insurance | 165.00 | 0.00 | 172.00 | 172.00 |
| -213 | Guidance Life Insurance | 25.00 | 0.00 | 25.00 | 25.00 |
| -214 | Guidance Work Compensation | 221.00 | 226.75 | 168.00 | 290.00 |
| -222 | Guidance Retirement | 0.00 | 373.00 | 418.00 | 591.00 |

| Account Number | Description | Adopted Budget 1991-92 | Actual Expenses 1991-92 | Adopted Budget 1992-93 | Proposed 1993-94 |
|---|---|---|---|---|---|
| -230 | Guidance FICA | 2,038.00 | 2,038.52 | 2,038.00 | 2,260.00 |
| -260 | Guidance Unemploy Ins | 42.00 | 59.17 | 84.00 | 91.00 |
| -611 | Guidance Audio-Visual | 0.00 | 0.00 | 75.00 | 0.00 |
| -630 | Guidance Textbooks | 676.00 | 546.83 | 692.00 | 690.00 |
| -633 | Guidance Workbooks | 0.00 | 0.00 | 0.00 | 90.00 |
| -751 | New Furniture | 574.00 | 536.75 | 0.00 | 0.00 |
| -752 | Replace Furniture | 613.00 | 0.00 | 0.00 | 0.00 |
| -360 | Group Testing | 0.00 | 0.00 | 946.00 | 2,364.00 |
| | | $34,429.00 | $30,428.22 | $36,488.00 | $36,116.00 |
| Sub Total | | $1,064,601.00 | $1,106,867.40 | $1,163,678.00 | $1,243,387.00 |
| 2132.330 | Doctor's Fees | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| 2134 | HEALTH SERVICES | | | | |
| -110 | Nurse's Salary | 14,589.00 | 14,949.48 | 14,589.00 | 15,606.00 |
| -211 | Nurse's Health Insurance | 1,587.00 | 3,997.18 | 4,837.00 | 4,127.00 |
| -212 | Nurse's Dental Insurance | 165.00 | 156.42 | 172.00 | 172.00 |
| -214 | Nurse's Work Compensation | 121.00 | 128.39 | 92.00 | 153.00 |
| -222 | Nurse's Retirement | 0.00 | 135.98 | 0.00 | 312.00 |
| -230 | Nurse's FICA | 1,116.00 | 1,156.99 | 1,116.00 | 1,194.00 |
| -260 | Nurse's Unemploy Insurance | 42.00 | 55.92 | 84.00 | 91.00 |
| -270 | Nurse's Course Reimburse | 361.00 | 0.00 | 361.00 | 361.00 |
| -290 | Nurse's Longevity | 175.00 | 175.00 | 175.00 | 350.00 |
| -440 | Health Repairs & Maint. | 229.00 | 215.00 | 60.00 | 286.00 |
| -522 | Nurse's Liability Ins | 39.00 | 77.00 | 39.00 | 39.00 |
| -610 | Health Supplies | 388.00 | 464.33 | 582.00 | 613.00 |
| -741 | New Equipment | 0.00 | 0.00 | 275.00 | 258.00 |

| Account Number | Description | Adopted Budget 1991-92 | Actual Expenses 1991-92 | Adopted Budget 1992-93 | Proposed 1993-94 |
|---|---|---|---|---|---|
| -742 | Replacement of Equipment | 60.00 | 62.61 | 0.00 | 0.00 |
| TOTAL | | $18872.00 | $21,574.30 | $22,382.00 | $23,562.00 |
| 2143 | PSYCHOLOGICAL SERVICES | | | | |
| -110 | Psychological Svc Salaries | 0.00 | 0.00 | 0.00 | 15,278.00 |
| -211 | Psychological Svc Health Ins | 0.00 | 0.00 | 0.00 | 2,063.00 |
| -212 | Psychological Svc Dental Ins | 0.00 | 0.00 | 0.00 | 104.00 |
| -213 | Psychological Svc Life Ins | 0.00 | 0.00 | 0.00 | 14.00 |
| -214 | Psycholog Svc Workmens Comp | 0.00 | 0.00 | 0.00 | 150.00 |
| -222 | Psychological Svc Retirement | 0.00 | 0.00 | 0.00 | 306.00 |
| -230 | Psychological Svc FICA | 0.00 | 0.00 | 0.00 | 1,184.00 |
| -260 | Psycholog Svc Unemployment Ins. | 0.00 | 0.00 | 0.00 | 91.00 |
| -310 | Contracted Services | 0.00 | 0.00 | 17,226.00 | 0.00 |
| -610 | Psychological Svc Supplies | 0.00 | 0.00 | 0.00 | 276.00 |
| TOTAL | | 0.00 | 0.00 | 17,226.00 | 19,466.00 |
| 2152 | SPEECH/PATH./AUDIOL SVCS | | | | |
| -110 | Speech Path Salaries | 7,953.00 | 0.00 | 10,642.00 | 14,771.00 |
| -211 | Speech Path Health Ins | 1,285.00 | 0.00 | 1,959.00 | 0.00 |
| -212 | Speech Path Dental Ins | 50.00 | 0.00 | 52.00 | 104.00 |
| -213 | Speech Life Insurance | 7.00 | 0.00 | 7.00 | 14.00 |
| -214 | Speech Path Work Comp | 66.00 | 0.00 | 72.00 | 145.00 |
| -222 | Speech Path Retirement | 0.00 | 0.00 | 167.00 | 295.00 |
| -230 | Speech Path FICA | 608.00 | 0.00 | 829.00 | 1,145.00 |
| -260 | Speech Path Unemploy Ins | 42.00 | 0.00 | 84.00 | 91.00 |
| -270 | Speech Path-Course Reimburs | 0.00 | 0.00 | 300.00 | 600.00 |

| Account Number | Description | Adopted Budget 1991-92 | Actual Expenses 1991-92 | Adopted Budget 1992-93 | Proposed 1993-94 |
|---|---|---|---|---|---|
| -310 | Speech Contracted Services | 0.00 | 0.00 | 480.00 | 480.00 |
| -390 | Speech Test/Eval Services | 0.00 | 6,700.00 | 0.00 | 0.00 |
| -610 | Speech Path Supplies | 713.00 | 696.13 | 713.00 | 276.00 |
| TOTAL | | $10,724.00 | $7,396.13 | $15,305.00 | $17,921.00 |
| -260 | Speech Aide' Unempl Ins | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | ($5.36) | | |
| 2145 | | | | | |
| -110 | O.T. Salaries | 0.00 | 0.00 | 10,642.00 | 11,078.00 |
| -211 | O.T. Health Insurance | 0.00 | 0.00 | 1,959.00 | 1,671.00 |
| -212 | O.T. Dental Insurance | 0.00 | 0.00 | 52.00 | 52.00 |
| -213 | O.T. Life Insurance | 0.00 | 0.00 | 7.00 | 7.00 |
| -214 | O.T. Workman's Comp | 0.00 | 0.00 | 72.00 | 109.00 |
| -222 | O.T. Retirement | 0.00 | 0.00 | 167.00 | 222.00 |
| -230 | O.T. FICA | 0.00 | 0.00 | 814.00 | 847.00 |
| -260 | O.T. Unemployment Ins | 0.00 | 0.00 | 84.00 | 91.00 |
| -270 | O.T. Course Reimbursement | 0.00 | 0.00 | 300.00 | 300.00 |
| -310 | O.T. Contracted Services | 0.00 | 0.00 | 4,704.00 | 4,704.00 |
| -390 | O.T. Eval Testing | 0.00 | 0.00 | 352.00 | 352.00 |
| -610 | O.T. Supplies | 0.00 | 0.00 | 500.00 | 500.00 |
| TOTAL | | 0.00 | 0.00 | $19,653.00 | $19,933.00 |
| 2190 | OTHER SUPPORT SERVICES | | | | |
| -390 | Assemblies | 800.00 | 686.95 | 800.00 | 800.00 |
| -550 | Printing Report Cards | 345.00 | 87.40 | 450.00 | 450.00 |

| Account Number | Description | Adopted Budget 1991-92 | Actual Expenses 1991-92 | Adopted Budget 1992-93 | Proposed 1993-94 |
|---|---|---|---|---|---|
| -610 | Supplies | 500.00 | 212.40 | 500.00 | 500.00 |
| -890 | Theater Royalties | 350.00 | 0.00 | 350.00 | 350.00 |
| TOTAL | | $1,995.00 | $986.75 | $2,100.00 | $2,100.00 |
| 2210 | IMPROVE. OF INSTR. SRVS | | | | |
| -110 | Improv Inst Curr Salary | 1,200.00 | 15.95 | 1,200.00 | 1,200.00 |
| | | $1,200.00 | $15.95 | $1,200.00 | $1,200.00 |
| SUB TOTAL | | $33,791.00 | $30,967.77 | $78,866.00 | $85,128.00 |
| 2212 | | | | | |
| -110 | Extended Sch Yr Salaries | 1,822.00 | 277.70 | 2,040.00 | 4,000.00 |
| -214 | Extended Sch Yr Comp | 0.00 | 0.00 | 14.00 | 39.00 |
| -222 | Extended Sch Wrk Comp | 0.00 | 0.00 | 32.00 | 80.00 |
| -230 | Extended Sch Yr FICA | 0.00 | 0.00 | 156.00 | 306.00 |
| -320 | Instr Programs | 1,400.00 | 0.00 | 1,400.00 | 1,400.00 |
| TOTAL | | $3,222.00 | $277.70 | $3,642.00 | $5,825.00 |
| 2213 | | | | | |
| -270 | Course/Mtgs Reimbursement | 7,000.00 | 12,563.54 | 12,000.00 | 12,500.00 |
| TOTAL | | $7,000.00 | $12,563.54 | $12,000.00 | $12,500.00 |
| 2221 | | | | | |
| -110 | Librarian Salaries | 13,255.00 | 0.00 | 0.00 | 0.00 |
| -211 | Library Health Insurance | 2,142.00 | 0.00 | 0.00 | 0.00 |
| -212 | Library Dental Insurance | 165.00 | 12.04 | 0.00 | 0.00 |
| -213 | Librarian's Life Ins | 11.00 | 0.00 | 0.00 | 0.00 |

| Account Number | Description | Adopted Budget 1991-92 | Actual Expenses 1991-92 | Adopted Budget 1992-93 | Proposed 1993-94 |
|---|---|---|---|---|---|
| -214 | Library Work Compensation | 189.00 | 0.00 | 70.00 | 0.00 |
| -230 | Library FICA | 1,746.00 | 0.00 | 788.00 | 0.00 |
| -260 | Library Unemployment Ins | 84.00 | 0.00 | 168.00 | 0.00 |
| -610 | Library Supplies | 396.00 | 356.03 | 201.00 | 400.00 |
| -630 | Library Books | 1,500.00 | 727.43 | 1,500.00 | 1,500.00 |
| -640 | Library Periodicals | 462.00 | 360.54 | 364.00 | 364.00 |
| TOTAL | | $19,950.00 | $1,456.04 | $3,091.00 | $2,264.00 |
| 2221 | | | | | |
| -110 | Library Asst Salary | 9,569.00 | 9,934.26 | 10,301.00 | 10,007.00 |
| -214 | Library Asst work Comp | 0.00 | 74.62 | 0.00 | 98.00 |
| -230 | Library Asst FICA | 0.00 | 759.98 | 0.00 | 766.00 |
| -260 | Library Asst Unempl Ins | 0.00 | 39.78 | 0.00 | 182.00 |
| -615 | Computer Software | 149.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | | $9,718.00 | $10,808.64 | $10,301.00 | $11,053.00 |
| 2223 | AUDIOVISUAL | | | | |
| -110 | Audio-Visual Rep & Maint | 1,600.00 | 837.00 | 1,600.00 | 1,500.00 |
| -610 | Audio-Vis Supplies | 86.00 | 73.96 | 225.00 | 225.00 |
| -741 | Audio-Vis New Equipment | 537.00 | 0.00 | 600.00 | 600.00 |
| TOTAL | | $2,223.00 | $910.96 | $2,425.00 | $2,325.00 |
| 2229.890 | National Forest Reserve | $ 0.00 | $365.42 | $0.00 | $0.00 |

| Account Number | Description | Adopted Budget 1991-92 | Actual Expenses 1991-92 | Adopted Budget 1992-93 | Proposed 1993-94 |
|---|---|---|---|---|---|
| 2311 | SCHOOL BOARD SERVICES | | | | |
| -110 | School Board Salaries | 1,300.00 | 1,300.00 | 2,100.00 | 2,100.00 |
| -230 | School Board FICA | 99.00 | 99.45 | 161.00 | 161.00 |
| -522 | School Board E & O Ins | 1,406.00 | 1,406.00 | 1,406.00 | 1,406.00 |
| -540 | Advertising | 400.00 | 151.86 | 400.00 | 400.00 |
| -580 | School Board Travel | 300.00 | 292.93 | 300.00 | 300.00 |
| -810 | School Board Dues & Fees | 2,027.00 | 2,068.10 | 2,230.00 | 2,230.00 |
| TOTAL | | $5,532.00 | $5,318.34 | $6,597.00 | $6,597.00 |
| 2312 | | | | | |
| -120 | School Board Secre Salary | $500.00 | $225.00 | $500.00 | $500.00 |
| 2313 | | | | | |
| -110 | School Treasurer's Salary | 500.00 | 500.00 | 500.00 | 500.00 |
| -230 | Treasurer's FICA | 77.00 | 38.25 | 77.00 | 77.00 |
| -523 | Treasurer's Fidelity Bond | 158.00 | 144.00 | 158.00 | 158.00 |
| -532 | Treasurer's Postage | 175.00 | 272.60 | 175.00 | 175.00 |
| -610 | Treasurer's Supplies | 0.00 | 35.00 | 0.00 | 0.00 |
| TOTAL | | $910.00 | $989.85 | $910.00 | $910.00 |
| 2314 | | | | | |
| -110 | Moderator's Salary | 50.00 | 0.00 | 50.00 | 50.00 |
| -380 | Superv.Cklist/Ballot Clks | 50.00 | 0.00 | 50.00 | 50.00 |
| -550 | Ballots & Sch Dist Report | 125.00 | 0.00 | 125.00 | 125.00 |
| TOTAL | | $225.00 | $0.00 | $225.00 | $225.00 |

| Account Number | Description | Adopted Budget 1991-92 | Actual Expenses 1991-92 | Adopted Budget 1992-93 | Proposed 1993-94 |
|---|---|---|---|---|---|
| 2315-380 | Attorney's Fees | $2,500.00 | $62.50 | $2,500.00 | $2,500.00 |
| SUB TOTAL | | $51,780.00 | $32,977.99 | $42,191.00 | $44,699.00 |
| 2317-380 | Auditor's Fees | $2,400.00 | $1,300.00 | $2,400.00 | $2,400.00 |
| 2319 | | | | | |
| -380 | Census Taker's Fees | 130.00 | 0.00 | 130.00 | 130.00 |
| -610 | Census Cards | 190.00 | 0.00 | 190.00 | 190.00 |
| TOTAL | | $320.00 | $0.00 | $320.00 | $320.00 |
| 2320 | | | | | |
| -222 | Retirement | 1,118.00 | 0.00 | 0.00 | 0.00 |
| -351 | SAU Support | 67,736.00 | 70,893.13 | 92,552.00 | 91,292.00 |
| TOTAL | | $68,854.00 | $70,893.13 | $92,552.00 | $91,292.00 |
| 2410 | OFFICE OF THE PRINCIPAL | | | | |
| -110 | Principal's Salary | 42,000.00 | 42,500.00 | 42,000.00 | 45,000.00 |
| -211 | Principal's Health Ins | 4,285.00 | 5,396.04 | 6,530.00 | 5,572.00 |
| -212 | Principal's Dental Ins | 165.00 | 156.52 | 172.00 | 172.00 |
| -214 | Principal's Work Comp | 349.00 | 349.00 | 286.00 | 441.00 |
| -222 | Principal's Retirement | 953.00 | 629.38 | 659.00 | 900.00 |
| -230 | Principal's FICA | 3,213.00 | 3,251.07 | 3,213.00 | 3,443.00 |
| -260 | Principals Unemploy Ins | 42.00 | 59.17 | 84.00 | 91.00 |
| -291 | Principal's LTD Ins | 250.00 | 312.90 | 250.00 | 250.00 |
| -292 | Principal' TSA | 0.00 | 0.00 | 1,000.00 | 1,200.00 |

| Account Number | Description | Adopted Budget 1991-92 | Actual Expenses 1991-92 | Adopted Budget 1992-93 | Proposed 1993-94 |
|---|---|---|---|---|---|
| -440 | Principal's Repair & Maint | 0.00 | 0.00 | 2,100.00 | 2,100.00 |
| -452 | Principal's Lease/Purchase | 0.00 | 0.00 | 0.00 | 8,400.00 |
| -532 | Principal's Postage | 656.00 | 834.82 | 875.00 | 900.00 |
| -550 | Principal's Printing | 805.00 | 545.00 | 573.00 | 690.00 |
| -580 | Principal's Reimbursement | 800.00 | 348.39 | 800.00 | 800.00 |
| -610 | Principal's Supplies | 481.00 | 530.55 | 610.00 | 281.00 |
| -640 | Principal's Subscriptions | 140.00 | 96.00 | 220.00 | 220.00 |
| -741 | Principal's New Equipment | 300.00 | 0.00 | 300.00 | 300.00 |
| -810 | Principal's Dues | 450.00 | 419.00 | 450.00 | 450.00 |
| -892 | NEASC Dues | 374.00 | 374.00 | 374.00 | 374.00 |
| TOTAL | | $55,263.00 | $55,775.24 | $60,496.00 | $71,584.00 |
| 2490 | OTHER SUPP.SVCS/SCH ADM. | | | | |
| -110 | Secretarial Salaries | 14,591.00 | 14,368.01 | 14,591.00 | 16,500.00 |
| -211 | Secretarial Health Ins | 0.00 | 0.00 | 0.00 | 2,063.00 |
| -214 | Secretarial Work Comp | 121.00 | 121.42 | 99.00 | 162.00 |
| -230 | Secretarial FICA | 1,116.00 | 1,099.17 | 1,116.00 | 1,262.00 |
| -260 | Secretarial Unempl Ins | 42.00 | 57.93 | 84.00 | 84.00 |
| -890 | Graduation Expenses | 600.00 | 149.25 | 600.00 | 700.00 |
| TOTAL | | $16,470.00 | $15,795.78 | $16,490.00 | $20,771.00 |
| 2542 | OPERATION OF BUILDING | | | | |
| -110 | Custodial Salaries | 26,783.00 | 27,223.45 | 26,783.00 | 36,791.00 |
| -211 | Custodial Health Ins | 1,587.00 | 1,998.45 | 2,419.00 | 2,063.00 |
| -212 | Custodial Dental Ins | 0.00 | 156.48 | 0.00 | 0.00 |
| -214 | Custodial Work Comp | 1,669.00 | 1,358.44 | 1,361.00 | 2,299.00 |

| Account Number | Description | Adopted Budget 1991-92 | Actual Expenses 1991-92 | Adopted Budget 1992-93 | Proposed 1993-94 |
|---|---|---|---|---|---|
| -230 | Custodial FICA | 2,049.00 | 2,082.50 | 2,049.00 | 2,815.00 |
| -260 | Custodial Unemploy Ins | 117.00 | 91.81 | 234.00 | 273.00 |
| -330 | Oper of Build-Cont Serv | 0.00 | 0.00 | 300.00 | 358.00 |
| -431 | Rubbish Removal | 1,782.00 | 1,632.00 | 1,782.00 | 1,782.00 |
| -440 | Custodial Repair & Maint | 4,000.00 | 14,007.85 | 6,000.00 | 9,000.00 |
| -521 | Property Insurance | 9,000.00 | 6,014.00 | 9,000.00 | 9,000.00 |
| -531 | Telephone | 3,129.00 | 3,130.95 | 3,129.00 | 4,129.00 |
| -610 | Custodial Supplies | 8,000.00 | 6,841.49 | 8,000.00 | 8,000.00 |
| -652 | Electricity | 22,532.00 | 18,024.98 | 22,532.00 | 29,000.00 |
| -653 | Fuel Oil | 25,000.00 | 18,249.49 | 22,500.00 | 20,000.00 |
| -742 | Custodial replace Equip | 300.00 | 0.00 | 300.00 | 300.00 |
| TOTAL | | $105,948.00 | $100,811.92 | $106,389.00 | $125,810.00 |
| -432 | Snow Plowing | 1,700.00 | 1,120.00 | 1,700.00 | 1,700.00 |
| -490 | Lawn Mowing | 500.00 | 143.00 | 500.00 | 3,500.00 |
| -610 | Grounds Upkeep Supplies | 250.00 | 0.00 | 600.00 | 600.00 |
| -742 | Parks & Rec Replace Equip | 300.00 | 0.00 | 300.00 | 300.00 |
| TOTAL | | $2,750.00 | $1,263.00 | $3,100.00 | $6,100.00 |
| 2544-440 | Piano Tuning | $200.00 | $55.00 | $250.00 | $250.00 |
| 2552 | TRANSPORTATION | | | | |
| 2552.513 | Contracted Transportation | $75,582.00 | $74,443.58 | $77,940.00 | $85,000.00 |
| 2553-513 | Spec Ed Transportation | $18,766.00 | 16,401.78 | 19,676.00 | 3,325.00 |
| 2554-510 | Field Trips | 0.00 | 27.12 | 0.00 | 0.00 |
| 255-513 | Athletic Transportation | 3,000.00 | 2,200.00 | 3,500.00 | 2,500.00 |
| SUB TOTAL | | $349,553.00 | $338,939.43 | $383,113.00 | $409,352.00 |

| Account Number | Description | Adopted Budget 1991-92 | Actual Expenses 1991-92 | Adopted Budget 1992-93 | Proposed 1993-94 |
|---|---|---|---|---|---|
| 4200 | | | | | |
| -710 | Site Improv Land Improv | 0.00 | 0.00 | $7,900.00 | 0.00 |
| 4600-460 | Repairs to Building | 0.00 | $3,079.65 | 0.00 | 0.00 |
| 5100 | DEBT SERVICE | | | | |
| -830 | Redemption of Principal | 140,000.00 | 140,000.00 | 140,000.00 | 140,000.00 |
| -840 | Interst on Principal | 173,320.00 | 173,320.00 | 164,640.00 | 155,610.00 |
| TOTAL | | $313,320.00 | $313,320.00 | $304,640.00 | $295,610.00 |
| 5240-880 | Food Service Loan | $1,500.00 | $0.00 | $1,500.00 | $1,500.00 |
| 5241 | FOOD SERVICE | | | | |
| -110 | Food Serv Dir Salary | 12,266.00 | 12,345.00 | 12,517.00 | 12,851.00 |
| -214 | Food Serv Dir Work Comp | 764.00 | 795.23 | 636.00 | 803.00 |
| -230 | Fppd Serv Dir FICA | 938.00 | 957.84 | 958.00 | 983.00 |
| -260 | Food Serv Dir Unemploy | 42.00 | 52.03 | 84.00 | 91.00 |
| -290 | Food Serv Dir Longevity | 175.00 | 175.00 | 175.00 | 350.00 |
| TOTAL | | $14,185.00 | $14,325.10 | $14,370.00 | $15,078.00 |
| 5242 | FOOD SERVICE | | | | |
| -110 | F.S. Asst Salaries | 0.00 | 0.00 | 0.00 | 0.00 |
| -211 | Food Serv Asst Health | 0.00 | 0.00 | 0.00 | 0.00 |
| -212 | Food Serv Asst Dental Ins | 0.00 | 0.00 | 0.00 | 0.00 |
| -214 | F.S. Asst Work Comp | 0.00 | 0.00 | 0.00 | 0.00 |
| -230 | F.S. Asst FICA | 0.00 | 133.45 | 0.00 | 0.00 |

| Account Number | Description | Adopted Budget 1991-92 | Actual Expenses 1991-92 | Adopted Budget 1992-93 | Proposed 1993-94 |
|---|---|---|---|---|---|
| -260 | F.S. Asst Unemploy Ins | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | | 0.00 | $133.45 | 0.00 | 0.00 |
| 5250 | | | | | |
| -880 | Trans To Capital Rsv Fund | $16,000.00 | $16,000.00 | $16,000.00 | 0.00 |
| DEFICIT APPROPRIATION | | $79,596.00 | 0.00 | 0.00 | 0.00 |
| SUB TOTAL | | $424,601.00 | $346,858.20 | $344,410.00 | $312,188.00 |
| TOTAL DISTRICT FUNDS | | 1,924,326.00 | 1,856,610.79 | 2,012,258.00 | 2,094,808.00 |
| TOTAL FEDERAL FUNDS | | 3,400.00 | 0.00 | 3,400.00 | 3,400.00 |
| GRAND TOTAL | | $1,927,726.00 | $1,856,610.79 | $2,015,658.00 | $2,098,208.00 |

# Holderness School Board Explanation of Superintendent's and Assistant Superintendent's Salary for 1991-1992

Chapter 189, Section 48 Revised Statutes Annotated of the State of New Hampshire, requires that the school district annual report show the total amounts paid to the Superintendent of Schools as per the following quotation: "Reports. Each Superintendent of a School Administrative Unit shall annually prepare a report of the total salary paid to the superintendent, showing in detail the amount paid by the state and each local school district and their share of same...Said report shall be included in the annual report of the respective school district as a separate entry. A like report and entry shall be made for each assistant superintendent, teacher consultant, and business administrator, if any is in service in the Unit."

One-half of the SchoolAdministrative Unit expenses is prorated among the several school districts of the unit on the basis of adjusted valuations. One-half is prorated on the basis of average daily membership in the school for the previous school year ending June 30th. The salary of $62,878 which was received by the Superintendent of schools of School Administrative Unit #48 during 1991-1992 was prorated among the school districts comprising the School Administrative Unit. Allowance for $2,750 travel within the Unit was also prorated as stated above.

The salaries of $105,400 for the Assistant Superintendents during 1991-1992 and travel allowance within the Unit for $4,000 was prorated as stated above.

The table below shows the portion of salary and travel charged to each school district

| District | Adjusted Percent | Supt. Salary | Supt. Travel | Asst Supt's Salary | Asst Supt's Travel |
|---|---|---|---|---|---|
| Campton | 14.85 | 9,337.38 | 408.36 | 15,651.90 | 594.00 |
| Holderness | 12.98 | 8,161.56 | 356.95 | 13,680.92 | 519.20 |
| Plymouth | 17.76 | 11,167.13 | 488.40 | 18,719.04 | 710.40 |
| Pemi-Baker | 25.12 | 15,794.96 | 690.80 | 26,476.48 | 1,004.80 |
| Rumney | 7.05 | 4,432.90 | 193.88 | 7,430.70 | 282.00 |
| Thornton | 8.87 | 5,577.28 | 243.93 | 9,348.98 | 354.80 |
| Waterville Valley | 9.59 | 6,030.00 | 263.73 | 10,107.86 | 383.60 |
| Wentworth | 3.49 | 2,194.44 | 95.98 | 3,678.46 | 139.60 |
| Ellsworth | .29 | 182.35 | 7.97 | 305.66 | 11.60 |

# Holderness Central School
# Annual Principal's Report

It has been a very exciting year at Holderness Central School. One of the exciting changes is the completion of the main athletic fields. This past fall, HCS was able to host home football and field hockey games for the first time in over four years. I want to thank Bill Tirone for coordinating this project and all the people who donated time, equipment, and money to make this possible.

We are now in the second year of operation with a computer lab and formal computer instruction for grades 5-8. This addition to the school programming has been a tremendous success. Our students are learning the basics of computer operation and applying this technology to complete school assignments in all subject areas. The science fair projects that our students have just completed is one example where the computer lab has had a major impact. The quality of these students projects is impressive. I invite everyone to atend the fair on March 11, 1993 and see what the students have produced.

Holderness Central School continues to grow. This fall, our enrollment peaked at 281. Since that high, we have settled to the mid 270's. In order to deal with our ever increasing numbers and the demand it places on our building and program offerings, a building committee was established. This committee is reviewing our growth patterns and considering many options to meet our needs.

As society and the Holderness community changes, HCS will be constantly evaluating how we can best prepare our students to meet the challenges that these changes present.

Robert D. Tremblay
Principal

# Holderness Central School
# School Nurse's Annual Report
# 1991-92

The following is a report on the health program provided by the school nurse. In this program a variety of tasks are performed to provide an environment that is conducive to maintaining the general health of all students. This is accomplished by early identification of health problems, health education and with the use of first aid.

Meetings with community-health groups, upper team teachers, and special education have helped broaden the school nurse's role and facilitate the learning process.

A health fair was held for all HCS students on January 22, 1991 for School Health Awareness Week. Informational health materials, books and blood pressures were offered on students, teachers, and staff members.

On April 10, 1991 , a pre-school vision and hearing clinic was held for all 4-6 year olds at the Plymouth Regional High School which is sponsored by the State Bureau of Maternal and Child Health, and the Lion's Club. There were 9 referrals requiring hearing re-tests which were done in the HCS nurse's office.

Pre-school Screening for 25 incoming kindergarten students was held on May 22nd and May 24th, 1991.

Health physicals were conducted on 55 students in grades 5 and 7 and on 2 new students in grades 6 and 8 on September 20, 1991 and October 16, 1991.

Dental assistance was given to 2 students.

The Lion's Club provided vision examinations for 2 students.

HCS Health Fund gave assistance to 1 student.

As of August 1, 1991, the State Department of Health and Human Services has required that all students entering the 7th grade have a second dose of the measle vaccine. All 7th grade students have been in compliance with this new immunization requirement

Nurse's work with referrals as needed:

Vision tests - 235
Hearing tests - 250
Head checks - 600+/-
Color-blind tests - 24
Heights & weights - 231
Blood pressures - 110
Scoliosis checks - 110
Medications - 998
Communicable diseases - 17 cases chicken pox
33 cases strep throat

At the beginning of the school year, health education was given to the faculty, staff and aides on HIV/AIDS, along with how to do "universal precautions", which are now in place at HCS. On January 20, 1992 a HCS PTA program was presented to the community, HIV/AIDS: The Challenge Facing Our Schools, Children, and Community.

Once again, appreciation is expressed to all school personnel, parents, and volunteers for their cooperation and support.

Sincerely,
Linda Cowan, R.N., B.S.N.E.
School Nurse

# Superintendent's Report 1992-1993

SAU #48 looks at the year 1993 with anticipation and excitement. Our central goals for the SAU remain the same. We continue to stress student achievement, curriculum development, program implementation, and staff training; in particular in the areas of the skillful teacher, science, math, and literacy including reading and language arts skills. I congratulate members of the school district community, including board members, teachers and administrators for continuing to practice innovative and creative new strategies in these times of tight budgets and economic difficulty.

Exciting things are happening in the curriculum development area, including the implementation of our first K-12 curriculum in the area of literacy. We are continuing to emphasize our students reading and writing skills mastery. We are also continuing our efforts to improve student language arts skills including the skill of listening. In the area of science, the district received a science grant last year to develop a Probe project. Two of our teachers completed work on the Probe project and actually published the program. Probe is a hands-on science experiment involving the building and launching of a rocket utilizing skills in math, science, computer technology, language arts etc. The project is aimed at our middle school age students and is a continuation of our efforts to utilize thematic approaches for the instruction of these students.

Our acceleration program within SAU #48 continues to flourish. Numerous high school students are taking college credit courses at PSC this semester. Approximately 54 eighth graders are currently taking high school level algebra I in their eighth grade classes. This will allow these students to engage in mathematics at the high school for all four years ending, hopefully, with calculus.

Another exciting development in SAU #48 began this past summer with the creation of the SAU wide Technology Study Committee. The charge of this committee is to develop a five-year plan for the use of technology in our SAU Grades K-12. This committee has been at work for the first six months of this school year studying the needs of the district, doing inventories of our technology needs including video, computer technology, electronic devices, telecommunications etc. Most recently the committee engages in a two-day work session to identify problems relative to our use of technology in the SAU and action plans to eliminate these problems. The technology committee will report to the SAU Board in May of 1993 relative to their findings.

Sportsmanship in our athletic program has been a focus in the SAU this

year. Our cultural arts programs including art, music, and drama continue to be a focus of our curriculum. Our students continue to succeed in the area of athletics and also in the world of the arts.

The 1992-93 year has seen numerous state accreditation and evaluation programs conducted in our schools in SAU #48. The high school just completed their 10 year New England Association of School and Colleges reevaluation accreditation process. The SAU also completed a three year state "onsite review" evaluation process for our Special Education programs. On March 4, 1993, the high school will engage in a committee of state evaluators to evaluate our vocational program. This five-year evaluation and approval process by the state will be completed in late spring and will result in the accreditation of our vocational program. All these processes are important because they tell us areas in which we excel but also indicate areas in which we must improve. We are dedicated to improving areas that are weak and building on our strengths as we move through this academic year.

SAU #48 has received numerous grants over this last year which have assisted us in offering programing in a tight budget economy. The SAU has been fortunate to receive grants focusing on improving our science and math skills, Grades K-12. We have received Eisenhower Grants in the past few years which focus on science. The grant we are running this year will focus on math instruction, learning styles, training for teachers etc. We have been fortunate to receive grants from the New Hampshire Job Training Council. We received a Summer Youth Grant in the amount of $90,000.00 last year, and this year we were fortunate to receive an out-of-school youth program grant which we will use to start our alternative educational program at the high school. These are programs where we seek drop outs and potential drop outs from school and assist them with educational programming that will give them success and culminate in a high school diploma. There is no room in our society or economy for high school drops outs. SAU #48 was also fortunate to obtain grants from the governors energy office over the past few years. This past year we were one of two districts in the state to receive Governor's Energy money to complete energy conservation projects. The high school received $93,985.00 to complete energy projects which will save the district large amounts of general fund money due to the energy conservation that will result. Individual staff members have also received grants that have been a great assistance to us in the area of training and instructional impro vement. Thank you to staff members who have taken the initiative to write and receive these grants over the past year.

The Pemi-Baker Regional School Board and the staff at the high school are currently looking into the data and future vision of what a high school should be. In order for high schools to prepare students for the year 2000, some changes will have to occur. The Pemi-Baker Board and the staff at the high school are currently looking at numerous potential possibilities to

help direct our vision of the future for our high school.

We will proceed vigorously toward a decision relative to our high school programming in the future and hopefully through strong communication mechanisms in the community and within the high school we will succeed in studying, planning and implementing a program of change which will be beneficial to our students in the future.

Administrators welcomed to the SAU staff this year include Bruce Parsons who assumes the position of assistant principal at the high school. Mr. Parsons most recently was elementary principal at Went-worth Elementary School. Mary Lou Cronin became the principal at the high school this past summer and has since that time impressed us with her energy, motivation and skill. We also welcome Reggie Pettitt as our new principal at Wentworth Elementary. In the past Reggie has worked at the Pentagon and has taught at West Point Military Academy. Campton Elementary School sees Mrs. Arletta Kaler as it's new principal in 1992-93. Arletta comes to us from a Franklin New Hampshire assignment and previous to that, New York State. We continue, as I have suggested in the past, to have unusually gifted administrators working in SAU #48. Their motivation and innovation has led to many creative programs in the SAU and while the economy stagnates, our educational programming within the SAU has progressed.

This year marks my sixth year as your superintendent and once again I thank you for allowing me the privilege of working with you and your children. Four of the last six years have seen a negative economic climate in our area. I continue to marvel at your willingness to support the educational program within SAU #48. Believe it when I say, no one in our SAU takes the communities support for granted. We know how difficult it is and I can only say that we are all thankful to you for your continued support. In an effort to reward your support, we are trying to keep our budgets as tight as possible while still thinking of every way we can to improve our SAU from within. Our children/students continue to be marvelous ambassadors for the SAU #48 region in all of their various endeavors throughout the year. I am very proud of our students for the way that they present themselves, whether it be on the athletic field, in art, in a music festival, or responding as students from our schools in science fairs and at the legislative offices in Concord.

Thank you, to our students and to our community.

Respectfully submitted,
G. Paul Dulac, Ed.D
Superintendent of Schools

# Independent Auditor's Report

The auditor's report for fiscal year 1991-92 was not available at the time town reports were being printed. A copy of the Holderness School District audit will be available for review at the Superintendent of Schools' office.

# Pemi-Baker Regional School District Contingency Fund List 1991-1992

| | |
|---|---|
| IBM | $ 10,000.00 |
| Quill | 71.82 |
| School Board Expenses | 1,680.67 |
| Teacher/Board Recognition Day | 3,636.65 |
| Annual School District Meeting | 157.50 |

The auditor's report for fiscal year 1991-92 was not available at the time town reports were being printed. A copy of the Pemi-Baker Regional School District audit will be available for review at the Superintendent of Schools.

# Pemi-Baker School Report

## Officers of the Pemi-Baker Regional School District

| School Board | Term Expires |
|---|---|
| Susan Johnston (Campton) | 1995 |
| Joyce Bavis (Ashland) | 1994 |
| Richard Blauvelt (Campton) | 1993 |
| Thomas Goulart (Plymouth) | 1993 |
| Howard Clement (Thornton) (Appointed) | 1993 |
| Kenneth Sutherland (Plymouth) | 1995 |
| Ross Deachman (Holderness) | 1995 |
| Fred Anderson (Campton) | 1994 |
| Susan Judd (Wentworth) | 1995 |
| Susan Morton (Rumney) | 1993 |
| Barbara Noyes (Plymouth) | 1994 |
| Ann Marie Reever (Ashland) | 1993 |
| Stephen Bamford (Holderness) | 1994 |

**Clerk**
Barbara Pegnam & Lynn White

**Auditor**
Grzelak and Company

**Moderator**
Robert Clay

**Treasurer**
Sharon Davis

**School Nurse**
Jean Murphy

**Superintendent**
G. Paul Dulac, Ed.D

**Assistant Superintendent**
John True

**Assistant Superintendent**
Mark Halloran

# School District Warrant

## The State of New Hampshire

To the inhabitants of the Pemi-Baker Regional School District in the towns of Ashland, Campton, Holderness, Plymouth, Rumney, Thornton, and Wentworth, in the County of Grafton, State of New Hampshire, qualified to vote upon District Affairs:

You are hereby notified to meet at the Plymouth Regional High School Gymnasium on Thursday the fourth day of March, 1993 at 7:00 o'clock in the evening to act upon the following subjects:

**Article 1:** To see what action the District will take relative to the reports of agents, auditors, committees and officers.

**Article 2:** To see if the District will vote to raise and appropriate $154,000.00 (one hundred fifty-four thousand dollars) to complete a portion of the energy saving project being the renovation of lighting at the high school, and to authorize the acceptance by the District of a state energy grant of $77,000.00 (seventy seven thousand dollars) as offset therefor.

**Article 3:** To see if the District will vote to authorize the School Board to negotiate and execute such tuition contracts as the Board may determine advisable for students outside the Pemi-Baker Regional School District.

**Article 4:** To see if the District will vote to transfer to the established capital reserve fund for special education expenses the sum of $60,000 (sixty thousand dollars) to be taken from the unreserved fund balance of Fiscal Year 1993 and further to designate the School Board as agents for the fund having authorization to expend for the fund's stated purpose in Fiscal Year 1994 up to the amount of $60,000 (sixty thousand dollars).

**Article 5:** To see if the District will vote to authorize the School Board under RSA 198:20-b to apply for, accept and expend, without further action of the School District Meeting, money which becomes available from any source during the fiscal year provided that such expenditures be made for purposes for which a school district may appropriate money and that such expenditures not require the spending of other school district funds.

**Article 6:** To see if the District will vote to establish a contingency fund in accordance with RSA 198:4-b, such contingency fund to

meet the cost of unanticipated expenses that may arise during the year and, further, to see if the District will raise and appropriate the sum of $12,000 (twelve thousand dollars) for the 1993-1994 contingency fund.

**Article 7:** To see if the District will vote to raise and appropriate the sum of $8,000 (eight thousand dollars) to be added to the Capital Reserve Fund previously established for the purpose of future renovations and or repairs needed in the school.

**Article 8:** To see what sum of money the District will vote to raise and appropriate for the support of schools, for the salaries of School District officials, employees and agents and for the payment of statutory obligations of the District and to authorize against such appropriation the application of revenues as are estimated to be received; the School Board to certify to the Selectmen of the member towns the balance between the estimated revenue and the appropriation, which balance is to be raised by taxes by the member towns. *

* Note: Contained within this amount of money are salary increases negotiated in the first year of a two year contract between the Pemi-Baker Regional School Board and the Plymouth Co-operative Educational Association and the Plymouth Regional Educational Support Staff. The amount of $57,203 (fifty seven thousand two hundred and three dollars) is for faculty salary increases, and the amount of $7,730 (seven thousand seven hundred and thirty dollars) is for support staff salary increases in the 1993-94 year. The second year (1994-95) of the contract with faculty will result in an increase of $67,437 (sixty seven thousand four hundred thirty seven dollars) and for the support staff and increase of $13,121 (thirteen thousand one hundred twenty one dollars).

**Article 9:** To transact any further business that may legally come before this meeting.

Given under our hands this day of February in the year of our Lord nineteen hundred and ninety-three.

| | | |
|---|---|---|
| Susan Johnson | Richard Blauvelt | Susan Judd |
| Fred Anderson | Ross Deachman | Susan Morton |
| Stephen Bamford | Thomas Goulart | Barbara Noyes |
| Joyce Bavis | Howard Clement | Ann Marie Reever |
| Kenneth Sutherland | | |

Pemi-Baker Regional School Board

A true copy of warrant attest:

| | | |
|---|---|---|
| Susan P. Johnston | Richard Blauvelt | Susan Judd |
| Fred Anderson | Ross Deachman | Susan Morton |
| Stephen Bamford | Thomas Goulart | Barbara Noyes |
| Joyce Bavis | Howard Clement | Ann Marie Reever |
| Kenneth Sutherland | | |

Pemi-Baker Regional School Board

## The State of New Hampshire

To the inhabitants of the Pemi-Baker Regional School District in the Town of Holderness qualified to vote in District Affairs:

Your are hereby notified to meet at the Town Hall in said District on the ninth day of March, 1993 at 10:00 in the morning to act upon the following subjects:

1. To choose a Moderator for the coming year.

2. To choose a Member of the School Board for the ensuing three years representing the town of Ashland.

3. To choose a Member of the School Board for the ensuing three years representing the town of Campton.

4. To choose a Member of the School Board for the ensuing three years representing the town of Plymouth.

5. To choose a Member of the School Board for the ensuing three years representing the town of Rumney.

6. To choose a Member of the School Board for the ensuing year representing the town of Thornton.

Polls will not close before 7:00 p.m.

Given under our hands at said Plymouth the day of February, 1993.

| | | |
|---|---|---|
| Susan P. Johnston | Fred Anderson | Susan Judd |
| Joyce Bavis | Richard Blauvelt | Susan Morton |
| Thomas Goulart | Howard Clement | Barbara Noyes |
| Kenneth Sutherland | Ross Deachman | Ann MarieReever |
| Stephen Bamford | | |

Pemi-Baker Regional School Board

A true copy of warrant attest:

| | | |
|---|---|---|
| Susan P. Johnston | Fred Anderson | Susan Judd |
| Joyce Bavis | Richard Blauvelt | Susan Morton |
| Thomas Goulart | Howard Clement | Barbara Noyes |
| Kenneth Sutherland | Ross Deachman | Ann Marie Reever |
| Stephen Bamford | | |

Pemi-Baker Regional School Board

# Pemi-Baker Regional School District
# 1993-1994 Budget Data

| Function | Purpose of Appropriation | Approved Budget 1992-93 | School Board Budget 1993-94 |
|---|---|---|---|
| 1100 | Instruction | | |
| 1100 | Regular Programs | 1,722,652.00 | 1,837,503.00 |
| 1200 | Special Programs | 486,563.00 | 503,666.00 |
| 1300 | Vocational Programs | 388,365.00 | 447,132.00 |
| 1400 | Other Instructional Programs | 215,211.00 | 236,832.00 |
| 1600 | Adult/Continuing Education | 3,800.00 | 4,200.00 |
| 2000 | Support Services | | |
| 2110 | Attendance & Social Work | 350.00 | 350.00 |
| 2120 | Guidance | 195,874.00 | 211,296.00 |
| 2130 | Health | 37,897.00 | 41,952.00 |
| 2140 | Psychological | 6,300.00 | 6,489.00 |
| 2150 | Speech Path. & Audiology | 22,390.00 | 31,285.00 |
| 2190 | Other Pupil Services | 1,000.00 | 1,000.00 |
| 2210 | Improvement of Instruction | 33,344.00 | 34,700.00 |
| 2220 | Educational Media | 118,426.00 | 114,701.00 |
| 2310 | 870 Contingency | 12,000.00 | 0.00 |
| 2310 | A11 Other Objects | 66,527.00 | 27,892.00 |
| 2320 | 351S.A.U. Management Services | 147,296.00 | 150,381.00 |
| 2330 | Special Area Adm. Services | 53,167.00 | 56,809.00 |
| 2390 | Other Gen. Adm. Services | 26,874.00 | 27,501.00 |
| 2400 | School Administration Services | 266,967.00 | 284,242.00 |
| 2540 | Operation & Maintenance of Plant | 605,647.00 | 585,540.00 |
| 2550 | Pupil Transportation | 232,092.00 | 240,239.00 |
| 4000 | Facilities Acquisitions & Const. | 0.00 | 4,000.00 |
| 5000 | Other Outlays | | |
| 5100 | 830Principal | 1,315,000.00 | 1,315,000.00 |
| 5100 | 840Interest | 26,737.00 | 18,802.00 |
| 5220 | To Federal Projects Fund | 130,800.00 | 90,151.00 |
| 5240 | To Food Service Fund | 52,131.00 | 33,250.00 |
| 5250 | To Capital Reserve Fund | 25,500.00 | 0.00 |
| | Supplemental Appropriation | 12,000.00 | 0.00 |
| | Total Appropriations | 6,204,910.00 | 6,304,913.00 |

| Revenues & Credits Available to Reduce School Taxes | Revised Revenues 1992-93 | School Board Budget 1993-94 |
|---|---|---|
| 7700 Unreserved Fund Balance | 62,317.00 | 40,000.00 |
| 3210 School Building Aid | 723,250.00 | 723,250.00 |
| 3230 Driver Education | 4,800.00 | 4,800.00 |
| 3240 Catastrophic Aid | 146,966.00 | 146,966.00 |
| 3250 Adult Education | 2,800.00 | 2,800.00 |
| Other - Gas Tax Refund | 1,000.00 | 1,000.00 |
| 4410 ECIA - I & II | 5,319.00 | 5,000.00 |
| 4430 Vocational Education | 72,000.00 | 84,400.00 |
| Other - O.D.A.P. Grant | 11,000.00 | 11,000.00 |
| 5230 Trans. From Cap Projects Fund | 0.00 | 60,000.00 |
| 1300 Tuition | 228,349.00 | 275,000.00 |
| 1500 Earnings on Investments | 5,000.00 | 1,500.00 |
| 1700 Pupil Activities | 23,800.00 | 23,800.00 |
| Other - Hot Lunch/Pre-School | 47,471.00 | 29,000.00 |
| Supplemental Appropriation | 12,000.00 | 0.00 |
| Other - State/Fed/Found Funding | 51,000.00 | 51,000.00 |
| Total School Rev. & Credits | 1,397,072.00 | 1,459,516.00 |
| Total Appropriations Less Total Revenues & Credits | 4,807,838.00 | 4,845,397.00 |

# Holderness School District
# 1993-1994 Revenue Data

| | 1992-1993 Actual | 1993-1994 Estimate |
|---|---|---|
| Unreserved Fund Balance | $0.00 | $0.00 |
| **Revenue From State Sources** | | |
| Foundation Aid | $0.00 | $0.00 |
| School Building Aid | $42,000.00 | $42,000.00 |
| Area Vocational School | $0.00 | $0.00 |
| Driver Education | $0.00 | $0.00 |
| Adult Educaton | $0.00 | $0.00 |
| Catastrophic Aid | $11,388.00 | $21,217.00 |
| Gas Tax Refund | $0.00 | $0.00 |
| Other | $0.00 | $0.00 |
| **Revenue From Federal Sources*** | | |
| Vocational Education | $0.00 | $0.00 |
| Child Nutrition Program | $0.00 | $0.00 |
| Block Grant (Chapter II) | $3,400.00 | $3,400.00 |
| National Forest Reserve | $0.00 | $0.00 |
| **Other Sources** | | |
| Trans from Capital Project | $0.00 | $0.00 |
| Trans from Capital Reserve | $0.00 | $0.00 |
| Sale of Bond or Notes | $0.00 | $0.00 |
| **Local Revenue Other Than Taxes** | | |
| Tuition | $17,881.00 | $0.00 |
| Earnings on Investments | $3,000.00 | $3,000.00 |
| Pupil Activities | $0.00 | $0.00 |
| Hot Lunch Reimbursement | $1,500.00 | $1,500.00 |
| Workers Comp Dividends | $0.00 | $0.00 |
| Unemployment Comp Dividend | $0.00 | $0.00 |
| Sale of Portables | $0.00 | $0.00 |
| Excess Sweeps | $0.00 | $0.00 |
| O.T. Reimbursement | $0.00 | $0.00 |
| Integration Teacher | $0.00 | $0.00 |
| Other State/Fed/ Foundation Funding | | |
| Total School Revenue/Credits | $79,169.00 | $71,117.00 |
| District Appropriation | $2,015,657.00 | $2,098,208.00 |
| District Assessment | $1,936,488.00 | $2,027,091.00 |

* Must be same amount shown on expenditures side of budget.

# Plymouth Regional High School Principal's Annual Report 1992

In 1991, Plymouth Regional High School graduated its second senior class representing the communities of Ashland, Campton, Holderness, Plymouth, Rumney, Thornton, and Wentworth; with tuition students from Waterville Valley and Ellsworth.

Enrollment at Plymouth Regional High School as of October 1, 1992 was 587. The average daily attendance for the school year 1991-92 was 94%. Enrollment in the Region #5 Vocational Center was 238 students. The class of 1992 sent 53% of its graduating seniors to further education with 43% going to four year programs and 10% enrolled in two year programs. Our seniors were awarded a total of 63 scholarships to help them with their further education.

The Student Council chose "A Season of Change" as the theme for the 1992-93 school year. Their choice seems most appropriate with a new principal beginning work on July 1, 1992 and a new assistant principal starting September 1, 1992. New staff members joining us this year are: Kasey Grisham, part-time music teacher; Dawn Day and Johanna Grieve in Science, Donni Hughes and Mark McGlone, long-term substitutes in Math; David LaBrie and Carolee Simmons to accommodate increasing enrollments in Foreign Languages; Julie Merrill, Assistant Principal's Secretary; Meg McLaughlin, part-time Vocational Secretary; Richard Doell, In-School Suspension position; Richard Knowles, Building Trades teacher; and Polly Stimson as Speech Therapist.

In October, a sixteen-member committee of professionals from the NEASC conducted a ten-year evaluation of our High School. This group evaluated our programs and made recommendations for improvements. Many sources indicated to the visiting committee that the committee's visit was coming at an important time in the life of the school. "All involved with the Plymouth Regional High School community have a unique opportunity after such a long period of administrative turnover. All are in a position to build a solid framework for the future."

On November 3 and 4 our special education program was also evaluated by a team of twelve educators. We are waiting for the final report from that visit. The recommendations from both groups will be carefully reviewed.

Emphasis has been placed in the areas of "community" and "communications'. Our first objective was to increase communication between the

school, the parents and the seven communities that form our student body.

We began our efforts by mailing progress reports to parents of all our students along with informational newsletters. Students in our newly-formed video club are producing a video capturing the essence of life at Plymouth Regional High School. The final production will be shown to all eighth graders this Spring, as well as to community groups.

The aggressive pursuit of competitive grant money has been the trademark of our Special Education Director, Maria Dreyer and Vocational Director, David Batchelder. Our students have benefited from the Summer Jobs Program which resulted in the renovation of the Bobcat football tower and community service projects. Word has just been received that we are the recipients of another grant to assist students who need alternatives to our traditional education program.

Along these lines, a second major objective has been to take an in-depth look at our student's success/failure rate and to determine where students do not experience success and analyze the reasons. So far, we have analyzed trends and patterns in our failure rate and have surveyed the high schools in the state.

Plymouth State College President, Dr. Theodora Kilkow and I have met on several occasions to bring about a closer working relationship between the college and the school district. Joint projects and sharing of material resources are just the beginning of what we hope will be a closer bonding of both institutions. Currently, ten students are benefiting from our acceleration program and are enrolled in spring semester courses at the college. Five students were chosen to have their art work on display at the Plymouth State College Art Gallery.

The number of students who take advantage of our co-curricular offerings continue to grow. Priorities of our athletic program and hallmarks of the Bobcat tradition are spirit, pride and sportsmanship. Cheerleading coaches Loli Marquez-Sterling and Patricia Travers coordinated this year's spirited Homecoming celebrations. Over 160 students participated in our band, chorus and jazz ensemble. The holi-day concert had to be moved to the gym to accommodate the size of the audience. Eighty-five students performed in the five showings of Annie.

A standing-room only crowd attended the fall sports awards ceremony. Charles Lenahan, Athletic Director and Head Football Coach received a standing ovation for achieving his 150th career win, giving the most wins of any coach in the state.

Varsity Baseball Coach, Tom Underwood, achieved Coach of the Year honors from the NH Coaches Association and is now in competition for the national title.

A K-12 Literacy Curriculum has been adopted by the School Board. This curriculum focuses on skills desperately needed in the workplace of the 21st century: consensus-building, problem-solving, public speaking, writing and the often- neglected attribute of active listening. Curriculum work is underway in the areas of Technology , Health and Mathematics.

As a community of learners, our focus will remain on creating a sense of belonging in a vibrant, dynamic environment where we work together to provide opportunities to propel our students into the 21st Century.

In closing, I want to express sincere appreciation for the warm welcome Mr. Parsons and I have received from you as well as the candid response to our inquiries.

We look forward to developing a very positive school/community relationship as we all work together to help make Plymouth Regional High School a truly outstanding high school.

Sincerely,
Mary Lou Cronin
Principal

# Annual Report 1992-1993
# Health Services

Plymouth Regional High School Health Services offers assistance to approximately 600 students and 100 staff members. Because of the many changes in family structure and the economy of the area, the health office has helped more students with special needs than has been experienced in the past. Of the 50 to 60 students I see each day several have received help from local community outreach programs, such as the Lion's Club, the Lindsey Fund, local churches, and the teacher's special fund. We extend a hearty thanks for the kindnesses extended by so many to these needy students.

A growing number of chronic illness and multi-handicapped students has increased the demands on the health office. Some of these special students require direct care. As students with special health care needs are mainstreamed into the educational setting, their medical needs are being addressed with workable health care plans geared for the individual student. The major aim of health service's is to assist students to overcome medical barriers that may be interfering with their ability to learn.

Plymouth Regional High School remains committed to interscholastic sports. There are some 350 students involved in sports programs. A new program has been added to the annual SAU #48 field day held at the high school. Sports physicals are now offered by the school physician, Dr. Hoyer, for 8th graders who plan to participate in sports when they enter high school in the Fall. This is a more efficient system.

There are plans to continue with the spring health fair. The one held last year was very successful with many area doctors, professional health providers, and community citizens sharing their knowledge on the importance and ways of maintaining a healthy body and mind. The Fair was divided into 3 parts. The first offered an opportunity for obtaining some basic health information such as height, weight, etc. Another provided information on various health conditions. The third part provided information on career opportunities. It is my hope that an immunization clinic may be included with this year's Fair.

The staff members were offered special diet and nutrition classes by Barbara Smith, R.D., in which 15 members took part.

It is important to keep communications open so please feel free to call me at the school when you have questions concerning your child's health needs.

Respectively Submitted
Jean Murphy R.N

# TOWN OF HOLDERNESS

## *REAL ESTATE ASSESSMENTS AS OF APRIL 1, 1992*

| OWNER(S) | DESC | TAXMAP # | VALUATION |
|---|---|---|---|
| ABBOTT, MARION | MH | 08.002 | 15200 |
| ACKLEY, ETHEL G | L/B | 03A.023 | 363400 |
| ACKLEY, ETHEL G | L/B | 03.031 | 184600 |
| ADAMS, FLETCHER W | L/B | 07.074 | 55700 |
| ADAMS, FLETCHER W & KATHLEEN ET AL | L/B | 03A.017 | 440600 |
| ADAMS, HAROLD | MH | 08.002.028 | 10800 |
| ADRIANCE, VANDERPOOL & BARBARA H | L/O | 03.110 | 340700 |
| AGUILAR, FRANCIS J & GILLIAN M | L/B | 10.014 | 550700 |
| AHERN, HENRY D & ERMA T | L/B | 05A.010A | 236100 |
| AHERN, TIMOTHY | MH | 05.057.010 | 1400 |
| AHERN, WILLIAM & ANN | MH | 05.057.009 | 1600 |
| ALBERTSON, CHRIS W | L/B | 07.111A | 64000 |
| ALBONIZIO, NICHOLAS R & DIANE L | L/B | 08.008.006 | 195700 |
| ALLEN, MARTIN A & MILDRED F | L/B | 03B.011 | 758900 |
| ALLEN, RICHARD A | L/O | 10.003A | 900 |
| ALLEMBY, BRADEN R & CAROLYN J | L/O | 05.020-3 | 16300 |
| ALLYN, DOROTHY | L/B | 03.022 | 96900 |
| ALOHA ASSOCIATES | L/B | 11.059 | 430100 |
| ALVORD, GEOGRE | L/B | 05A.111 | 244800 |
| ALVORD, GEORGE C | L/B | 03B.34-2 | 916900 |
| ALVORD, JAMES B | L/B | 03B.031 | 618000 |
| ALVORD, JAMES B | L/B | 03B.034-1 | 796000 |
| AMBROSE LAND CO, INC | L/B | 09.031 | 21000 |
| AMSDEN, PAUL & MARY | L/B | 06.029-2 | 210300 |
| ANABLE, ALBERT E & JOANNE S | L/B | 07.001-4 | 245300 |
| ANDERSON, OLAV T & RUTH S | L/B | 03C.002 | 346500 |
| ANDREWS, ROLAND B & PATRICE | L/B | 08.008.004 | 193461 |
| ANDREWS, VICTORIA L | MH | 08.002.061 | 18800 |
| ANDRIEFSKI, GREGORY B & THERESA | L/B | 11.005 | 148500 |
| ANTHONY, ALEXANDER & MARGARET J | L/B | 03A.037 | 271600 |
| ANZIVINO, BERNICE | L/B | 07.017 | 83000 |
| ARCHFIELD, AUGUSTUS T | L/B | 03C.001 | 279000 |
| ARNOLD, DAVID & GRACE | L/B | 03.020.001 | 267600 |
| ARNOLD, DAVID & GRACE | L/B | 03A.006 | 618700 |
| ARNOLD, DAVID & GRACE | L/B | 03.020 | 932800 |
| ARNSDORFF, LORETTA | MH | 08.002.063 | 13100 |
| ASQUAM LAKES CORP | L/B | 05A.43-2 | 115200 |
| ASQUAM LAKES CORP | L/O | 05A.043.001A | 216600 |
| ASQUAM LAKES CORP | L/B | 05A.043.001B | 637800 |
| AUSTIN, THEODORE M & MARTHA F | L/B | 08.043.020 | 184200 |
| AVERY, EVA M | L/B | 06.002 | 57000 |
| AVERY, MAURICE W & MADELINE S | L/B | 08.062 | 42200 |
| AVERY, RICHARD P & IVIS M | L/B | 07.008 | 35500 |
| AVERY, THOMAS | L/B | 06.009 | 55200 |
| AYER, FRANCES C | L/B | 09.008 | 178100 |
| AYERS, ROBERT F & ELIZABETH A | L/MH | 06.001 | 41600 |
| AYOTTE, ROBERT & ROBERTA | L/B | 03B.017 | 323900 |
| AZIZ, JAVAID | L/O | 05.025 | 2121 |
| AZIZ, JAVAID | L/O | 05.026 | 10075 |
| BAERT, JAMES R & NORINE A | L/B | 07.105 | 211200 |
| BAILEY, CLARENCE W & EUGENIA | L/O | 07.156 | 29600 |
| BAILEY, CLARENCE W & M EUGENIA | L/B | 07.155 | 223000 |
| BAILEY, KENNETH & DORIS ET AL | L/B | 03B.027 | 109700 |
| BAILEY, KENNETH E & ELEANOR | L/B | 03B.008 | 109600 |
| BAILEY, LINDA E | L/O | 08.061-14 | 25600 |
| BAKER, BENJAMIN A & INGER W | LBMH | 03C.012 | 33500 |
| BAKER, EDWIN C JR & LOUISE | L/B | 05A.106 | 310100 |
| BAKER, LOREN E & LINDA M | L/B | 05.052 | 118200 |
| BALDWIN, EUGENE | B/O | 03A.011.002 | 66800 |
| BALL, CHRISTOPHER J & PAMELA H | L/B | 03A.003 | 245400 |
| BAMFORD, STEPHEN R & DONNA R | L/B | 07.135 | 204800 |
| BANKS, DORIS P | L/B | 03B.009 | 399500 |
| BARBER, ALVIN M & CAROL | 0/0 | 08.006.020 | 126800 |
| BARKER, NATHANIEL C | L/B | 08.018 | 134200 |
| BARLOW, KEVIN J & SUSAN S | L/B | 07.134 | 144900 |
| BARLOW, KEVIN J & SUSAN S | L/O | 07.133 | 20200 |
| BARLOW, KEVIN M & JOAN P | L/B | 01.006-2 | 113400 |
| BARNES, A MACLELLAN | L/O | 10.019.001 | 104400 |
| BARNES, BRENDA-LUQUER | L/B | 10.016 | 206100 |
| BARNES, WILLIAM S & MARY W | L/B | 10.019.002 | 718332 |
| BARNES, WILLIAM S & MARY W | L/O | 10.037 | 567 |
| BARNES, WILLIAM S & MARY W | L/O | 10.047 | 774 |
| BARNES, WILLIAM S & MARY W | L/O | 10.019.003 | 3629 |
| BARNEY, MICHAEL L & ERNESTINE W | L/B | 07.020 | 137300 |
| BARRY, MICHAEL L | L/B | 07.163 | 95100 |
| BARTH, WILLIAM | MH | 08.002 | 14300 |
| BARTHOLOMEW, D ARTHUR & PRISCILLA | L/B | 02.015 | 122200 |
| BASS, IVAN K & JANIS H | L/B | 08.061-7 | 179300 |
| BATCHELDER, ROCKWOOD M & NORMA | L/B | 08.067-B | 141900 |
| BATES, ANN M | MH | 07.041 | 13500 |
| BEARD, BRIAN R & CAROLYN L | L/B | 05.023-1A | 114200 |
| BEATON, JACK | MH | 05.057.0B7 | 2300 |
| BECK, GERALD R & JUDITH A | L/B | 08.043.006 | 166200 |
| BECK, PAUL R & NANCY G | B/O | 08.006 | 116300 |
| BEENHOUWER, OWEN & LILLEMOR | L/O | 02.046 | 10500 |
| BEESON, LAWRENCE & SUSAN | L/B | 11.019 | 185446 |
| BEESON, SUSAN B | L/B | 11.072 | 237700 |
| BEIJ, PIERCE H & KATHRYN S | L/B | 01.003 | 188902 |
| BEIJ, PIERCE H & KATHRYN S | L/O | 01.007 | 7954 |
| BEIJ, PIERCE H & KATHRYN S | L/O | 03A.013 | 125000 |
| BELLAUD, JEAN D | L/O | 03B.007 | 72800 |
| BELLAUD, JEAN D | L/B | 03B.026 | 88100 |
| BELTRAMI, STEPHEN | L/B | 07.067 | 44900 |
| BELYEA, JEFFREY S & BETTY S | L/B | 07.161-24 | 149700 |
| BENEDIX, HAROLD E & CLAIRE D TRSTE | L/B | 07.004 | 114500 |
| BENNETT MILES TRUST | L/B | 03B.063 | 276900 |
| BENNETT, ELLEN F D | L/B | 13.003 | 437100 |
| BENNETT, RICHARD & PATRICIA | L/B | 08.007 | 121600 |
| BENNETT, RICHARD & PATRICIA | L/O | 08.035 | 10700 |
| BENSCH, GEORGE | L/O | 06.019 | 24400 |
| BERGEN, NANCY | L/B | 03A.019 | 674800 |
| BERGERON, ROBERT F & JEAN A | L/B | 07.167A | 136100 |
| BETTENCOURT, ALBERT & ELINOR | L/B | 11.066 | 558000 |
| BIEDERMAN, R SCOTT | L/B | 07.027 | 247800 |
| BIEDERMAN, SCOTT R | L/O | 07.026 | 25300 |
| BIRD, J KENT | B/O | 03C.013.013 | 118400 |
| BLADT, WILLIAM C & HELEN | B/O | 08.006.027 | 105000 |
| BLAHA, BARBARA A & AGNES C | L/B | 07.113A | 99600 |
| BLAIR ROAD PARTNERSHIP | L/B | 07.083.003 | 131300 |
| BLAIR, RICHARDSON | L/R | 03.047 | 126900 |
| BLAKE, DONALD | MH | 08.002.045 | 18100 |
| BLENKHORN, DAVID C & SUSAN M | L/B | 08.061-8 | 114200 |
| BLISS, DONALD & DIANE | MH | 08.002 | 14900 |
| BLOOM, MIMI | L/B | 03.037 | 101000 |
| BLOOM, MIMI | L/O | 03A.029 | 85000 |
| BLOOM, MIMI | L/O | 03.037.002 | 11000 |
| BLOS, PETER | L/B | 02.045 | 158857 |
| BLOS, PETER | L/O | 02.044 | 27000 |
| BLOS, PETER & BETSY | L/O | 02.055.007 | 1992 |
| BLOS, PETER & BETSY T | L/O | 02.055.006 | 638 |
| BLUHM, BERNARD W JR & KATHLEEN M | L/B | 03.102 | 66600 |
| BOATHOUSE REALTY TRUST | L/B | 05A.048 | 98000 |
| BOIVIN, RONALD & RUTH | MH | 08.002 | 14900 |
| BOOMHOWER, DAWN S | L/B | 08.054 | 161900 |
| BOOMHOWER, DAWN S | L/O | 07.083-4 | 39300 |
| BOOMHOWER, DAWN TRUSTEE | L/B | 05A.088 | 2195400 |
| BOREYKO, JOHN & VICTORIA | L/B | 08.008.005 | 212000 |
| BORGES, MANUEL M JR & DARLENE I | L/O | 02.018-16 | 19400 |
| BOUDREAU, GARY & DORA R | L/B | 07.148 | 144400 |
| BOULDER WOOD TRUST % J PRESTON | L/B | 011.052 | 4693317 |
| BOURNE, JONATHAN F | L/B | 03C.007 | 365900 |
| BOURQUE, PATRICIA | L/O | 07.131 | 30000 |
| BOURQUE, PATRICIA A | L/B | 07.130.006 | 148200 |
| BOWDEN, FREDERICK P INC | L/O | 03.107 | 27000 |
| BOWDEN, FREDERICK P INC | L/B | 03.113 | 1664412 |
| BOYCE, MRS LINDEN | MH | 08.002.003 | 4500 |
| BOYD, THOMAS C & ANN L | B/O | 08.006.017 | 110700 |
| BOYD, WALTER T | L/B | 05.060-2 | 141700 |
| BOYER, DENNIS & CELELIA | MH | 05.057.0M2 | 1300 |
| BRADFORD, GAIL N | L/O | 04.021-26 | 31000 |
| BRADSHAW, ELLIOTT J & ROBIN | L/B | 08.083B | 117800 |
| BRAGUE, DAVID S & MICHELE L | L/B | 07.166 | 115500 |
| BRAMLEY, ROBERT G & KATHLEEN M | L/B | 03B.018 | 459000 |
| BRAYSHAW, DONALD & EVELYN | L/B | 05.067 | 46200 |
| BRAYSHAW, DONALD & EVELYN | L/O | 05A.068 | 25000 |
| BRENNAN, M JANE | L/O | 02.047A.001 | 43100 |
| BRESNAHAN, THOMAS & ELAINE | L/B | 03.075 | 142400 |
| BRISTER, JOHN D | L/O | 03.118-3 | 35200 |
| BRISTER, JOHN D | L/O | 03.118-2 | 22400 |
| BRODERIC, STUART & AUDREY | L/B | 08.027 | 171600 |
| BRODERIC, STUART & AUDREY | L/O | 08.013.014 | 29800 |
| BRONWELL, LAURA E | L/B | 03B.014 | 312500 |
| BROOKS, JOHN O & BRENDA L | L/B | 07.010 | 25200 |
| BROWN, ALLAN R & CAROLYN | B/O | 08.006.022 | 111600 |
| BROWN, EARLE F & MARGUERITE C | L/B | 05.016 | 188900 |
| BROWN, ERNEST E & IDA P | L/B | 09.014 | 42400 |
| BROWN, FRANK E & WANDA L | MH | 09.014 | 15100 |
| BROWN, FREDERICK | L/B | 03.014 | 66031 |
| BROWN, FREDERICK E | L/B | 04.005 | 353400 |
| BROWN, FREDERICK E | L/O | 05A.027A | 50500 |
| BROWN, FREDERICK E | L/O | 05A.027 | 456000 |
| BROWN, FREDERICK E | L/B | 05A.022 | 331600 |
| BROWN, FREDRICK | L/B | 08.057 | 114100 |
| BROWN, HERBERT N & ELIZABETH | L/B | 02.053 | 186600 |
| BROWN, MARTIN | L/B | 08.060 | 116300 |
| BROWN, ROGER S & EDITH C | L/B | 03A.039 | 208200 |
| BROWN, STEPHEN M & J THOMPSON | L/B | 3B.060 | 465600 |
| BROWN, WALTER R & KIM A | L/MH | 02.040B | 32900 |
| BRUCKER, WILLIS H & NANCY S | L/B | 04.021-31 | 116000 |
| BRUNELL, LAWRENCE & NOREEN | MH | 05.057.0H1 | 1400 |
| BRYANT, ROBERT S & JANET L | L/B | 05.001B | 64842 |
| BUCK, PAUL M | L/O | 08.033.003 | 31800 |
| BUCKLAND, ALIDA & LEE | MH | 08.002 | 26000 |
| BUCKLAND, JAMES | L/O | 07.088 | 101700 |
| BUCKLAND, JAMES L & BARBARA E | L/B | 07.094 | 215600 |
| BUCKLAND, ROBERT A & KATHLEEN | B/MH | 08.002.065 | 28900 |
| BUCKLEY, FRANCES M | L/B | 03B.030 | 378000 |
| BUELL, JEANNETT D.F. | L/O | 02.019-1 | 16800 |
| BUGBEE, RUTH ALLEN | L/B | 05A.110 | 251200 |
| BUHRMAN, CHARLES G | L/B | 07.048 | 73100 |
| BURHOE, TRACEY | B/MH | 08.002 | 16800 |
| BURLEIGH LAND | L/O | 11.050 | 313 |
| BURLEIGH LAND LIMITED PARTNERSHIP | L/O | 11.041 | 104500 |
| BURLEIGH LAND LIMITED PARTNERSHIP | L/MH | 12.003 | 106500 |
| BURLEIGH LAND LIMITED PARTNERSHIP | L/O | 11.027 | 142000 |
| BURLEIGH LAND LIMITED PARTNERSHIP | L/O | 12.002 | 1016 |
| BURLEIGH LAND LIMITED PARTNERSHIP | L/O | 10.043 | 13729 |
| BURLEIGH LAND LIMITED PARTNERSHIP | L/O | 09.001 | 33852 |
| BURLEIGH LAND LIMITED PARTNERSHIP | L/O | 11.016A | 4843 |
| BURLEIGH LAND LIMITED PARTNERSHIP | L/O | 11.016D | 50900 |
| BURLEIGH LAND LIMITED PARTNERSHIP | L/O | 11.016B | 4961 |
| BURLEIGH LAND LIMITED PARTNERSHIP | L/O | 11.017 | 838 |
| BURLEIGH LAND LIMITED PARTNERSHIP | L/O | 11.018.002 | 941 |
| BURLEIGH LAND LTD PARTNERSHIP | L/O | 11.028 | 350400 |
| BURRILL, STEVEN E & DIXIE L | L/B | 08.043.019 | 204100 |
| BURROWS, STEVEN N & DOREEN J | L/B | 05.017 | 99500 |
| BUSHAW, WENDY | MH | 08.002 | 15100 |
| BUTLER, GEORGE | L/O | 10.020 | 650000 |
| BUTLER, GEORGE T | L/B | 10.030 | 162892 |
| BUTLER, GEORGE T | L/B | 10.048 | 482940 |
| BUTLER, RICHARD & FLORENCE | L/O | 10.029 | 2369 |
| BUTLER, RICHARD & FLORENCE | L/B | 10.049 | 43446 |
| BYRON, BARRY J & JANE E | L/B | 06.012 | 112400 |
| C N BROWN CO | L/B | 07.035 | 137600 |
| CALARESE, PAUL & JOAN M | L/B | 05A.023 | 117100 |
| CALLAHAN, DEBORAH | L/O | 07.128 | 17200 |
| CALLEY, RICHARD & CAROLYN M | L/B | 05.045 | 98200 |
| CAMPBELL, LILLA | L/B | 10.016 | 206100 |
| CANNEY, CHERYL | B/MH | 08.002 | 19400 |
| CAREY, PAMELA | L/B | 08.079 | 72500 |
| CAROSELLI, GENE & FRANCINE | L/B | 07.018.004 | 98200 |
| CARSON, JOSEPH T & RICHARD O | L/B | 08.074 | 61200 |
| CARSON, RICHARD O & YVONNE M | L/B | 08.076 | 112100 |
| CARTER, L RICHARD | B/O | 03C.013.003 | 188700 |
| CATHOLIC CHURCH | L/B | 05A.051 | 87200 |
| CAYER, THOMAS E | L/O | 04.021-18 | 16600 |
| CENTRAL DISTRIBUTORS | L/B | 08.003A | 368200 |
| CENTRAL DISTRIBUTORS | L/O | 08.003A.004 | 15300 |
| CENTRAL DISTRIBUTORS | L/O | 08.003A.003 | 14500 |
| CHABOT, ANDRE & THERESA | L/B | 03.104 | 334800 |
| CHABOT, ANDRE F & THERESA B | L/B | 03.108.001 | 129800 |
| CHABOT, ANDRE F & THERESA B | L/O | 03.108.017 | 13900 |
| CHABOT, ANDRE F & THERESA B | L/O | 03.108.016 | 10800 |
| CHABOT, ANDRE F & THERESA B | L/O | 03.108.015 | 10700 |
| CHABOT, ANDRE F & THERESA B | L/O | 03.108.014 | 11000 |
| CHABOT, ANDRE F & THERESA B | L/O | 03.108.013 | 14000 |
| CHABOT, ANDRE F & THERESA B | L/O | 03.108.012 | 13300 |
| CHABOT, ANDRE F & THERESA B | L/O | 03.108.011 | 13500 |
| CHABOT, ANDRE F & THERESA B | L/O | 03.108.009 | 14000 |
| CHABOT, ANDRE F & THERESA B | L/O | 03.108.008 | 14600 |
| CHABOT, ANDRE F & THERESA B | L/O | 03.108.005 | 15600 |
| CHABOT, ANDRE F & THERESA B | L/O | 03.108.004 | 14000 |
| CHADDERTON, KENNETH & SUSAN J | L/B | 09.013 | 59800 |
| CHAMBERLAIN, BARRY | MH | 08.002.036 | 6300 |
| CHAMBERLAIN, HELEN M | L/B | 07.056 | 98700 |
| CHAMBERLAIN, STANLEY & PENNY | B/MH | 08.047.001 | 7800 |
| CHAMPNEY, CLIFFORD & LORRAINE | L/B | 07.007 | 73900 |
| CHAMPNEY, CLIFFORD R & LORRAINE E | L/MH | 07.011 | 38000 |
| CHASE, DEBRA L | L/B | 03.063A | 64900 |
| CHASE, HERBERT HEIRS | L/B | 07.179 | 150971 |
| CHASE, MARY E | L/B | 05.058 | 104400 |
| CHEETHAM, RICHARD & MARJORIE TRSTS | L/O | 04.021-30 | 104500 |
| CHENARD, PETER | L/B | 05A.006 | 260300 |
| CHESLEY, LAWRENCE P & CAREN J | L/B | 08.059 | 110400 |
| CHESLEY, RONALD L & ROSAMOND M | L/B | 05A.024 | 288000 |
| CHEVALIER, BRUCE & ERIKA | L/B | 05.071 | 37000 |
| CHOATE, ARTHUR O TRUSTEE | L/B | 10.026 | 498600 |
| CHOATE, ARTHUR O TRUSTEE | L/O | 10.051 | 26900 |
| CHOATE, ARTHUR O TRUSTEE | L/B | 10.027 | 696779 |
| CHONG, PENG-KHUAN | L/B | 07.113-7 | 203400 |
| CICCO, MICHAEL | L/B | 05A.022.001 | 115000 |
| CIPOLLA, ROBERT M & THAYER | L/B | 07.018.006 | 228200 |
| CIRINCONE, BARBARA A | L/B | 03.057 | 133300 |
| CIULLO, ANTHONY J & CAROL J | L/O | 04.021.012 | 26500 |
| CLAPPER, WILLIAM & RUTH H | L/B | 03.093 | 68200 |
| CLARK, JOSEPH L | L/B | 08.037A | 124700 |
| CLARK, PETER L & MADELINE A | L/B | 03C.009-3 | 82800 |
| CLINTON, ANNE-LOUISE | L/B | 10.016 | 206100 |
| CLOSSON, DAVID D & MILDRED C | L/B | 03.042 | 25600 |
| CLOSSON, DAVID D & MILDRED C | L/B | 03.051 | 170400 |
| CLOSSON, DAVOD D & MILDRED | L/B | 03A.028 | 45400 |
| CLOSSON, H TERRY | L/B | 03.050 | 149900 |
| CLOSSON, TERRY H | L/B | 03A.028 | 64000 |
| COLE, JAMES A & DEBORAH | L/B | 06.016-4 | 156200 |
| COLE, OLIVER G & PAULINE TRUSTEES | L/B | 05A.117 | 193700 |
| COLLAGAN, BRIAN R | L/B | 08.008.009 | 240600 |
| COMEAU, CHESTER L | L/B | 07.052 | 131100 |
| CONDON, SALLY A | L/O | 06.016-2 | 30600 |
| CONKEY, ALBIN | L/B | 08.081A | 22700 |
| CONKLIN, NANCY | B/O | 08.006.026 | 103800 |
| CONKLING, NANCY W | L/B | 03C.008 | 564365 |
| CONNARY, STEPHEN D | L/O | 03B.061 | 42000 |
| CONNERY, ANDREW R & KATHLINE | L/B | 08.010 | 102800 |
| CONNERY, ANDREW R & KATHLEEN | L/O | 08.0088.001 | 40100 |
| CONNORS, BARRY M & PAMELA K | L/B | 07.141 | 131700 |
| CONOVER, BEATRICE | L/O | 03.002.002 | 42200 |
| CONOVER, BEATRICE K | L/B | 03.007 | 160800 |
| CONOVER, BEATRICE K | L/B | 3A.018-2 | 415400 |
| CONOVER, BEATRICE K | L/O | 03.002.005 | 30900 |
| COOK, JOHN F | B/O | 03C.013.007 | 180200 |
| COOLIDGE, PETER | L/B | 08.023 | 77100 |
| COOLIDGE, PETER | L/B | 12.005.001 | 731500 |
| COOLIDGE, THOMAS | L/B | 12.005.002 | 806000 |
| COOLIDGE, THOMAS R | L/B | 12.004 | 489200 |
| COOPER, MARJORIE | L/B | 03.108.003 | 91800 |
| CORLESS, ROBERT J & FRANCES E | L/B | 07.175 | 319666 |
| CORRINGHAM, THERESA A | MH | 08.002 | 20400 |
| COTE, RICHARD I & HELEN A | MH | 08.002.037 | 6900 |
| COUGHLIN, KENNETH F & JOANN | L/B | 03.016 | 133900 |
| COURSEY, C EARLE | L/O | 07.119.001 | 309 |
| COURSEY, C EARLE | L/O | 07.119 | 16300 |
| COURSEY, C EARLE & BETTY J | L/B | 05A.091 | 294600 |
| COURSEY, DAVID E | L/O | 07.120 | 16400 |
| COURSEY, ROBERT W | L/O | 07.116 | 15600 |
| COURSEY, ROBERT W | L/B | 07.117 | 111100 |
| COURSEY, STEVEN R | L/O | 07.118 | 16300 |
| COURSEY, SUSAN E | L/O | 07.129 | 17100 |
| COURT, DAVID & TAMMY | MH | 08.002.048 | 13500 |
| COURT, DAVID E & JEANNINE H | L/B | 05.004 | 50700 |
| CRANE, DR HENRY D & EMILY T | L/B | 05A.047 | 26600 |
| CRANE, DR HENRY D & EMILY T | L/B | 12.007 | 385900 |
| CRAWFORD, JAMES & LINDA | L/B | 03.096 | 628047 |
| CRAWFORD, JAMES & LINDA | L/O | 03.095 | 24000 |
| CRAY, RICHARD H & CAROL A | L/B | 08.061-2 | 139500 |
| CRENSON, WILLIAM G & CAROLYN | L/B | 08.043.011 | 223200 |
| CRIPPS, GARY | L/B | 05A.087 | 98500 |
| CROMWELL, CHARLES H III & DREWRY W | L/B | 11.065 | 622700 |
| CROWELL, MICHAEL | L/B | 07.139 | 120500 |
| CROWLEY, MARY ELLEN ESTATE | L/B | 03B.002 | 356100 |
| CROWLEY, PENELOPE H | L/B | 09.029.3-6 | 259100 |
| CUDDY, GERALD & AGNES | MH | 05.057.001 | 2500 |
| CUMMINGS, CHARLES H JR | L/B | 03.068 | 163400 |
| CUMMINGS, CHARLES H JR | L/B | 03B.032A | 233500 |
| CUMMINGS, PATRICIA M | L/B | 02.018-15 | 87500 |
| CUMMINGS, RAYMOND C & ROSALIE M | L/MH | 05.043 | 36400 |
| CURRIER, BERTRAM | L/B | 07.049 | 99600 |
| CURRIER, BERTRAM | L/B | 07.124 | 27600 |
| CURRIER, BERTRAM | L/O | 07.125 | 19100 |
| CURRIER, BERTRAM K & PATRICIA | L/B | 07.093 | 159100 |
| CURRIER, BERTRAM K & PATRICIA | L/O | 07.114 | 30600 |
| CURRIER, BERTRAM K & PATRICIA A | L/B | 07.051 | 102600 |
| CURRIER, DANIEL | L/O | 05.023A.002 | 27700 |
| CURRIER, DOROTHY A | L/B | 07.079 | 121300 |
| CURRIER, GLORIA J | L/B | 08.033.002 | 128200 |
| CURRIER, LAURIE M | L/O | 07.089-2 | 25300 |
| CURRIER, LYNN | L/O | 08.033.009 | 17700 |
| CURRIER, LYNN | L/O | 08.033.005 | 12400 |
| CURRIER, LYNN | L/O | 08.033.004 | 17800 |
| CURRIER, MARY | L/B | 07.092 | 117200 |
| CURRIER, MICHAEL D | L/B | 07.080 | 96100 |
| CURRIER, RANDOLPH W & KAREN J | L/B | 03C.010 | 149200 |
| CURRIER, RICHARD | L/O | 03C.009.003 | 24700 |
| CURRIER, RICHARD | L/O | 03C.009.002 | 24900 |
| CURRIER, RICHARD & BARBARA C | L/O | 03C.009.001 | 24900 |
| CURRIER, RICHARD & BARBARA C | L/B | 03C.009.008 | 59500 |
| CURRIER, RICHARD & BARBARA C | L/O | 03C.009.006 | 25100 |
| CURRIER, RICHARD & BARBARA C | L/O | 03C.009.007 | 28100 |
| CURRIER, RICHARD & BARBARA C | L/O | 03C.009.005 | 25300 |
| CURRIER, RICHARD & BARBARA C | L/O | 03C.009.004 | 25200 |
| CURRIER, RICHARD D | L/B | 05.023A.001 | 102300 |
| CURRIER, RICHARD L | L/B | 05.061 | 142900 |
| CURRIER, STEPHEN W | L/B | 05.023A | 100400 |

| OWNER(S) | DESC | TAXMAP # | VALUATION |
|---|---|---|---|
| CURRIER, STEVEN | L/O | 08.033.008 | 1580 |
| CURRIER, STEVEN | L/O | 08.033.003A | 12400 |
| CURRIER, STEVEN | L/O | 08.033.002A | 13200 |
| CURRIER, VICTOR & LISA | L/B | 03.108-2 | 162700 |
| CUSHING, WILLIAM G & JACQUELYN | L/B | 08.036 | 116400 |
| CUSTANCE, ROBERT W & RUTH | L/B | 03B.001 | 337800 |
| CUTRIGHT, DAVID R & JULIE | L/B | 11.068 | 398500 |
| CUTTER, RICHARD & JENNIFER | MH | 08.002.030 | 22600 |
| D'AMBROSIO, PATRICK V & AGNES | L/B | 05.091 | 59700 |
| D'ARRIGO, STEPHAN V & CATHERINE | L/B | 05A.015 | 346000 |
| D'ARRIGO, STEPHEN V & CATHERINE | L/B | 05A.015A | 99000 |
| D'ELIA, WARD | L/O | 06.016-13 | 15300 |
| D'ELIA, WARD C | L/B | 06.016-14 | 238900 |
| DAIGNEAULT, PETER | L/B | 07.145 | 249100 |
| DAIGNEAULT, THOMAS & BROWN FRED | L/B | 05A.025 | 201300 |
| DAIGNEAULT, THOMAS W | L/B | 05A.077 | 203400 |
| DAIGNEAULT, THOMAS W | L/B | 05A.076 | 676900 |
| DAIGNEAULT, THOMAS W | L/B | 05A.046 | 211300 |
| DAIGNEAULT, THOMAS W & SALLY M | L/B | 05A.022 | 222100 |
| DAIGNEAULT, THOMAS W & SALLY M | L/B | 05A.027 | 304000 |
| DAIGNEAULT, THOMAS W & SALLY M | L/B | 05A.022.002A | 23000 |
| DAIGNEAULT, THOMAS W & SALLY M | L/O | 05A.022A | 25000 |
| DAIGNEAULT, THOMAS W & SALLY M | L/B | 05A.027A | 33700 |
| DAILEY, EUGENE & ANNA | LBMH | 08.056.001 | 41100 |
| DAILEY, WILLIAM | L/B | 05A.11B | 183000 |
| DAILY, WILLIAM J & NANCY D | L/B | 03B.037 | 675800 |
| DAKA, EVANGELINE W | L/B | 09.020 | 117116 |
| DANIEL, RICHARD M JR | L/B | 04.021-14 | 107300 |
| DANIEL, RICHARD M JR | L/O | 04.021.017 | 25800 |
| DARTMOUTH COLLEGE REAL ESTATE OFF | L/B | 03.114 | 2191500 |
| DAVENPORT, RICHARD R | L/B | 03.010 | 83700 |
| DAVENPORT, RICHARD R | L/B | 03.036 | 176200 |
| DAVENPORT, RICHARD R | L/O | 03.038 | 31500 |
| DAVENPORT, RICHARD R | L/B | 03A.028 | 69100 |
| DAVIE, HELEN M | L/B | 03.04B | 432700 |
| DAVIE, HELEN M | L/B | 03A.025 | 112800 |
| DAVIS, LARRY & PATSY | L/MH | 07.005 | 58400 |
| DAY, GARY L & BEVERLY M | L/B | 05.012 | 48400 |
| DAY, ROBERT F & JEAN A | L/B | 05A.002 | 144200 |
| DEACHMAN, ROSS V & NANCY S | L/B | 08.068B | 149800 |
| DEANGELIS, GEORGE & MARILYN A | L/B | 08.067A | 134600 |
| DEARBORN, JUDITH J | L/O | 08.008 | 5101 |
| DEARBORN, JUDITH J | L/O | 08.008.010 | 333 |
| DEARBORN, JUDITH J | L/B | 08.009 | 163702 |
| DECKER, HARRY C & LYNN | L/B | 05.066 | 110700 |
| DECKER, HARRY C & LYNN | L/O | 05A.067 | 57400 |
| DECRISTOFARO, MILDRED | L/B | 05A.109 | 113000 |
| DEERWOOD CAMP INC | L/B | 03.099 | 3303200 |
| DEFLAMINIS TRUST | L/B | 10.040 | 74800 |
| DEFOREST, ELLEN K | L/O | 03.095-4 | 633600 |
| DEFOREST, ELLEN K | L/B | 03.095-11 | 128300 |
| DEMARCO, DOMINICK & DOROTHY | L/B | 11.015 | 57900 |
| DEMBIEC, SARA-JANE | L/B | 05A.121.001 | 297800 |
| DEMBIEC, SARA-JANE | L/B | 05A.121.003 | 65200 |
| DEMBIEC, SARA-JANE | L/O | 05.048 | 12700 |
| DEMBIEC, SARA-JANE | L/O | 05.049 | 20000 |
| DEMBIEC, WILLIAM F & SARA-JANE | L/B | 05A.121A | 141600 |
| DEMERS, CORINNE | L/B | 05A.085 | 351200 |
| DEMERS, JEANNE | L/B | 05A.121-2 | 464700 |
| DEMILLE, WILLIAM C & EMILY | L/B | 04.021-15 | 127100 |
| DENISON, ROBERT H | L/B | 03.034 | 415400 |
| DENISON, ROBERT H | L/B | 03A.022 | 574000 |
| DENISON, ROBERT H | L/B | 03A.021 | 747100 |
| DENNEHY, JOHN J & CAROL A | L/B | 05.079 | 73300 |
| DERUVO, NICHOLAS J & MADELYN | L/B | 07.149 | 203100 |
| DESLODGE, STEVEN & JAYNE | L/B | 03A.028 | 5400 |
| DESLOGE, STEPHEN R & JAYNE | L/B | 03.045-1 | 98200 |
| DESROSSIERS, RICHARD F JR | L/B | 03A.032 | 83400 |
| DESROSSIERS, RICHARD F JR | L/B | 03A.033 | 52800 |
| DEVINO, NANCY | L/O | 11.001 | 21000 |
| DIAMOND NORTH CORP | L/O | 02.012 | 248400 |
| DIAMOND NORTH CORP | L/O | 04.012.007 | 61500 |
| DIAMOND NORTH CORP | L/O | 04.012.008 | 17000 |
| DIAMOND, SOTERIOS & LEE | L/B | 04.021-5 | 111200 |
| DIETZ, HOPE K | L/B | 03.084-1 | 116500 |
| DINSMORE REALTY TRUST | L/B | 03B.032C | 428600 |
| DIPAOLO, RITA | L/O | 05A.088A | 195600 |
| DOANE-RUGGLES, INC | L/B | 07.033 | 148700 |
| DOANNE RUGGLES | L/O | 07.033A | 129300 |
| DOGGETT, EDWARD M | L/B | 07.075 | 75700 |
| DOGGETT, EDWARD M | L/O | 07.076 | 33800 |
| DOGGETT, JOAN | L/B | 03B.059 | 445800 |
| DOHERTY, DAVID W | L/B | 05A.009 | 205500 |
| DONLON, DONNA M | L/O | 04.021-41 | 39300 |
| DONOGHUE, KENNETH J SR | MH | 08.002 | 11900 |
| DONOGHUE, MARK T & ROSANNA A | L/B | 09.017-2 | 116500 |
| DOPKIN, JOHN | L/O | 04.021.25 | 50200 |
| DOUCETTE, CARYL ET AL | L/B | 05.068 | 69700 |
| DOUCETTE, CARYL ET AL | L/O | 05A.072 | 27600 |
| DOUGLAS, CARRIE | L/B | 10.007 | 164300 |
| DOUGLAS, CARRIE H | L/O | 10.009-A | 5200 |
| DOWLING, RICHARD J | L/B | 07.070 | 40700 |
| DRAKE, DORIS | MH | 05.057.011 | 1300 |
| DRANCHAK, STEPHEN M | L/B | 01.017-2 | 22000 |
| DRANCHAK, STEPHEN M | L/B | 01.017-1 | 160800 |
| DRISCOLL, DAVID P & PATRICIA | L/B | 08.043.023 | 180000 |
| DUBA, EDWARD F & SUZANN V | L/O | 07.167 | 22500 |
| DUBACH, FRANZ & RUTH M | L/B | 03B.023A | 518200 |
| DUDA, THOMAS & JUDITH | L/O | 08.033.007 | 14200 |
| DUDA, THOMAS & JUDITH | L/O | 08.033.006 | 17800 |
| DUDA, THOMAS E & JUDITH A | L/B | 08.035A | 128000 |
| DUGA, ROBERT M & DONNA L | L/B | 08.008.007 | 189700 |
| DUGGAN, JOSEPH E & HELEN A | B/O | 03C.013.009 | 123400 |
| DUNKEL, DAVID L & SUSAN A | L/B | 02.013 | 275000 |
| DUNLEAVY, MICHAEL L & MARY L | L/B | 03.108.007 | 93600 |
| DUNN, ARNOLD C & ELEANOR F | L/B | 08.082 | 47100 |
| DUNN, WILLIAM & SHARON | L/B | 05.008A | 134500 |
| DUNNELL, JACOB | L/B | 05A.045 | 174800 |
| DUNNELL, JACOB | L/B | 13.003 | 437100 |
| DUNNELL, WILLIAM W III | L/B | 13.003 | 413360 |
| DUPONT, GENE P & VALERIE A | L/B | 07.073A | 51100 |
| DUPUIS, DAVID F & CATHY A | L/B | 06.016-7 | 178300 |
| DURGIN, MARY E | L/B | 03B.033.001 | 239300 |
| DURGIN, MARY E | L/B | 03B.033 | 239300 |
| DUSSAULT, JOSEPH P & KENDRA A | L/B | 05.059-4 | 176700 |
| DUSSAULT, ROBERT T & GLORIA | L/B | 05.059.001 | 133900 |
| DUSSAULT, ROBERT T & GLORIA | L/O | 05.059-2 | 31300 |
| DUSSUALT, THOMAS & CYNTHIA | L/B | 05.059 | 202300 |
| EAGAN, EARLINE F | MH | 08.002 | 24700 |
| EAMES, ROBERT & CYNTHIA A | L/B | 09.012 | 74000 |
| EARL, WILSON N & MARGARET L | L/MH | 01.014 | 68300 |
| EASTMAN, BARRY | L/B | 05.032.001 | 6200 |
| EASTMAN, BARRY G | L/B | 05.037 | 76200 |
| EASTMAN, BARRY G | L/O | 05.032.002 | 9300 |
| EASTMAN, BARRY G | L/O | 05.038.01B | 10300 |
| EBBS, LEWIS B & NORMA E | L/B | 07.113-6 | 148700 |
| EOSON, JAMES W (MR & MRS) | L/O | 02.012.001 | 101500 |
| EGSGARD, LYN M | L/O | 05.020.004 | 20500 |
| ELFSTROM, DEREK K | MH | 08.002.051 | 25800 |
| ELIASON, LOUISE A | L/O | 02.051 | 175600 |
| ELIASON, LOUISE A | L/O | 02.052 | 21000 |
| ELIASON, LOUISE A | L/O | 02.050 | 24500 |
| ELKS LODGE BPOE 2312 | L/B | 07.082 | 244800 |
| EMERSON, DENLEY W | L/B | 01.01B.001 | 4900 |
| EMERY, MELISSA | L/O | 04.021.034 | 38000 |
| ENRIGHT, JEFFREY & JUDITH | MH | 05.057.003 | 2400 |
| ESTREMERA, PEDRO & ZAIDA I | L/B | 05.084 | 57800 |
| EVANS, JOHN M | L/B | 08.070 | 117700 |
| EVANS, KENNETH H & JENNIFER K | L/B | 11.009A | 382500 |
| EVERSOLE, DAVID M & JOAN M | L/B | 07.113-5 | 165700 |
| FABIAN, RICHARD & GEORGENE | L/O | 03.091 | 381 |
| FABIAN, RICHARD V & GEORGENE W | L/B | 03.097 | 212081 |
| FABIAN, RICHARD V & GEORGENE W | L/O | 03.071 | 82000 |
| FAGNANT, JOANN S | L/O | 02.019-2 | 17300 |
| FAGNANT, JOANN S | L/O | 02.018-6 | 14400 |
| FAGNANT, JOSEPH | L/MH | 01.013 | 42900 |
| FAGNANT, JOSEPH A L | L/O | 02.019-3 | 16300 |
| FAGNANT, JOSEPH A.L. | L/O | 02.019-4 | 14700 |
| FAGNANT, LEON | L/O | 02.018.007 | 11400 |
| FAGNANT, LEON L & JO ANN S | L/B | 02.019-5 | 188600 |
| FAGNANT, LEON L & JOANNE S | L/O | 02.018.011 | 16700 |
| FAGNANT, LEON L & JOANNE S | L/O | 02.018.012 | 13700 |
| FAHEY, EUGENE D & BARBARA B | L/B | 07.099 | 141500 |
| FAIRBANKS, PAULINE S | L/B | 09.010 | 129800 |
| FAIRCLOUGH, MAE A | L/B | 10.017 | 281300 |
| FAIRCLOUGH, MAE A | L/O | 10.046 | 15600 |
| FARINA, ROBERT C | MH | 07.085-A | 12700 |
| FARLEY, DAVID & LOVDY | L/B | 05A.014A | 25400 |
| FARLEY, DAVID C | B/MH | 08.002 | 15500 |
| FARLEY, DAVID C & LOVDY | L/B | 05A.014 | 470600 |
| FARMAR, ARTHUR & MARJORIE | L/B | 09.022 | 169100 |
| FARMAR, ARTHUR & MARJORIE | L/O | 09.009 | 67700 |
| FARMAR, ARTHUR & MARY | L/O | 09.021 | 19001 |
| FARNSWORTH, BETTY P TRUST | L/B | 04.004 | 170800 |
| FARRELL, RICHARD W & PRISCILLA G | L/B | 09.005-4 | 154000 |
| FARREN, PAUL V & MICHELE D | L/O | 02.018-17 | 15200 |
| FELDMAN, AVIS G | L/O | 08.043.027 | 34700 |
| FELDMAN, MERRILL I | L/O | 08.043.030 | 47300 |
| FELLOWS, SALLIE O | L/B | 07.101 | 124300 |
| FIELD, FLORA R | L/B | 09.006 | 339600 |
| FIELD, FLORA R | L/B | 03B.058 | 548700 |
| FIELD, RICHARD W | L/B | 03C.015 | 321800 |
| FIELD, RICHARD W | L/O | 08.043.022 | 24300 |
| FILER, JOHN | L/B | 03.095-10 | 1515200 |
| FISCHLER, MICHAEL | L/B | 07.028-B | 131100 |
| FISHER, BARBARA E | L/B | 05A.032 | 249500 |
| FISHER, EDWARD ET AL | L/B | 11.024 | 199800 |
| FISHER, RUDOLPH J | L/B | 03A.002 | 857100 |
| FISHER, TIMOTHY O & AUDREY H | L/B | 11.050.001 | 1389400 |
| FISK, HARRISON & IRMA | L/B | 03.041 | 150200 |
| FITTS, ARMAND P & LINDA R | L/B | 07.160 | 128000 |
| FITZ, NANCY H | L/B | 10.052.001 | 263500 |
| FITZ, WILLIAM R & NANCY H | L/B | 11.019A | 207400 |
| FLAHERTY, MICHAEL & MILDRED | B/O | 03A.011.004 | 222700 |
| FLEISCHER, CARL M & GAIL E | L/B | 05A.104 | 247700 |
| FLENNIKEN, WAYNE H & JUDITH | L/B | 05A.026 | 286600 |
| FLENNIKEN, WAYNE H & JUDITH | L/O | 05A.026A | 46700 |
| FLETCHER, ELIZABETH O | L/B | 05A.115 | 159700 |
| FLORIDA WEST PAVING CO | L/O | 06.015 | 29700 |
| FLYNN, KEVIN & BARBARA | B/O | 08.006.012 | 131700 |
| FORD, EDWARD R | MH | 08.047A | 1400 |
| FORD, PATRICIA D & ROBERT W | L/B | 08.047A | 45000 |
| FORD, PATRICIA D & ROBERT W | L/O | 08.047 | 57300 |
| FORD, PATRICIA D & ROBERT W | L/MH | 08.048 | 75200 |
| FORMAN, DAVID A & JAQUELINE P | L/O | 04.021-16 | 25100 |
| FOSTER, J EDWARD & SARA M | B/O | 03C.013.001 | 184600 |
| FOX, JOHN & DOLORES M | L/O | 03.086 | 19200 |
| FRANCESCO, PETER S & SUSAN M | L/O | 03.25A | 94300 |
| FRANCESCO, PETER S & SUSAN M | L/O | 05A.044 | 26300 |
| FRANCESCO, PETER S & SUSAN M | L/B | 10.018 | 973500 |
| FRANK, AUGUSTUS A & PATRICIA S | L/B | 07.180.001 | 231200 |
| FRASE, BRUSCE C TRUSTEE | L/B | 05A.093 | 412300 |
| FRASE, RUTH L TRUSTEE | L/B | 05A.093 | 412300 |
| FRECHETTE, NORMAN A & CECILE M | L/B | 02.018-13 | 121900 |
| FREEDBERG, IRWIN M & IRENE L | L/O | 02.028 | 45000 |
| FREEDBERG, IRWIN M DR | L/B | 02.023 | 110700 |
| FRENCH TRUST | L/O | 08.043.013 | 30900 |
| FRENCH, PETER | L/B | 08.008.002 | 278600 |
| FULLER, ELEANOR | L/B | 12.006 | 12067 |
| FULLR, FREDERICK J & SHARON J | L/B | 03.084 | 443500 |
| FURMANICK, PETER J JR | L/MH | 08.083 | 56100 |
| GAFFNEY, THOMAS B | L/O | 07.094-A | 11400 |
| GAFFNEY, THOMAS B | L/O | 07.094B | 23200 |
| GAGE, ROGER S | L/B | 05A.089A | 120600 |
| GAGNE, RICHARD J & BARBARA | L/B | 05.041 | 87800 |
| GAGNE, TY H | L/B | 08.043.008 | 247400 |
| GAGNON, A ROLAND | L/B | 05.008 | 113200 |
| GALL, FRED | MH | 07.071-C | 6300 |
| GAMMONS, PHILIP E III | L/B | 09.017-3 | 125400 |
| GAMMONS, THOMAS E | L/B | 11.006 | 121000 |
| GARLAND, NANCY J | L/B | 05A.10S | 263000 |
| GATELY, JOHN F | L/B | 09.029.003-5 | 148500 |
| GEHLING, ELIZABETH K | LBMH | 11.064 | 137500 |
| GELDART, PETER & COLE, BEVERLY | L/B | 11.010 | 88100 |
| GEORGE, SUSAN A | B/O | 03C.013.002 | 178000 |
| GIBSON, CYRUS F & JOANNE F | L/B | 10.004-2 | 545700 |
| GILBERTSON, PRISCILLA A | L/O | 05A.018A | 40000 |
| GILBERTSON, PRISCILLA A | L/B | 05A.01B | 339400 |
| GILL, MARY JOAN | L/B | 09.011 | 108400 |
| GLEN OAKES ASSOC | L/O | 02.040A | 5002 |
| GLIDDEN, JOHN E & MARJORIE E | L/B | 05A.113 | 320000 |
| GLIDDEN, JOHN L | L/O | 05.020.005 | 23400 |
| GLIDDEN, JOHN L & YVONNE M | L/B | 05.001 | 240694 |
| GOADE, MARY G | L/O | 08.043.02B | 23900 |
| GOOCH, LAWRENCE R & JUDITH A | L/O | 08.004 | 23800 |
| GOOCH, LAWRENCE R & JUDITH A | L/B | 08.005.001 | 212100 |
| GOOCH, LAWRENCE R & JUDITH A | L/O | 08.005.002 | 54800 |
| GOODMUNDSON, GARY C & JANIS E | L/O | 04.021-10 | 49500 |
| GOODRIDGE, DONALD & MARILYN A | L/B | 03B.024 | 171700 |
| GOODWIN, CLAUDIA | L/B | 02.012.006A | 93700 |
| GOODWIN, CLAUDIA | L/B | 04.021-38 | 26200 |
| GORDON, MARJORIE A | L/B | 08.019 | 147800 |
| GORMAN, JOHN A & ELAINE M | L/O | 04.021.011 | 26400 |
| GOSS, ALICE G | L/B | 05.08B | 119800 |
| GOSS, ALICE G | L/O | 05A.074 | 25000 |
| GOSS, RUSSELL P JR & PATRICIA | L/B | 05.091B | 831900 |
| GOULD, LILLI BELLE | L/B | 03C.023 | 518500 |
| GRABIEC, JOHN F | L/B | 05.083 | 64700 |
| GRADY, NANCY W | L/B | 11.018.001 | 219882 |
| GRADY, NANCY W | L/O | 11.034 | 21820 |
| GRADY, NANCY W ET AL | L/B | 11.025 | 105300 |
| GRAHAM, DONALD C & INGRID A | L/B | 10.024 | 453900 |
| GRAHAM, DONALD C & INGRID A | L/B | 010.024-16 | 233800 |
| GRAHAM, DONALD C & INGRID A | L/O | 10.025.038 | 224000 |
| GRAHAM, DONALD C & INGRID A | L/B | 10.024.015 | 1209500 |
| GRATON, ARNOLD JR | L/O | 08.051A | 22200 |
| GRATON, ARNOLD M & ELIZABETH A | L/B | 05.036 | 150900 |
| GRATON, DORIS I | L/O | 05.091A | 7000 |
| GRATON, MILTON S | L/O | 05.053.001 | 22000 |
| GRATON, MILTON S & DORIS | L/O | 05.035 | 4500 |
| GRATON, STANLEY & JANICE | L/B | 05.034 | 95000 |
| GRATON, STANLEY & JANICE | L/B | 06.024 | 12600 |
| GRATON, STANLEY E II & KAREN L | L/B | 05.032-4 | 169900 |
| GRAY, PETER & SANDRA | L/B | 05A.07B | 269300 |
| GRAY, PETER & SANDRA | L/O | 05A.079 | 25000 |
| GRAZIANO, ANTHONY | L/O | 02.012.005 | 22800 |
| GRAZIANO, ANTHONY | L/O | 04.012-9 | 16600 |
| GRAZIANO, ANTHONY | L/O | 02.012-11 | 20600 |
| GRAZIANO, ANTHONY | LBMH | 02.012-10 | 114700 |
| GREASON, STEPHEN B & ELIZABETH | L/B | 05A.102 | 312400 |
| GREENE, CARROLL C & ROWENA | MH | 02.040.001 | 10500 |
| GREENE, JAMES & ELLEN | L/B | 01.017.003 | 215700 |
| GREENE, STEVEN A & JANE A | L/B | 05A.028 | 124900 |
| GREENE, STEVEN A & JANE A | L/O | 05.055.003 | 33000 |
| GREENLEAF, WALTER L ESTATE | L/B | 10.054 | 26651 |
| GREENLEAF, WALTER L ESTATE | L/O | 08.071 | 1147 |
| GREENLEAF, WALTER L ESTATE | L/O | 09.028 | 10288 |
| GREENWOOD, REGINALD & GERTRUDE | L/O | 05A.073 | 25000 |
| GREENWOOD, REGINALD & GERTRUDE | L/B | 05.087 | 80200 |
| GREGG, DAVID A III | L/B | 11.075 | 114400 |
| GREGG, ELLA C TRUST | L/B | 11.054 | 795600 |
| GREGG, ELLA C TRUST | L/B | 11.055 | 73500 |
| GREGG, STEPHEN T | L/B | 11.075 | 114400 |
| GREY, SCOTT A & LINDA J | L/B | 08.043.002-A | 322400 |
| GREY, SCOTT A & LINDA J | L/O | 08.043-2B | 22500 |
| GREYTAK, THOMAS J | L/B | 10.004-1 | 224100 |
| GRIBBON, CHRISTINA | L/B | 08.043.014 | 203000 |
| GROSSMAN, JEROME H & BARBARA N | L/B | 10.015 | 572300 |
| GRUZ, JOHN & CHRISTEL | L/B | 08.00B.003 | 182000 |
| GUION, RICHARD P & JEAN M | L/B | 01.012 | 122600 |
| GUYOTTE, ALPHONSE R & DOROTHY C | L/O | 02.047B | 5184 |
| GUYOTTE, NANCY & ROBERT | L/O | 02.047-A.002 | 51450 |
| GUYOTTE, ROBERT C & NANCY E | L/B | 02.039 | 158900 |
| HAGERUP, WILLIAM E & MARGERY J | L/B | 07.138 | 187400 |
| HALE, DANIEL J | L/B | 07.158 | 130900 |
| HALE, JEFFREY | L/B | 07.147 | 123100 |
| HALE, LAURENCE C | L/B | 02.005 | 116700 |
| HALL, JAMES R & LAURA E | L/B | 03B.057 | 456900 |
| HALL, LESTER I & LUCILLE M | L/B | 02.030 | 46600 |
| HALL, LESTER I & LUCILLE M | L/B | 02.035 | 135300 |
| HAM, FANNY C | L/O | 13.001-A | 1 |
| HAMERSMA, GAIL | L/O | 03.013-F | 22100 |
| HAMERSMA, PETER | L/B | 03.013-G | 90200 |
| HAMMOND, EVERETT G & NORMA J | L/B | 03A.032A | 264900 |
| HANAFORD, HAROLD C & FLORENCE M | L/B | 05.056 | 100500 |
| HANAFORD, HAROLD C & FLORENCE M | L/B | 03.105 | 62600 |
| HANAWAY, ELIZABETH | L/B | 08.043.015 | 240800 |
| HANCOCK, ANDREW C & SHELLEY | L/B | 08.043.018 | 264300 |
| HANLON, JOAN L | L/B | 03.004 | 32200 |
| HANLON, JOAN L | L/B | 03.003 | 78300 |
| HANNAFORD, THOMAS HERBERT JR | L/B | 05A.007 | 649300 |
| HANSEN, ALFRED H & KATHLEEN G | L/B | 05.018 | 138600 |
| HANSEN, EARL | L/B | 03.024 | 147500 |
| HANSON, ROBERT W JR | L/B | 07.136 | 203100 |
| HARING-SMITH, ROBERT H | B/O | 03C.013.006 | 192100 |
| HARLOW, BRENT | L/B | 07.042 | 42300 |
| HARLOW, PATRICIA | L/B | 03B.032 | 193000 |
| HARMONY, RAYMOND F | L/O | 10.055.3-9 | 39800 |
| HARMONY, RAYMOND F | L/B | 10.055-3-10 | 214900 |
| HAROBED REALTY TRUST | L/B | 11.057 | 450600 |
| HARRIS, H RUSSELL | L/B | 03.029 | 391500 |
| HARRIS, HENRY | L/O | 10.025.037 | 41200 |
| HARRIS, HENRY | L/B | 10.025.018 | 1059100 |
| HARRIS, HENRY | L/B | 10.025.036 | 149200 |
| HARRIS, HENRY U JR & MARY JEANNE | L/O | 10.025.017 | 230000 |
| HARRIS, MARY & HENRY ETAL TRUSTEES | L/O | 11.012 | 3173 |
| HARRIS, MARY & HENRY ETAL TRUSTEES | L/O | 10.001 | 3995 |
| HARRIS, MARY & HENRY ETAL TRUSTEES | L/B | 10.025.019 | 848000 |
| HARRIS, MARY J & HENRY U III ETAL | L/O | 11.009 | 3229 |
| HARRISON, STEVEN | L/B | 03A.048 | 251100 |
| HART, JANE S | L/B | 10.004-S | 538400 |
| HART,KATHERINE | L/B | 03A.012 | 168800 |
| HARVEY, GEORGE W & JANET B | L/B | 04.021-8 | 70800 |
| HASELTINE, EDWARD J | L/O | 05A.043 | 112800 |
| HASKELL, PHILIP C | L/B | 07.152 | 117500 |
| HASKELL, ROBERT E & MARY C | L/B | 03.081 | 243900 |
| HASKELL, ROBERT E & MARY C | L/O | 03.085A | 5000 |
| HATCH, DEBORAH SMITH | L/B | 03.030A | 259800 |
| HAVLOCK, RICHARD & BETTY | B/MH | 08.002 | 17000 |
| HAWKINS, CLIFTON | L/B | 05.093 | 122600 |
| HAWKINS, EDWARD | B/O | 05.094.A | 55700 |
| HAWKINS, KENNETH & THELMA | L/B | 03B.032B | 383400 |
| HAWKINS, KENNETH R JR & JOYCE | L/O | 05.094 | 100400 |
| HAWLEY, FRANK & ALETHEA | L/B | 11.069 | 692800 |
| HAYES, JANICE E | L/B | 12.006 | 36200 |
| HEATH, ELIZABETH A | L/MH | 05.023-1 | 63300 |
| HEATH, HARRY L & LAURA M | L/O | 08.072 | 17300 |
| HEATH, HARRY L & LAURA M | LBMH | 06.013 | 137400 |
| HEATH, LESTER A | L/B | 03.117 | 82567 |
| HENDEL, PETER J & MARGARET | L/B | 08.052 | 149100 |
| HENDERSON, RUTH W TRUST | L/B | 03B.041 | 393200 |
| HENDRICK, R & B TRUSTEES | L/B | 03B.013 | 243750 |
| HENDRICK, R & B TRUSTEES | L/B | 03B.013 | 243750 |
| HENDRICK, SUSANNE | L/B | 12.006 | 36200 |
| HERBERT, DARLENE M | B/MH | 08.002.046 | 11600 |
| HEUVELINE, ANORE F & COLETTE L | L/O | 08.043.025 | 37600 |
| HEWITT, CHARLES W | L/B | 07.057 | 82700 |
| HIAM, PETER & HELEN | L/B | 11.051 | 844370 |
| HICKEY, HELEN S | L/B | 04.021.09-A | 45900 |
| HILL, A WALTER & DONNA K | L/B | 03.013I | 370000 |
| HILL, ALAN W & NANCY JEAN | L/B | 07.024 | 206200 |
| HILL, ALAN W & NANCY JEAN | L/O | 07.025 | 26600 |
| HILL, ROWENA E | L/B | 05A.038 | 252300 |
| HILLIKER, EUGENE & MARY D | L/B | 03.044 | 148900 |
| HILLIKER, MARY | L/B | 03A.028 | 39700 |
| HINKSON, JANE | L/B | 03.115A | 91800 |
| HIXON, PETER & PRISCILLA | L/B | 08.078 | 186100 |
| HODGE, DEAN | L/B | 03C.014 | 335400 |
| HODGE, DEAN P | L/O | 01.018 | 7600 |
| HODGES, ALISOUN A | L/B | 03.109 | 135000 |
| HODGES, JULIA E | L/B | 03.112 | 92700 |
| HOGAN, JAMES J & ROBIN | L/B | 06.014-11 | 165500 |

| OWNER(S) | DESC | TAXMAP # | VALUATION |
|---|---|---|---|
| HOLDER, JOHN P JR | L/B | 02.018-14 | 40100 |
| HOLDERNESS GLEN | L/O | 09.026.001 | 138335 |
| HOLDERNESS GLEN | L/O | 09.026.001 | 44000 |
| HOLDERNESS SCHOOL | L/O | 07.03B | 33700 |
| HOLDERNESS SCHOOL | L/B | 07.171 | 579300 |
| HOLDERNESS SCHOOL | L/B | 07.081 | 99300 |
| HOLDERNESS SCHOOL | L/B | 07.091 | 1619100 |
| HOLDERNESS SCHOOL | L/B | 07.032 | 6550400 |
| HOLDERNESS, TOWN OF | L/O | 11.011 | 1800 |
| HOLDERNESS, TOWN OF | L/O | 07.039 | 11000 |
| HOLDERNESS, TOWN OF | L/B | 05.015 | 1525100 |
| HOLDERNESS, TOWN OF | L/B | 05A.089 | 202000 |
| HOLDERNESS, TOWN OF | L/B | 05A.089.B | 277200 |
| HOLDERNESS, TOWN OF | L/B | 09.015 | 64100 |
| HOLDERNESS, TOWN OF | L/B | 05A.044.A | 203400 |
| HOLDERNESS, TOWN OF | L/B | 05A.122 | 266200 |
| HOLDERNESS, TOWN OF | L/O | 11.011 | 30000 |
| HOLDERNESS, TOWN OF | L/O | 09.019 | 65600 |
| HOLDERNESS, TOWN OF | L/O | 08.075.02 | 99600 |
| HOLDERNESS, TOWN OF | L/O | 07.154 | 7000 |
| HOLLAND, MYRTLE T | L/O | 03A.049 | 25800 |
| HOLLAND, RALPH R & MYRTLE T | L/B | 03.063 | 95700 |
| HOLLAND, WILLIS & DEBORAH | L/B | 05.030 | 89500 |
| HOLLAND, WILLIS & DEBORAH | L/B | 09.02A | 58500 |
| HOLLAND, WILLIS H & DEBORAH C | L/B | 09.002 | 159300 |
| HOMESTEAD ASSOC | B/O | 10.009.001 | 16800 |
| HOMESTEAD ASSOC | L/B | 10.036.002 | 129500 |
| HOMESTEAD ASSOC | L/O | 10.036.003 | 53200 |
| HOMESTEAD ASSOCIATES INC | L/O | 10.036.001 | 38000 |
| HOMESTEAD ASSOCIATES INC | L/O | 10.033-1 | 23631 |
| HOPPER, THOMAS G & DOLORES M | L/B | 03.078 | 185100 |
| HORSTMANN, ESTHER T | L/B | 09.007 | 274600 |
| HOSMAN, GREG & ELIZABETH | MH | 05.057.OLB | 2000 |
| HOUCK, FRED H & SARAH A | L/O | 04.021.027 | 63500 |
| HOWE, ALLEN L | L/B | 05.038 | 45000 |
| HOWE, ANTHONY A | L/B | 10.012 | 32400 |
| HOWE, BROCK | L/B | 10.007 | 162300 |
| HOWE, BROCK | L/O | 10.009-A | 5200 |
| HOWE, CHARLES A & EVA L | L/B | 05.040 | 116900 |
| HOWE, CHARLES A & EVA L | L/O | 05.042 | 6500 |
| HOWE, CHARLES P ESTATE | L/B | 03B.035 | 760000 |
| HOWE, CHARLES P ESTATE | L/B | 11.003 | 203500 |
| HOWE, DANIEL | L/B | 10.012 | 32400 |
| HOWE, DAVID P JR & JOYCE L | L/B | 05.039 | 72900 |
| HOWE, GIENEVIEVE | L/B | 10.007 | 162400 |
| HOWE, GIENEVIEVE | L/O | 10.009-A | 5200 |
| HOWE, MATTHEW | L/B | 10.007 | 162400 |
| HOWE, MATTHEW | L/O | 10.009-A | 5200 |
| HOWE, PATRICK A | L/B | 10.012 | 32400 |
| HOWE, PRISCILLA L | L/O | 10.03B | 42100 |
| HOWE, R | L/B | 05.03B.001A | 22700 |
| HOWE, ROBERT | L/B | 05.031 | 121600 |
| HOWE, ROBERT F & JANICE KAY | L/MH | 05.044 | 45000 |
| HOWE, SAMUEL A | B/O | 10.036 | 90600 |
| HOWE, SAMUEL P | L/B | 03B.036 | 125100 |
| HOWE, STEVEN O | L/B | 10.012 | 32400 |
| HUBLEY, DAVID & DAWN | LBMH | 03.116 | 109500 |
| HUCKINS, DEAN H & SANDRA J | L/B | 07.095 | 117957 |
| HUCKINS, DOROTHY E | L/B | 03B.042 | 501300 |
| HUCKINS, LEE R | L/O | 02.054 | 700 |
| HUCKINS, MAURICE | L/O | 07.091-1 | 9000 |
| HUCKINS, MILTON & CALVIN | L/O | 07.179-1 | 1735 |
| HUCKINS, MILTON TRUSTEE | L/O | 07.17B | 25000 |
| HUCKINS, MILTON W | L/O | 07.014 | 800 |
| HUCKINS, MILTON W | L/O | 07.022A | 1200 |
| HUCKINS, MILTON W & CALVIN H JR | L/O | 7.013 | 189 |
| HUCKINS, MILTON W & CALVIN H JR | L/B | 07.012 | 53863 |
| HUCKINS, MILTON W & CALVIN H JR | L/O | 07.016 | 11025 |
| HULSLANDER, G IRENE ET AL | L/B | 01.019 | 61300 |
| HULSLANDER, G IRENE ET AL | L/B | 01.020 | 52800 |
| HULSLANDER, RALPH J III & MARILYN | L/B | 04.021-9 | 45900 |
| HUMPHREY, GEO T & DENISE | L/B | 03.017 | 92200 |
| HUNKINS, CARL W & JOANNE H | L/B | 05.011 | 53000 |
| HUNKINS, MILTON | MH | 05.011-A | 3400 |
| HUNNEWELL, RICHARD W & ANNE W | L/B | 07.153 | 131300 |
| HUNNEWELL, WILLIAM H | L/B | 07.058 | 56400 |
| HUNT, LEONARD & SHIRLEY M | L/B | 10.033-3 | 105700 |
| HUNT, LEONARD & SHIRLEY M | L/O | 03.087 | 16200 |
| HUNT, REV MARSHALL | L/O | 07.176-2 | 41800 |
| HUNTER, WILLIAM S JR & JOAN E | L/O | 02.021 | 10000 |
| HUNTOON, JANE E | L/B | 03.033 | 216700 |
| HURD, DOUGLAS P & PATRICIA H | MH | 06.024-A | 24500 |
| HURD, MRS HELEN PORTER | L/B | 11.056 | 644500 |
| HUSS, STEVEN L & KATHLEEN A | L/B | 07.140 | 118600 |
| HYDE, HAROLD E & MARY R | L/B | 03.046 | 173600 |
| HYDE, LOUISE L | L/B | 07.174 | 221054 |
| HYLAND, MICHAEL A & LUCY L | L/B | 05.035A | 473400 |
| HYLAND, MICHAEL A & LUCY L | L/O | 05.035B | 80000 |
| INGALLS, JOHN S | L/B | 03.095-16 | 413300 |
| IRELAND, CLIFFORD E & HARRIET | L/B | 03C.004 | 28100 |
| IRELAND, ROY B & ANNE L | L/B | 03.077 | 194600 |
| IRELAND, ROY B & ANNE L | L/O | 03.088 | 20600 |
| JACKSON, STANLEY | L/O | 07.083-1 | 35300 |
| JACKSON, STANLEY | L/O | 07.083-6 | 43000 |
| JENESS, MITHCELL R | L/B | 12.006 | 12067 |
| JENKINS, EARL S & MARGARET E | MH | 11.01B.001A | 12000 |
| JENKINS, EARLE S JR & JULIE | L/B | 05A.012 | 228400 |
| JENSEN, WILLIAM J & JOAN B | L/B | 03.060 | 107800 |
| JIRKOVSKY, CHARLES & SUSAN M | L/B | 02.040 | 75200 |
| JIRKOVSKY, CHARLES W & SUSAN M | L/B | 02.041 | 25800 |
| JOHANSEN, EDWARD T | L/O | 03B.028 | 47900 |
| JOHN, SALLY J | L/B | 03A.014 | 685900 |
| JOHNSON, ALICE E | L/O | 05A.061.00A | 125000 |
| JOHNSON, ALICE E | L/B | 05A.062 | 238000 |
| JOHNSON, WAYNE L & DIANE J | L/O | 03.013B | 28000 |
| JOHNSON, WILFRED | L/B | 07.102 | 101700 |
| JONES, FRANCIS A JR | L/B | 03C.025 | 286400 |
| JURGEL, RAYMOND & DOROTHY | L/B | 05A.075 | 197600 |
| KAMPF, MARY | L/O | 11.034 | 21820 |
| KAMPF, MARY W ET AUX | L/B | 11.016C.002 | 562200 |
| KAMPF, MARY W ET AUX | L/O | 11.034.004 | 100400 |
| KAPLAN, JETTA S & ELVIN ET AL | L/B | 04.019 | 587800 |
| KASS, MARTIN D & LAURIE S | L/O | 08.043.021 | 34200 |
| KEATING, GEOFFREY T & KAREN | L/B | 03B.050 | 407800 |
| KEEFER, BETTY JANE | L/B | 05A.020-A | 52700 |
| KEEFER, BETTY JANE | L/B | 03.062 | 65700 |
| KEEFER, BETTY JANE | L/B | 05A.020 | 379600 |
| KEEFER, JEFFREY S & PATRICIA A | L/B | 07.113-2 | 152300 |
| KEELER, BEVERLY R | L/B | 05A.064 | 152200 |
| KEIPER, PHILIP E & AUGUSTA V | L/B | 07.159 | 143600 |
| KEISER, MELVIN & ELIZABETH | L/B | 03C.016 | 251500 |
| KEITH, ROWLAND D.H. | L/B | 03.067 | 362700 |
| KEITH, ROWLAND D.H. | L/B | 03.095-15 | 127900 |
| KEITH. ROWLAND D.H. | L/B | 03.095-14 | 128100 |
| KEITH, ROWLAND D.H. | L/B | 03.095-12 | 128800 |
| KEITH, ROWLAND D.H. | L/B | 03.095-2 | 643500 |
| KEITH, ROWLAND D.H. | L/B | 03.095-1 | 758500 |
| KEITH, ROWLAND D.H. | L/O | 03A.050 | 56600 |
| KEIVER, PATRICIA A T/IN/COMM | L/B | 03B.045 | 587500 |
| KELLEY, THOMAS G & DAVID & WILLIAM | L/B | 05A.108 | 159100 |
| KELLOGG, OAVID W ET AL | L/B | 10.031 | 240800 |
| KELLY, GERALD & CELESTE | L/B | 03A.041 | 27200 |
| KELLY, GERALD & CELESTE | L/B | 03A.042 | 140200 |
| KELLY, JOHN J & ANNA G | L/B | 05A.092 | 261700 |
| KEMMERER, JAMES G | L/B | 07.169 | 173600 |
| KEMMERER, JAMES G | L/O | 07.170 | 37000 |
| KEMP, SUSAN | L/B | 03.056 | 80700 |
| KENDALL, DOUGLAS R | L/B | 09.005-1 | 104600 |
| KENISTON, DAVIS B IV & JOHN | L/B | 11.035 | 508600 |
| KENNEDY, JOAN | L/B | 05.013 | 130200 |
| KENNEY, JAMES W & DONNA | L/B | 07.003 | 104100 |
| KENNY, WILBERT M | L/B | 08.026 | 175900 |
| KENT, DAVIO L | B/O | 08.006.016 | 109000 |
| KENT, GORDON E | L/B | 03.058 | 108900 |
| KEOWN, WILBERT A & JANICE B | L/B | 04.021-24 | 177400 |
| KETCHUM, CONSTANCE A | L/B | 07.177 | 180600 |
| KEYES, ROBERT W | L/O | 07.151 | 11600 |
| KEYES, ROBERT W | L/B | 07.150 | 315700 |
| KHOURY, RICHARO | L/B | 07.068 | 52000 |
| KIMBALL, ARTHUR R & MONA J | L/B | 03B.056 | 694100 |
| KIMBALL, ARTHUR W | L/B | 05A.084-2 | 335500 |
| KING, LOUESA TRUST | L/B | 05.070E | 144800 |
| KING, SCOTT P & ELLEN L | L/B | 03.108.010 | 128200 |
| KINGSBURY FAMILY RESIDENCE TRUST | L/B | 03B.049 | 706600 |
| KISSELBURGH, RONALD & JEAN D | L/B | 03B.032 | 143900 |
| KLINE, ROBERT M & NAOMI R | L/B | 08.006.013 | 112200 |
| KNAPP, RUTH L | L/B | 03.006 | 47500 |
| KNOX, MARCELLA W | L/B | 11.072A | 458400 |
| KONING, WILLIAM | L/B | 07.059 | 73700 |
| KONRAD, GEORGE & GERTRUDE | L/B | 05A.003 | 151500 |
| KOZLOWSKI, WILLIAM & SHELIA | MH | 05.057.OM4 | 1900 |
| KREIMAN, NAUM & GERTRUDE | L/B | 02.020 | 135000 |
| KRYPTON CORP | B/O | 08.006 | 16000 |
| KRYPTON CORP | B/O | 08.006 | 16000 |
| KRYPTON CORP | B/O | 08.006 | 10000 |
| KRYPTON CORP | B/O | 08.006 | 10000 |
| KRYPTON CORP | B/O | 08.006 | 10000 |
| KRYPTON CORP | B/O | 08.006 | 10000 |
| KRYPTON CORP | B/O | 08.006 | 10000 |
| KRYPTON CORP | B/O | 08.006 | 10000 |
| KRYPTON CORP | B/O | 08.006 | 10000 |
| KRYPTON CORP | | 08.006 | |
| KRYPTON CORP | B/O | 08.006 | 10000 |
| KRYPTON CORP | B/O | 08.006 | 24000 |
| KRYPTON CORP | B/O | 08.037 | 16000 |
| KRYPTON CORP | L/O | 08.037 | 40000 |
| KRYPTON CORP | B/O | 08.037 | 16000 |
| KRYPTON CORP | B/O | 08.037 | 16000 |
| KRYPTON CORP | B/O | 08.037 | 16000 |
| KRYPTON CORP | B/O | 08.037 | 16000 |
| KRYPTON CORP | B/O | 08.037 | 16000 |
| KRYPTON CORP | L/O | 08.006.018 | 24000 |
| KUHN, LOUIS ESTATE | L/O | 03B.015A | 470000 |
| KUHN, NANCY H | L/B | 03B.015 | 511200 |
| LABONTE, PHILIP & HEATHER | L/B | 05A.055 | 339800 |
| LADD, MRS ROBERT | L/O | 02.050A | 8300 |
| LAFRENIERE, SUSAN | L/B | 05.092 | 104300 |
| LAFRENIERE, SUSAN | L/O | 08.043.024 | 45800 |
| LAHEY, LUCY C | L/B | 07.045 | 87100 |
| LAKE VIEW PROPERTIES | L/O | 02.055.005 | 30400 |
| LAKES REGION CONSERVATION TRUST | L/O | 02.053.001 | 3300 |
| LAMBERT, CHARLES H & DIANA S | L/B | 03C.024 | 234900 |
| LAMBERT, ELIZABETH F | L/B | 09.003 | 58000 |
| LAMSON, DAVID | L/B | 05A.016 | 426000 |
| LAMSON, DAVID | L/B | 05A.016A | 60500 |
| LANDERS, G ALFRED & RUTH | MH | 08.002 | 16500 |
| LAPLANT, ROGER & IRENE | L/B | 07.018.004 | 98200 |
| LATULIPPE, MICHAEL E | L/O | 08.061-15-3 | 22000 |
| LAVALLEE, RUSSELL & CAROLYN | B/O | 03C.013.004 | 105000 |
| LAVERACK, SAMUEL L & BARBARA T | L/B | 05.019 | 151500 |
| LAZARUS, FRANZ & PAULA | L/B | 03.013 | 122700 |
| LEBRUN, MICHELE M | L/O | 08.043.009 | 26500 |
| LEBRUN, MICHELE M | L/O | 08.043.016 | 29100 |
| LEE, WILLIAM E | L/B | 11.062 | 564400 |
| LEHNER, CARL & SANDRA | L/O | 11.037.001 | 440000 |
| LEINBACH, KENNETH A | L/B | 05A.059 | 381100 |
| LENENTINE, JANET M | L/O | 08.043.003 | 32000 |
| LENENTINE, JANET M | L/O | 08.043.004 | 30600 |
| LENENTINE, JEAN M | L/B | 03B.038 | 628200 |
| LEONARD, BRUCE A | L/B | 07.157 | 136400 |
| LESLIE, MARY L | L/B | 05.022 | 99100 |
| LESNESKI, ALBERT C & CAROL M | L/B | 05A.112 | 380400 |
| LESSARD, EOGAR W & CLAIRE | L/B | 07.022 | 165100 |
| LEVIN, GEORGE E & ANNE M | L/B | 02.029 | 193521 |
| LEVOY, DORIS E | L/B | 03B.023 | 558200 |
| LIVENS, JOHN H | L/B | 03.095.009 | 901500 |
| LIVENS, MARY ANN H | L/B | 11.032 | 1152300 |
| LIVERMORE MOBILE HOME VILLAGE | L/B | 08.002 | 320800 |
| LIVERMORE MOBILE HOME VILLAGE | MH | 08.002.029 | 28500 |
| LOCKE, ELSIE TRUSTEE | L/B | 06.027 | 84700 |
| LOEHWING, KENNETH R & GLORIA E | L/B | 04.021-6 | 103800 |
| LORD, RUSSELL H JR | L/B | 07.142 | 102600 |
| LOSEFSKY, GEORGE E | MH | 08.002 | 17000 |
| LOTT, MICHAEL J & AMANDA LEE | MH | 08.002.033 | 12800 |
| LOUGEE, GEORGE S & CHERYL A | L/O | 08.029 | 7875 |
| LOUGEE, GEORGE S & CHERYL A | L/O | 09.032 | 23450 |
| LOVETT, ANNE R | L/B | 03.095-7 | 681500 |
| LOVETT, CAMBELL S.C. | L/B | 02.009 | 95300 |
| LOVETT, JEAN M | L/B | 03A.024 | 83900 |
| LOVETT, RICAHRD & JEAN M | L/B | 02.007 | 124200 |
| LOVETT, RICHARD | L/O | 03.002.001 | 83300 |
| LOVETT, RICHARD & JEAN M | L/B | 02.008 | 332300 |
| LOVETT, RICHARD P | L/B | 03.052 | 110500 |
| LOVETT, RICHARD P | L/O | 03.002.004 | 64000 |
| LOVETT, SIDNEY & JOAN C | L/B | 02.033 | 73300 |
| LOVETT, SIDNEY & JOAN C | L/B | 02.034 | 108500 |
| LOVETT, SIDNEY & JOAN C | L/B | 03A.024 | 83900 |
| LOVETT, SIDNEY ET AL | L/O | 03.001 | 94000 |
| LOZIER, BRUCE P & ANITA M | L/B | 08.043.012 | 131900 |
| LUNNY, JOSEPH A & DOROTHY E | L/B | 05.085 | 36300 |
| LUOTO, WILLIAM & BARBARA | L/B | 08.001 | 55500 |
| LURIE, DAVIO N | L/B | 07.113-8 | 236200 |
| LURIE, JAMES B & CAROL E | L/O | 08.043.010 | 44100 |
| LYERLY, KATHIE A | L/O | 05.028 | 9800 |
| LYMAN, FRANK JR | L/O | 11.008 | 63000 |
| LYMAN, JEANNE S | L/B | 03B.055 | 752500 |
| LYON, MARY C | L/B | 10.033-2 | 142200 |
| MACCONNELL, WILLIAM P | B/O | 08.006.015 | 106800 |
| MACDONALD, PETER B | L/B | 07.047 | 49500 |
| MACDONALD, TERRANCE M & MARGARET R | L/B | 03C.019 | 431900 |
| MACDOUGALL, MADELEINE R | L/O | 07.001-2 | 24700 |
| MACK, ALICE G | L/B | 07.009 | 18500 |
| MACK, GARY | MH | 07.044 | 12300 |
| MACKENZIE, JAMES F & BARBARA L | L/B | 04.021-1 | 362800 |
| MACMILLAN, RICHARD J & JOSEPHINE | L/B | 05A.099 | 391000 |
| MACNEIL, RAYMOND M & LINDA M | L/B | 05.007 | 47000 |
| MACOMBER, PAUL & ROSE ANN | MH | 05.057.OH7 | 1400 |
| MAGGI-MARSHALL REAL ESTATE DEV CO | L/O | 04.021-35 | 33200 |
| MAGGI-MARSHALL REAL ESTATE DEV CO | L/B | 04.021-33 | 307400 |
| MAGNARELLI, ELSBETH | L/B | 03A.028 | 40000 |
| MAGNARELLI, ELSBETH I | L/B | 03.009 | 21700 |
| MAGNARELLI, ELSBETH T | L/B | 03.043 | 247400 |
| MAHAN, JUDITH A | L/B | 09.004-1 | 29900 |
| MAHAN, JUDITH A | L/B | 09.026-2 | 121400 |
| MALAGODI, CHARLES | MH | 05.057.OH6 | 1400 |
| MALONEY, WILLIAM V & PHYLLIS A | L/B | 03C.013.010 | 194700 |
| MANITA, CATHERINE | MH | 02.012..010A | 9500 |
| MANITA, JOHN J & LINDA M | L/B | 02.012.6B | 112300 |
| MARCH, JOHN M & LINDA A | L/O | 07.018-2 | 22200 |
| MARCHETTI, DEAN J & KATHLEEN | L/O | 05.083-1 | 7700 |
| MARDEN, MARK A & JACQUELINE | L/B | 05A.058 | 239800 |
| MARDEN, ROBERT E | L/O | 05A.057 | 21000 |
| MARDIN, ELEANOR | L/B | 05.023.001.002 | 118000 |
| MARDIN, RICHARD E & EDITH E | L/B | 08.042 | 50560 |
| MARDIN, RICHARD E & EDITH E | L/B | 08.045 | 119041 |
| MARK, ROBERT B & THEONIE D | L/B | 06.011 | 22800 |
| MARKIETH TRUST | L/B | 03.095-17 | 128000 |
| MARKLE, DONALD C | L/B | 07.106 | 211600 |
| MARKLE, MILDRED | L/B | 07.113-3 | 120200 |
| MARR, MARGARET L | L/B | 05A.010B | 233100 |
| MARRER, MARY JANE | L/B | 08.046 | 153509 |
| MARRER, MARY JANE | L/O | 08.044 | 2811 |
| MARSHALL, JOHN H JR TRUSTEE | L/O | 08.025 | 27000 |
| MARSHALL, JOHN H JR TRUSTEE | L/O | 08.028-B2 | 11675 |
| MARSILIA, JOAN | MH | 05.057.OH1 | 1300 |
| MARTEL, ALINE | L/B | 03C.118.001 | 63300 |
| MARTIN, DAVID & JOAN | L/B | 03C.018 | 360100 |
| MARTZ, WILLIAM B ESTATE | L/B | 05.029 | 110700 |
| MASON, MARTIN K & VIRGINIA L | B/O | 03C.013.005 | 117300 |
| MASIRO, JOSEPH L | L/B | 05A.011 | 272914 |
| MASTRO, JOSEPH L | L/O | 05A.011A | 18700 |
| MATHESON, KENNETH | L/O | | 7000 |
| MATHIESON, HELEN F | L/B | 11.037A | 670000 |
| MAY, ROLLO DR | L/B | 02.032 | 174100 |
| MAYBECK, HAROLO & MARGIF | L/B | 08.061-11 | 168500 |
| MCCAIN, RICHARD & JOYCE | L/B | 07.083.002 | 612200 |
| MCCARTHY, M J D | L/B | 05.069 | 48100 |
| MCCARTHY, PHILLIP | L/B | 08.061.015 | 126400 |
| MCCLAY, THEODORE | L/B | 07.137 | 68200 |
| MCCORD, MICHAEL W & ELIZABETH | L/B | 03C.013.011 | 126900 |
| MCCORMACK, CHRISTOPHER J | L/B | 07.069 | 65900 |
| MCCORMACK, PHILLIP G & LOUISE S | L/B | 08.017 | 177600 |
| MCCORMACK, RICHARD | L/B | 07.044 | 33200 |
| MCCORMACK, SUZANNE | L/B | 08.043.001 | 195000 |
| MCCORMACK, TERESA ANN | L/B | 07.043 | 53300 |
| MCCRANIE, ALLEN L & METTA V | L/B | 08.038 | 98861 |
| MCCUIN, CLIFFORD & FLORENCE | L/B | 07. | 112000 |
| MCCUIN, CLIFFORD & FLORENCE | L/O | 07.123 | 18400 |
| MCDEVITT, WILLIAM J & FAITH M | L/B | 03.061 | 214500 |
| MCDONALD, NANCY C | L/O | 02.055.003 | 33400 |
| MCDONALD, NANCY C | L/B | 02.055.002 | 209600 |
| MCDONOUGH, STEVE | L/B | 07.063 | 52000 |
| MCDONOUGH, STEVEN J & WILLIAM | L/B | 07.055 | 75800 |
| MCHUGH, JOHN A & CAROL A | L/B | 03.070 | 852000 |
| MCKINNON, DONALD G & ENCARNACION | L/B | 04.021-3 | 395800 |
| MCLEAN, JOANNE M | L/O | 06.016.005 | 20200 |
| MCLEAN, STEPHEN | L/B | 04.21-40 | 124800 |
| MCLEAN, STEPHEN G | L/O | 04.021-39 | 24400 |
| MCLEOD, JOHN & RUTH | L/B | 07.109 | 64600 |
| MCLOUD, CHARLES R & LOIS | L/B | 03A.030 | 398500 |
| MCMAHON, KERRY PATRICK | L/O | 06.029-4 | 56000 |
| MCWILLIAMS, RICHARD | MH | 08.002 | 17700 |
| MEAKIN, CONSTANCE & FAITH & JOHN | L/B | 03.008 | 73100 |
| MEANEY, ROBERT M | L/B | 03.051.002 | 190000 |
| MEDEIROS, JESSE & RITA | MH | 08.002.055 | 18900 |
| MEITZ, JUNE GRATON | L/O | 05.053.002 | 11700 |
| MELANSON, GALE | L/B | 06.028 | 82100 |
| MELANSON, ROBERT R & MARJORY D | L/O | 09.017 | 56500 |
| MELANSON, ROBERT R & MARJORY D | L/B | 09.017.001 | 82400 |
| MELANSON, ROY E | L/B | 05.009 | 89700 |
| MELANSON, ROY E | L/B | 05.010 | 81800 |
| MELANSON, STEVEN E & KATHRYN | L/B | 06.028.001 | 108600 |
| MELENDY, DALLAS | L/B | 05A.100 | 149800 |
| MELTZNER, CAROLYN D & SCOTT I | L/B | 03.092 | 343500 |
| MERCURIO, JOSEPH A JR & JOSEPH SR | MH | 08.002.004 | 6800 |
| MERRIFIELD, CHARLES R JR & DIANE T | L/B | 03A.008 | 367000 |
| MERRILL, ALLEN & FLORENCE | L/B | 07.112 | 49700 |
| MERRILL, JAMES B | LBMH | 07.111 | 46500 |
| MERRILL, JOHN A | L/B | 07.113-9 | 116400 |
| MERRITT, JOSEPH & BROSSEAU, CHAS. | L/B | 05.014 | 109200 |
| MERYMAN, JAMES | L/B | 07.110 | 87200 |
| MESSIER, RICHARD P | L/B | 08.068A | 114000 |
| METCALF, JOANNA M D | B/O | 03B.023.001 | 13400 |
| MEYFARTH, GEORGE H & NATHALIE S | L/B | 07.180.002 | 182100 |
| MICLON, GERTRUDE | L/B | 03B.046 | 457500 |
| MILLER, BRANDON | MH | 08.002.050 | 20100 |
| MILLER, BRANDON & HENRIETTA | L/B | 07.062 | 78500 |
| MILLER, GERALD & LORRAINE | L/B | 07.060 | 68400 |
| MILLER, HELEN C | L/B | 05.060A | 222300 |
| MILLER, LINDA L | L/B | 05.035C | 173600 |
| MILLER, RICHARD | L/B | 03.064 | 64100 |
| MILLER, ROBERT P | L/B | 07.113-1 | 133600 |
| MILLER, THOMAS H & LINDA L | L/B | 05.048A | 557200 |
| MILLER, WAYNE | L/B | 05A.065 | 65700 |
| MILLER, WAYNE & ALEX & HELEN | L/B | 05.065 | 99000 |
| MILLS, KENNETH A & SUZANNE | L/B | 02.036 | 63000 |
| MINICKIELLO, PETER J & VIRGINIA | L/B | 07.001-1 | 215000 |
| MJX CORP | L/O | 08.068 | 58900 |
| MONES, EUGENE & NANCY L | L/O | 04.021.023 | 56500 |
| MONTGOMERY, KATHLEEN C | L/O | 02.047 | 66600 |
| MONTI, GERALOINE C | L/B | 03A.005 | 720900 |
| MONTOUR, PAUL A | L/B | 07.018-7 | 344100 |
| MONTOUR, SUZANNE L | L/O | 07.018-1 | 21000 |
| MOONEY CORP | L/B | 07.046 | 135600 |
| MOREN, RUSSELL R & CONSTANCE M | L/O | 03.012 | 20000 |
| MOREN, RUSSELL R & CONSTANCE M | L/B | 03.054 | 148000 |
| MORGRIDGE FAMILY TRUST | L/B | 11.034.002 | 1755600 |
| MORIN, JOSEPH | L/B | 08.055 | 34700 |
| MORIN, ROGER C | L/B | 08.014 | 137500 |
| MORRILL, WILLIAM D & MARY E | L/O | 03A.040 | 29200 |
| MORRILL, WILLIAM D & MARY E | L/B | 03.059 | 119300 |
| MORRIS, RUSSELL W | MH | 08.002.042 | 17400 |

| OWNER(S) | DESC | TAXMAP # | VALUATION |
|---|---|---|---|
| MORRISON ISLAND TRUST | L/B | 12.009 | 370900 |
| MORRISON, ELMER M & KATHRYN L | L/B | 05A.081 | 186900 |
| MORRISON, ELMER M & KATHYRN | L/B | 05A.081A | 215000 |
| MORRISON, ROBERT & JANET TRUSTEES | L/B | 11.063 | 548800 |
| MORSS, SHERMAN & ELIZABETH H | L/O | 10.045 | 40400 |
| MOSES, SARA W | L/B | 05A.116 | 140100 |
| MOULTON, WILLIAM | L/B | 03.090 | 37800 |
| MOULTON, WILLIAM | L/O | 030.090A.026 | 28200 |
| MOUNTAINEERS REALTY TRUST | L/B | 03.027 | 126000 |
| MURDOCK, FRANCIS L & MARY R | L/O | 02.003 | 12683 |
| MURGATROY, MABEL | L/B | 03A.043 | 78400 |
| MURPHY, DONALD & SUSAN | L/B | 03B.003 | 255300 |
| MURPHY, GEORGE R & PATRICIA | L/B | 02.012.004 | 82200 |
| MURPHY, JEAN D | L/B | 04.020 | 455900 |
| MURPHY, LOIS B | L/B | 03.005 | 111500 |
| MURPHY, WILLIAM M | L/B | 04.021-29 | 66800 |
| MURRAY, MELVIN F & CYNTHIA D | L/B | 05A.050 | 208000 |
| MURTH, INC | L/B | 05A.114 | 439500 |
| MUSGROVE, FRANK ESTATE | L/B | 05A.019 | 420900 |
| MUSGROVE, FRANK ESTATE | L/O | 05A.019A | 40000 |
| N H ELECTRIC COOP | B/O | 00.001 | 1489100 |
| NASH, GREGORY V & MARK A | L/O | 02.042 | 33100 |
| NASSAR, JOSEPH G & ESTHER F | L/B | 03A.010 | 645300 |
| NASSAR, JOSEPH G & ESTHER F | L/B | 03A.044 | 165700 |
| NEEDHAM, PAUL & PAUL JR | L/MH | 05.093-1 | 59200 |
| NEEL, MARY | L/B | 11.036 | 757500 |
| NEEL, SAMUEL E | L/O | 11.039 | 15400 |
| NEELEY, KATHY M | MH | 08.002 | 18000 |
| NEW ENGLAND FORESTRY FOUNDATION | L/O | 04.003 | 1031 |
| NEW ENGLAND FORESTRY FOUNDATION | L/O | 04.002.001 | 448 |
| NEW ENGLAND FORESTRY FOUNDATION | L/O | 04.002.002 | 898 |
| NEW ENGLAND TRAILS, INC | L/B | 03.115 | 577100 |
| NEW HAMPSHIRE, STATE OF | L/O | 07.077 | 32100 |
| NEW HAMPSHIRE, STATE OF | L/O | 10.011 | 42800 |
| NEW HAMPSHIRE, STATE OF | L/MH | 07.085 | 44000 |
| NEWELL, ROBERT L | L/B | 11.061 | 444100 |
| NEWSOM, JOHN | L/O | 04.002 | 2507 |
| NEWSOM, JOHN | L/B | 03.002.003 | 488500 |
| NICHOLS, DAVID S & JULIE L | L/B | 07.006 | 71100 |
| NIELSEN, ERIC & BONNIE | L/B | 05A.030 | 196000 |
| NIELSEN, ERIC & BONNIE | L/B | 05A.031 | 42000 |
| NIELSEN, JOHN TRUSTEE | L/B | 02.055-1 | 187400 |
| NIELSEN, KNUD "ERIC" | L/B | 05A.042.001 | 56000 |
| NIELSEN, KNUD & MARY E | L/B | 05A.029 | 169200 |
| NIELSEN, KNUD & MARY E | L/B | 05A.042 | 195800 |
| NIELSEN, KNUD B | L/B | 05A.042A | 81500 |
| NIELSEN, VICKIE TRUSTEE | L/B | 05A.035 | 291300 |
| NIKANDER, JOHN A | L/B | 03B.022 | 245100 |
| NILES, HOWARD & EMELINE | L/MH | 11.004 | 46900 |
| NISTLER, STANLEY S & DONNA | L/B | 03.018 | 90700 |
| NIZETIC, GABRIEL | L/B | 07.165 | 131600 |
| NOSEWORTHY, JAMES & JACQUELINE | L/B | 03B.005 | 355900 |
| NOURSE, JAMES H & SHIPTON, SARA | L/O | 08.043.026 | 23642 |
| NOYES, JOHANNA S TRUSTEE | L/B | 03C.003 | 656500 |
| NOYES, JOHANNA STONE | L/MH | 03C.003A | 268800 |
| NOYES, JOHN H & BARBARA A | L/B | 05A.056 | 374600 |
| NOYES, ORA | MH | 08.002.041 | 13600 |
| O'DONNELL, FRANCIS E | L/B | 07.087 | 49813 |
| O'DONNELL, FRANCIS E | L/B | 07.084 | 266200 |
| O'DONNELL, MICHAEL H & LINDA | L/MH | 07.084.001 | 74100 |
| O'LEARY, MICHAEL | L/B | 03A.034 | 286000 |
| O'NEILL, DANIEL F | L/B | 03B.016 | 563500 |
| O'NEILL, WILLIAM P & ELIZABETH A | L/B | 03.076 | 162800 |
| OLEN, KATHERINE C | L/B | 03B.054 | 852200 |
| OLSON, BRUCE & KATHY | MH | 05.057.005 | 1200 |
| OTTONE, STEPHEN | L/B | 07.018-3 | 174100 |
| OUSTECKY, LINDA | MH | 03.023.001 | 18400 |
| OWEN, HENRY E TRUSTEE | L/B | 05A.060 | 377800 |
| OWEN, HENRY E TRUSTEE | L/O | 05.062 | 31600 |
| OWEN, HENRY E TRUSTEE | L/B | 05A.061 | 168700 |
| OWENS, DAVID A | L/O | 05.064 | 31600 |
| PACE, RAYMOND M & MELISSA | L/O | 04.021-42 | 47200 |
| PALMER, DONALD S & PATRICIA M | L/B | 07.143 | 170000 |
| PALMIERI, AGOSTINO A & MARION | L/B | 05A.017 | 103800 |
| PALMIERI, AGOSTINO A & MARION | L/B | 03.015 | 591200 |
| PARKER, HOWARD G & MARGARET | L/B | 05.090 | 83300 |
| PARKER, HOWARD G & MARGARET | L/O | 05.090A | 25000 |
| PAUL, JOHN H & JO-ANN | L/MH | 02.018A | 69600 |
| PAYES, ELIZABETH | L/MH | 04.021-4 | 64600 |
| PECK, R PHILLIP JR & ROBIN | L/B | 07.095A | 135600 |
| PELHAM NORTH | L/B | 03A.007 | 877900 |
| PELLETIER, GERARD R & JUDITH J | L/B | 07.041 | 64900 |
| PELLETIER, MARTIN D & TRUDY L | L/B | 03.028 | 140800 |
| PELLETIER, MARTIN D & TRUDY L | L/B | 02.018.009 | 83400 |
| PEMIGEWASSET BROADCASTERS INC | L/B | 08.040 | 42000 |
| PEMIGEWASSET FISH & GAME CLUB | L/B | 09.025 | 158371 |
| PEOPLES, SUZANNE | L/B | 05.060.001 | 134800 |
| PEOPLES, SUZANNE | L/B | 03B.010 | 476600 |
| PERKINS, BLANCHE PARKER TRUST | L/O | 01.001 | 16 |
| PERKINS, DEAN JR & JEANNE F | L/B | 08.083C | 92900 |
| PERKINS, LLOYD O | LBMH | 03.025 | 115126 |
| PERRY, M WHITNEY & ANN F | L/B | 06.014-12 | 101600 |
| PERRY, MRS WILLIAM G JR | L/B | 03.048A | 347800 |
| PERRY, WILLIAM G JR (MRS) | L/O | 02.049 | 126 |
| PETERSON, RICHARD W & BARBARA A | L/B | 02.017 | 54500 |
| PETTENGILL, JOHN E & NANCY E | L/B | 02.011 | 188200 |
| PETTENGILL, MILDRED M | L/B | 03A.009 | 327800 |
| PHIPPEN, WILLIAM G & DORIS | L/B | 03C.006-A | 214500 |
| PICKEL, FREDERICK JR & SANDRA S | L/B | 03C.011 | 123300 |
| PILOTE, FRANK & LOIS M | L/B | 08.075.001 | 94100 |
| PINEHURST ASSOCIATION | L/O | 10.004 | 2048 |
| PINTO, JOSEPH H & JEANNE M | L/B | 05.086 | 97200 |
| PIPER, JULIA ESTATE | L/B | 05A.040 | 133100 |
| PIPER, RICHARD P JR | L/B | 05A.041 | 53600 |
| PIRET, MARGUERITE A | L/B | 07.173 | 285100 |
| PLAISTOW DEVELOPMENT CORP | L/B | 05.046 | 574600 |
| PLANT, DAVID A & PEGGY | L/MH | 02.014 | 66600 |
| PLANT, DAVID A & PEGGY | L/B | 02.016 | 84000 |
| PLANT, MILDRED I | L/B | 07.172 | 46900 |
| PLANTAMURA, MRS MARION | L/B | 05A.001 | 170800 |
| PLASSE, EMILE C & LILLIAN E | L/B | 08.061-5 | 179530 |
| PLYMOUTH STATE COLLEGE | L/O | 07.072 | 285900 |
| PLYMOUTH STATE COLLEGE | L/O | 07.037.002 | 51000 |
| PLYMOUTH STATE COLLEGE | L/O | 07.037.005 | 44600 |
| PLYMOUTH STATE COLLEGE | L/O | 07.037.003 | 50700 |
| PLYMOUTH STATE COLLEGE | L/O | 07.036 | 93000 |
| PLYMOUTH STATE COLLEGE | L/B | 07.066 | 56600 |
| PLYMOUTH STATE COLLEGE | L/B | 07.073 | 6249900 |
| PLYMOUTH STATE COLLEGE | L/B | 07.050 | 440500 |
| PLYMOUTH STATE COLLEGE | L/O | 07.037.004 | 51100 |
| POITRAS, SANDRA L | L/B | 03A.010-1 | 672200 |
| POLINO, JAMES & ELIZABETH | B/O | 08.006.023 | 100900 |
| POMEROY, JEANNE G | L/B | 07.021 | 129700 |
| PORRAZZO, LOUIS | L/B | 05A.034 | 237000 |
| POSTLEWAITE, MARY E | L/B | 05A.010 | 206200 |
| POTTER, GORDON & HELEN | L/B | 10.042 | 99730 |
| POTTER, ROBERT A & JOAN M | L/B | 03.013A | 84600 |
| POTTER, TERESA | MH | 08.002.049 | 20800 |
| POWDERLY, DANIEL F | L/B | 03A.035 | 258400 |
| PRESCOTT, DENNIS E & CYNTHIA S | L/B | 08.053 | 203000 |
| PRESCOTT, WARREN | MH | 05.057.089 | 2500 |
| PRESTON, AGNES | L/B | 04.021-2 | 356100 |
| PRESTON, PHILLIP | L/O | 02.002 | 582 |
| PRESTON, PHILLIP | L/O | 02.002-A | 3358 |
| PRIDGEN, JAMES V & ANN M | L/B | 05.003 | 47600 |
| PUBLIC SERVICE CO OF NH | B/O | 00.002 | 176300 |
| PUBLIC SERVICE CO OF NH | B/O | 07.034 | 47100 |
| PULSIFER, BERTRAM & LAURA | L/O | 02.027 | 60100 |
| PULSIFER, BERTRAM & LAURA | L/O | 09.033 | 74200 |
| PULSIFER, BERTRAM & LAURA | L/O | 09.032 | 23450 |
| PULSIFER, SCOTT | L/B | 05.024 | 50800 |
| PULSIFER, SCOTT & ANNE | L/B | 03.053 | 276015 |
| PUSCH, KARL & BARBEL H M | L/B | 08.067-I | 136100 |
| R. I. C. INC | L/O | 08.003A.002 | 14500 |
| R. I. C. INC | L/O | 06.003 | 23000 |
| R. I. C. INC | L/O | 06.010 | 52500 |
| RAMSAY, DONNA R | L/B | 08.080 | 72700 |
| RAMSGATE INTERNATIONAL | L/B | 03A.016 | 507400 |
| RAND, ERMA S | L/O | 03.065 | 1800 |
| RAND, WATSON A & ERMA S | L/B | 03B.053 | 631100 |
| RAY, ALEXANDER | L/B | 09.023 | 179955 |
| RAY, ALEXANDER | L/O | 09.024 | 16763 |
| RAY, ALEXANDER | L/O | 06.016.013 | 15300 |
| RAY, GEORGE T JR & DORIS | L/B | 07.028B | 172100 |
| RAYMOND, ANTHONY | B/O | 03A.011.003 | 160300 |
| RAYMOND, ANTHONY | B/O | 03A.011.005 | 160400 |
| RAYMOND, ANTHONY W & MARY F | L/O | 08.043.029 | 26400 |
| READ, BERTRAM & CLARE T | L/B | 05A.054 | 521700 |
| REARDON, WILLIAM J & RITA | L/B | 03.080 | 152100 |
| REERA, JAMES M & LINDA J | L/B | 08.061-10 | 219500 |
| REMSON, KENNETH & MARIE P | B/O | 03C.013.014 | 295800 |
| REMSON, KENNETH L & MARIE O | B/O | 03C.013.012 | 125200 |
| RENO, ROBERT | L/B | 11.037 | 735300 |
| REYNOLDS, RONALD W | L/B | 07.039-A | 46100 |
| RICH, OLIVE F TRUST | L/B | 11.049 | 667900 |
| RICHARDS, JOHN S & MARTHA B | L/B | 08.043.007 | 358800 |
| RICHER, ANTOINETTE MRS | L/B | 05A.012A | 234500 |
| RICKER, ALFRED | B/O | 08.069-A | 50500 |
| RICKER, ELBEON & MILDRED | L/B | 08.069 | 63500 |
| RIEHS, MARTIN JR & ANN C | L/B | 03A.046 | 608900 |
| RIEHS, MARTIN JR & ANN C | L/O | 03.062A | 3700 |
| RIS, STEVEN A & JEAN B | L/B | 05.041A | 96300 |
| ROBIE, ADRIAN & LESLIE | L/B | 03.106-2 | 212400 |
| ROBIE, ADRIAN J JR & LISA A | L/B | 03.106-I | 50600 |
| ROBIE, EUGENE A & SUSAN L | L/MH | 03.106 | 106300 |
| ROBINSON, ARNOLD & GEORGETTE | L/B | 01.008 | 107000 |
| ROBINSON, GARY S & NATALIE S | L/B | 04.021-28 | 105100 |
| ROBINSON, MICHAEL | L/O | 04.021-20 | 19400 |
| ROBITAILLE, LEO A JR & JEAN B | L/B | 08.067D | 117400 |
| ROCKYWOLD DEEPHAVEN CAMPS INC | L/B | 10.009 | 14647200 |
| ROCKYWOLD DEEPHAVEN CAMPS INC | L/B | 10.010 | 89000 |
| ROCKYWOLD DEEPHAVEN CAMPS INC | L/O | 10.039 | 10800 |
| ROCKYWOLD DEEPHAVEN CAMPS INC | L/B | 10.034 | 99900 |
| ROCKYWOLD DEEPHAVEN CAMPS INC | L/B | 10.035 | 94600 |
| ROCKYWOLD DEEPHAVEN CAMPS INC | L/B | 10.041 | 41200 |
| ROCKYWOLD DEEPHAVEN CAMPS INC | L/O | 10.013 | 6800 |
| ROGERS, EDWARD L & JOYCE A | L/B | 11.015 | 57900 |
| ROGERS, EDWARD L & JOYCE A | L/B | 11.038 | 320300 |
| ROMAN, EDNA L | L/O | 01.004 | 14000 |
| ROSANELLI, PETER | L/B | 03B.006 | 61900 |
| ROSANELLI, PETER | L/O | 03B.025 | 30100 |
| ROSS, STEVEN W | L/O | 09.029-4 | 29700 |
| ROTELLA, JOSEPH D & MARY | L/B | 07.164 | 114200 |
| ROTH, DOUGLAS | L/O | 06.020 | 43300 |
| ROTH, DOUGLAS | L/O | 06.022 | 25500 |
| ROUKES, CHRISTOPHER C & LYNETTE A | L/B | 07.132 | 99700 |
| ROY, ALFRED J & MADELINE E | L/O | 02.018.018 | 24700 |
| ROY, DEBORAH A | L/MH | 05.006 | 39000 |
| ROY, ROBERT F & DEBORAH A | L/B | 03.013H | 256600 |
| ROYEA, IBRA B | L/O | 01.016 | 49800 |
| ROYEA, IBRA B & RUTH A | L/B | 01.015 | 75100 |
| ROYEA, IBRA B & RUTH A | L/O | 03C.022 | 23200 |
| ROYEA, IBRA B ET AL | L/B | 01.010 | 188500 |
| ROYEA, MICHAEL & HOLLY | L/O | 02.055.004 | 28800 |
| ROYEA, RICHARD & CANDY L | MH | 03C.022A | 15700 |
| ROYEA, RICHARD E | L/O | 01.005 | 44700 |
| ROYEA, ROBERT B & ODILE | L/B | 01.011 | 80200 |
| RUBIN, DOUGLAS K & ELIZABETH A | L/B | 03C.020 | 193600 |
| RUHM, KENNETH & NANCY | L/B | 08.021 | 111800 |
| RUHM, KENNETH B & NANCY J | L/O | 08.020 | 19900 |
| RUHM, KENNETH B & NANCY J | L/B | 05A.103 | 329100 |
| RUSSELL, ANNE H | L/O | 08.030 | 73900 |
| RYEA, HAROLD & BARBARA T | MH | 08.002 | 13300 |
| RYEA, SHERRY L | L/B | 07.061 | 66800 |
| SAAD, SHARON A | L/MH | 08.083A | 44100 |
| SACHS, ROBERT & ANDREA | L/B | 08.015 | 161400 |
| SALIBA, MOSES A | L/B | 05A.021A | 34900 |
| SALIBA, MOSES A | L/B | 05A.021 | 188800 |
| SAMYN, TOM C | L/B | 06.016-3 | 252500 |
| SANBORN, RICHARD & PRISCILLA | L/O | 08.008.008 | 59900 |
| SANDERSON, RICHARD E & MARY H | L/B | 03A.045.001 | 400100 |
| SANDERSON, RICHARD E & MARY H | L/O | 03A.045.020 | 4100 |
| SANDERSON, RICHARD E & MARY H | L/O | 03A.045.006 | 151200 |
| SANDERSON, RICHARD E & MARY H | L/B | 03A.045.004 | 260200 |
| SANDERSON, RICHARD E & MARY H | L/B | 03A.045.002 | 385900 |
| SANDERSON, RICHARD E & MARY H | L/O | 03A.036 | 10400 |
| SANDERSON, RICHARD E & MARY H | L/O | 03A.045 | 231700 |
| SANFACON, LEO B & PAULINE J | B/O | 03C.013.008 | 201100 |
| SANTIANO, ROLAND & BARBARA J | L/B | 03C.021 | 109400 |
| SARGENT, ADA A | L/B | 07.030 | 43897 |
| SARGENT, HARRISON A | L/B | 07.031 | 89400 |
| SARGENT, ROBERT & PAULINE | L/B | 08.051-C | 180900 |
| SARGENT, TALBERT H & GERALDINE | L/B | 06.016-10 | 217700 |
| SAUNDERS, JACK & OLIVIA | L/B | 09.029-3-7 | 172000 |
| SAVAGE, WILLIAM M & ELIZABETH | L/B | 08.067C | 115000 |
| SAVAGEAU, JOHN | MH | 08.002 | 18400 |
| SCALA, PHILIP & ANTOINETTE | L/O | 09.29-1 | 56100 |
| SCHILL, CARL & MOE | MH | 05.057.002 | 2400 |
| SCHWANER, WILLIAM E & KELLY L | L/B | 07.110A | 103900 |
| SCHWARTZ, IRVING & IDA | L/B | 05A.005 | 154000 |
| SCHWARTZ, NORMAN D | L/O | 05A.008 | 61300 |
| SCHWEIZER, EARL & KAREN | L/B | 08.049 | 70500 |
| SCIENCE CENTER OF NEW HAMPSHIRE | L/O | 05A.022-2 | 37700 |
| SCIENCE CENTER OF NH | L/B | 05.063 | 1361600 |
| SCULLY, BENJAMIN | L/O | 03.095.003 | 37680 |
| SCULLY, CHIARA CLARK | L/O | 03.095.003 | 37680 |
| SCULLY, DANIEL V | L/O | 03.032 | 33825 |
| SCULLY, KATHERINE | L/O | 03.095.003 | 37680 |
| SCULLY, MICHAEL V | L/O | 03.095.003 | 37680 |
| SCULLY, STEPHEN P | L/O | 03.032 | 33825 |
| SCULLY, SUSANNA K | L/B | 03A.028 | 63183 |
| SCULLY, SUSANNAH K | L/B | 03.032 | 180300 |
| SCULLY, SUSANNAH K | L/O | 03.095-3 | 477280 |
| SCULLY, SUSANNAH K | L/MH | 03.095-13 | 128400 |
| SEGUIN, BRADLEY E & BARBARA | L/MH | 08.045-1 | 41726 |
| SEVRENS, PALMER E & ELIZABETH | L/O | 07.122 | 19800 |
| SEVRENS, PALMER E & ELIZABETH W | L/B | 07.121 | 122600 |
| SHAMAHAN, MICHAEL & NANCY | L/B | 09.005-3 | 130100 |
| SHANKER, MRS GWEN R | L/B | 05A.004 | 145100 |
| SHARPE, PAUL F & GAIL A | L/B | 07.019 | 200500 |
| SHARPE, PAUL F & GAIL A | L/O | 07.018-5 | 24200 |
| SHARPS, STEVE J & EDWARD A | L/O | 05.032-5 | 100 |
| SHEA, DANIEL | MH | 02.057.OM9 | 1400 |
| SHEA, LORI-JO | L/O | 06.016-I | 29500 |
| SHELDON, BARBARA F & JONATHAN A | L/B | 05A.096 | 220000 |
| SHELTON, WALTER & DOLORES | L/B | 08.034 | 352300 |
| SHERRY, ELIZABETH A | L/B | 10.012 | 32400 |
| SHIELD, EDWARD H | L/B | 05A.084 | 146000 |
| SHIELD, EDWARD H | L/B | 05A.084-I | 235600 |
| SHILONECK, DONALD P IRUSTEE | L/B | 08.006.025 | 101900 |
| SHORES FLUME ST REALTY TRUST | L/B | 05A.082 | 198100 |
| SHORT, MAURICE P & SUSAN | L/B | 06.016-6 | 158800 |
| SHOUP, BETH B | L/O | 09.004-2 | 772 |
| SIEK, JONATHAN P | L/B | 03A.016-1 | 434100 |
| SIEK, JONATHAN P & MELANIE G | L/B | 08.061-1 | 109700 |
| SIEK, RICHARD A | L/O | 03B.029 | 27000 |
| SIEK, RICHARD A | L/B | 08.028 | 282122 |
| SIEK, RICHARD A | L/O | 08.061-15-5 | 45900 |
| SIROIS, DAVID A JR & ALINE I | L/MH | 05.081 | 67600 |
| SKINNER, LAWRENCE J | L/B | 05A.049 | 173700 |
| SLAGLE, ROBERT E & ELEANOR J | L/B | 07.028 | 148300 |
| SLAGUS, EDWARD G & DOROTHY M | L/B | 05.001A | 192600 |
| SLEEPER, MARIE F | L/B | 05A.037 | 197800 |
| SLIVA, PATRICIA | L/B | 12.006 | 12067 |
| SMITH, BARR & JUDITH M | L/B | 05A.052 | 173900 |
| SMITH, BEVERLY L | L/B | 05.050 | 64600 |
| SMITH, BEVERLY L | L/O | 05.047 | 5400 |
| SMITH, CLAYTON & JOANNE | MH | 05.057.OH4 | 2100 |
| SMITH, DARRELL | L/O | 05.076-I | 23100 |
| SMITH, DARRELL D & JOYCE M | L/B | 05.076 | 115500 |
| SMITH, DONALD | L/O | 03.011 | 24000 |
| SMITH, DONALD | L/B | 03.030 | 114621 |
| SMITH, DONALD M | L/O | 03.035 | 8750 |
| SMITH, DONALD M | L/O | 03A.027 | 106575 |
| SMITH, DONALD W | L/O | 03A.015 | 78700 |
| SMITH, DOUGLAS J & SHARON M | L/B | 08.028-2 | 149441 |
| SMITH, GEORGE W & GAIL C | L/B | 08.073 | 101100 |
| SMITH, JENNIFER | L/O | 03.011 | 24000 |
| SMITH, JENNIFER | L/B | 03.030 | 114621 |
| SMITH, JENNIFER A | L/O | 03.035 | 8750 |
| SMITH, JENNIFER A | L/O | 03A.015 | 78700 |
| SMITH, JENNIFER A | L/O | 03A.027 | 106575 |
| SMITH, KATHRYN L | L/B | 08.061-13 | 92700 |
| SMITH, KENT L & STELLA M | L/O | 05.032.003 | 6300 |
| SMITH, MASON & PETER C | L/B | 03B.043 | 566600 |
| SMITH, MATHEW D | L/O | 03A.015 | 78700 |
| SMITH, MATHEW D | L/O | 03A.027 | 106575 |
| SMITH, MATTHEW | L/O | 03.011 | 24000 |
| SMITH, MATTHEW | L/B | 03.030 | 114621 |
| SMITH, MATTHEW D | L/O | 03.035 | 8750 |
| SMITH, NORMAN JR & BEVERLY | L/B | 07.108 | 113500 |
| SMITH, NORMAN P SR (MRS) | L/B | 08.031 | 116976 |
| SMITH, NORMAN P SR (MRS) | L/O | 08.041 | 70700 |
| SMITH, NORMAN P SR (MRS) | L/O | 07.096 | 59400 |
| SMITH, NORMAN P SR (MRS) | L/B | 07.107 | 129300 |
| SMITH, NORMAN P SR (MRS) | L/O | 08.028A | 7700 |
| SMITH, NORMAN P SR (MRS) | L/O | 08.039 | 29461 |
| SMITH, NORMAN P SR (MRS) | L/O | 07.104 | 14000 |
| SMITH, NORMAN P SR (MRS) | L/B | 08.039.01 | 137200 |
| SMITH, NORMAN SCOTT | L/B | 07.097 | 120800 |
| SMITH, PAUL D & SUZANNE | L/B | 03.108-6 | 94300 |
| SMITH, PRESTON (MRS) | L/B | 03.111 | 606100 |
| SMITH, RANDY S | LBMH | 01.006-1 | 250800 |
| SMITH, STEPHEN | L/O | 03.011 | 24000 |
| SMITH, STEPHEN | L/B | 03.030 | 114621 |
| SMITH, STEPHEN W JR | L/O | 03.035 | 8750 |
| SMITH, STEPHEN W JR | L/O | 03A.015 | 78700 |
| SMITH, STEPHEN W JR | L/O | 03A.027 | 106575 |
| SMITH, WOODROW & GWENDOLINE | L/B | 08.003 | 206600 |
| SMITH, WOODROW & GWENDOLINE | L/O | 07.086 | 31800 |
| SMITH-GARY, KRICKET | L/B | 06.029-3 | 79100 |
| SNOW, ALBERT (REV) & JANET A | L/B | 05A.053 | 327900 |
| SORELL, DAVID A | MH | 08.002.043 | 24100 |
| SOUTHMAYD, CHARLES & DEBORAH ET AL | B/O | 03A.011.002 | 133600 |
| SOUTTER, LAMAR | L/B | 13.002 | 1634300 |
| SPAR REALTY TRUST | L/B | 05A.097 | 195700 |
| SPEAS, ROBIN | L/B | 06.017 | 69700 |
| SPELLMAN, RICHARD P & KATHLEEN A | L/B | 07.098 | 65900 |
| SPENCER, JOHN G.S. & BEATRICE A | L/B | 05A.066 | 164000 |
| SPENCER, LARRY T & ELEANOR | L/B | 07.144 | 120800 |
| SPENCER, NORMAN F & ANITA L | L/MH | 05.005 | 33600 |
| SPERRY, MARIA J | L/O | 03A.047 | 53000 |
| SPLAINE, EDWARD & SHIRLEY | L/O | 02.047-A.2 | 17150 |
| SPRAGUE, ROBERT J & ANNE M | L/B | 02.010 | 76700 |
| SPRAGUE, ROBERT J & ANNE M | L/O | 02.031 | 9300 |
| SQUAM LAKE PROPERTY TRUST | L/B | 03.098 | 636029 |
| SQUAM LAKES ASSOCIATION | L/B | 13.001 | 953178 |
| SQUAM LAKES CONSERVATION SOCIETY | L/B | 11.073 | 630800 |
| SQUAM LAKESIDE FARM | L/B | 05.057 | 667120 |
| SQUAM LAKESIDE FARM | L/B | 05A.094 | 201700 |
| SQUAM LAKESIDE MARINA INC | L/O | 05.055-1 | 32500 |
| SQUIRES, NEWELL D & ALICE H | L/B | 03B.039 | 457300 |
| ST ANDRE, DONALD L JR & PATRICIA | B/O | 08.006.024 | 29400 |
| ST ANDRE, DONALD L SR & AMEDIA L | B/O | 08.006.024 | 29400 |
| ST ANSELMS COLLEGE | L/B | 11.067 | 571500 |
| ST ANSELMS COLLEGE | L/O | 11.067A | 69300 |
| ST CYR, BARRY | L/O | 07.089.003 | 24600 |
| ST CYR, BARRY L | L/B | 07.089A | 132400 |
| ST CYR, CLAUVIS E | L/B | 07.090 | 88000 |
| ST CYR, TIMOTHY | L/B | 07.089-I | 97100 |
| STANLEY, EDWARD | L/B | 10.002 | 78100 |
| STAPLES, OLIVE W TRUST | L/B | 05A.098 | 481800 |
| STARK, ARCHIBALD | L/O | 08.088-2 | 638 |
| STARK, ARCHIBALD & ELEANOR | L/B | 08.011 | 230570 |
| STARK, ARCHIBALD & ELEANOR | L/B | 08.012 | 22907 |
| STEPP, ROBERT M & ELEANOR F | L/B | 03B.012 | 394700 |
| STEPP, THOMAS J & SUSAN J | L/B | 08.061-9 | 170414 |
| STERRY, RICHARD E & MARY ANN | L/B | 08.061-12 | 124700 |
| STEVENS, CAROLINE R | L/O | 04.021-7 | 82800 |
| STEVENSON, EDWARD & MARIE | L/B | 03.045-2 | 151700 |
| STEVENSON, EDWARD & MARIE | L/B | 03A.028 | 20100 |
| STILLINGS, FRANKLIN W | L/B | 01.009 | 98000 |

| OWNER(S) | DESC | TAXMAP # | VALUATION |
|---|---|---|---|
| STILLINGS, MICHAEL | B/O | 01.009.001 | 32100 |
| STOFFEL, ANDREW C & LORI W | L/B | 08.061-15-1 | 92700 |
| STONE, PHILIP WILKINS | L/B | 03C.003B | 311100 |
| STRAND, CARL G. C & ARLENE M | L/O | 05.070A | 18000 |
| STRAND, CARL G. C & ARLENE M | L/O | 05.070B | 30200 |
| STRAND, CARL G. C & ARLENE M | L/O | 05.070C | 31500 |
| STRAND, CARL G.C & ARLENE M | L/O | 05A.071 | 20000 |
| STRAND, CARL G.C & ARLENE M | L/O | 05A.069 | 20000 |
| SULLIVAN, WILLIAM E & JOYCE C | L/O | 03B.040 | 397500 |
| SUTCLIFF, GEORGE | B/O | 03.099.024 | 111600 |
| SVEC, VICTOR & LISA J | L/O | 05.020.001 | 24700 |
| SVEC, VICTOR & LISA J | L/O | 05.020-1A | 16100 |
| SVEC, VICTOR & LISA J | L/B | 05.020-2 | 143200 |
| SWANSON, JAMES C | L/B | 03.095-5 | 826300 |
| SWEDLER, STEVEN & TONI | L/B | 05.041-B | 101569 |
| SWIGER, MICHAEL & SANDRA | L/B | 03.039 | 73400 |
| SWINDELL, JEAN E | L/B | 10.004.003A | 282300 |
| SWINDELL, JEAN E ET AL TRUSTEES | L/B | 10.004-3 | 470700 |
| SZABADICS, STEVEN E & MARYANN | L/B | 07.162 | 113900 |
| T B C REALTY | L/O | 06.004.001 | 31700 |
| T B C REALTY | L/B | 06.004 | 98635 |
| T B C REALTY TRUST INC | L/B | 07.083-5 | 385600 |
| TADGELL, ROBERT E & HELEN B | L/B | 04.021-21 | 142500 |
| TAMULEVICH, THOMAS W & JANET A | L/B | 05A.054-1 | 553300 |
| TANNER, CHARLES H & ESTELLE D | L/B | 07.029 | 258600 |
| TATEM, CAMILLA D JONES | L/B | 03.094 | 226600 |
| TAYLOR REAL ESTATE TRUST | L/B | 03.101 | 1351780 |
| TAYLOR, BENJAMIN | L/B | 03.045.001 | 98200 |
| TAYLOR, BENJAMIN & KATHERINE | L/B | 03A.028 | 5400 |
| TAYLOR, DANIEL S & DEBORAH S | L/B | 08.061.006 | 133800 |
| TAYLOR, HAROLD | L/B | 02.026 | 79300 |
| TAYLOR, HAROLD (DR) | L/B | 02.024 | 104135 |
| TAYLOR, MALCOLM "TINK" | L/O | 03.106A | 20000 |
| TAYLOR, MALCOLM "TINK" | L/B | 10.044 | 202664 |
| TAYLOR, RUTH E | L/O | 02.006 | 42600 |
| TAYLOR, RUTH E | L/O | 02.037 | 30700 |
| TAYLOR, RUTH E | L/B | 02.038 | 186600 |
| TAYLOR, WAYNE O & MARY | LBMH | 03C.005 | 120100 |
| TEEM, PAUL H & SUSAN W | L/O | 02.038.001 | 57900 |
| TEEM, SUSAN W | L/B | 05A.013 | 401800 |
| TERRASI, SALVATORE & MARGARET | L/B | 07.168 | 112800 |
| THIBODEAU, ROGER & LINDA | MH | 08.002 | 17700 |
| THILEEN, RALPH H ET AUX | L/B | 03C.017 | 191700 |
| THOMPSON, LEWIS W | L/B | 08.061-3 | 90500 |
| THOMPSON, LLOYD | L/B | 03.019 | 54900 |
| THOMPSON, LYLE & DORIS A | L/B | 03.023 | 103200 |
| THOMPSON, LYLE M & DORIS A | L/B | 03.021 | 82400 |
| THOMPSON, LYLE M & DORIS A | L/MH | 05A.095 | 193900 |
| THOMPSON, LYLE M & DORIS A | L/O | 02.026A | 27800 |
| THOMPSON, LYLE M JR | L/B | 10.037 | 119582 |
| THOMPSON, THELMA L | L/O | 11.074.002 | 92200 |
| THOMSON, THELMA L | L/B | 11.074 | 1404300 |
| THURSTON, DIANA W | L/O | 07.113-4 | 19800 |
| TIRONE, WILLIAM J | L/B | 08.016 | 213500 |
| TOBYNE, ROBERT & HEATHER | L/B | 02.018-10 | 64500 |
| TODD, DONALD P & PRISCILLA M | L/O | 03B.048 | 108000 |
| TODD, DONALD P & PRISCILLA M | L/B | 11.007 | 89000 |
| TOUGAS, GERALD E & JEAN T TRUSTEES | L/O | 03.013C | 29200 |
| TOUGAS, GERALD E & JEAN T TRUSTEES | L/O | 03.013J | 27700 |
| TOWER, ROSS H & ALICE M | L/B | 08.058 | 63400 |
| TRAKAT, WILLIAM & SANDRA N | L/B | 04.21-32 | 65100 |
| TREMBLAY, PAUL A & DIANE C | L/O | 05A.075A | 112000 |
| TREMBLAY, PAUL A & DIANE C | L/B | 05.089 | 235100 |
| TREWITT, BRUCE & MARLENE | MH | 08.002.053 | 17200 |
| TRIPLETT, WILLIAM H | L/B | 05A.088B | 292200 |
| TRUMBLEY, WILLIAM E | L/O | 04.021-36 | 33100 |
| TUCKER, MYRA | L/B | 08.050 | 20600 |
| TUVESON, ROBERT & JOANNA | L/B | 08.043.005 | 208000 |
| TWITCHELL, JANICE D TRUSTEE | L/B | 09.027 | 147400 |
| TWOMBLEY, GRAY H ESTATE | L/O | 01.023 | 83000 |
| TYLER, GARY K SR & GARY K JR | B/O | 03A.011.001 | 239000 |
| TYRELL, HARRY E & CONSTANCE J | L/B | 02.056 | 176800 |
| TYRELL, HARRY E & CONSTANCE J | L/O | 01.002 | 16800 |
| TYRRELL, HARRY E | L/O | 02.055.001A | 29300 |
| TYRRELL, ORVELL C & LULLIAN E | L/B | 08.066 | 65900 |
| UHLER, ROGER O & MIRIAM & BRIAN | L/B | 03.069 | 181700 |
| UKENA, THOMAS & SUSAN | B/O | 08.006.024 | 29400 |
| UNITED LEASING CORP | L/B | 05A.084.003 | 166300 |
| UPWIND CORP | L/B | 05A.101 | 612000 |
| VAILLANT, GERARD W & MARY H | L/O | 05.033 | 3200 |
| VALENTINE, ELIZABETH H | L/B | 11.021 | 709700 |
| VALENTINE, ELIZABETH H | L/O | 11.023 | 128000 |
| VALENTINE, JOHN H & ELIZABETH H | L/O | 11.030 | 65000 |
| VALENTINE, JOHN H & ELIZABETH | L/O | 11.029 | 375173 |
| VALENTINE, JOHN H & ELIZABETH | L/O | 11.029A | 50000 |
| VALPEY, ROBERT W & ALICE K | L/B | 01.021 | 68000 |
| VALPEY, ROBERT W & ALICE K | L/B | 03C.026 | 371300 |
| VALPEY, ROBERT W & ALICE K | L/O | 03C.027 | 8500 |
| VAN INGEN, EVELYN H | L/O | 11.016 | 3156 |
| VAN RIPER, LLOYD & LORRAINE | MH | 05.057.OH2 | 1700 |
| VAN SICKLE, ALDEN L & BARBARA S | L/B | 03B.051 | 643200 |
| VAN VLIET, R & ELIZABETH K | L/B | 08.024 | 130800 |
| VANDETTE, JOSEPH M | L/O | 05.085A | 6200 |
| VANDETTE, JOSEPH M | L/B | 05.070 | 87000 |
| VEASEY, WILLIAM & BETTY J | L/B | 05A.039 | 97300 |
| VICINUS, CHARLES H & JOAN H | L/O | 03.085 | 15600 |
| VICINUS, CHARLES H & JOAN H | L/B | 03.079 | 215600 |
| VITTUM, CARROLL | MH | 08.002 | 3600 |
| VOKES, C RICHARD | L/O | 08.081 | 18100 |
| VOLPE, H THOMAS EXECUTOR | L/O | 09.005-2 | 20400 |
| VOORHIS, GRANDON E JR & KATHLEEN | L/MH | 05.021 | 39800 |
| VORNBERGER, KARL F & MARGARET G | L/B | 08.061-15-6-7 | 199400 |
| WAKS, MARK S & KATHLEEN C | L/B | 05.072 | 42300 |
| WALCOTT, PETER W & GAIL M | L/B | 03B.047 | 100300 |
| WALCOTT, PETER W & GAIL M | L/B | 03B.062 | 333300 |
| WALDRON, EUGENE M | L/B | 02.004 | 116912 |
| WALKER, WILLIAM CRAIG | L/O | 04.021.019 | 18600 |
| WALLNER, NICHOLAS | L/O | 03.037.002 | 11000 |
| WALLNER, NICHOLAS & CALHOON | L/O | 03A.029 | 85000 |
| WALLNER, NICHOLAS & CALHOON | L/B | 03.037 | 101000 |
| WALSH, SYLVIA | MH | 08.002.034 | 16000 |
| WALSH, THOMAS B | L/B | 03C.006 | 226600 |
| WARBURTON, EDWARD J & JOYCE M | L/B | 11.002 | 140400 |
| WARD, ALICE E ESTATE OF | L/B | 03B.044 | 375400 |
| WAREHOUSE TRUST | L/B | 05A.107 | 390800 |
| WARNER ENTERPRISES, INC | L/B | 05A.080 | 302300 |
| WATSON, LILLIAN | L/B | 08.065 | 107800 |
| WATTS, MRS MARION | L/B | 03B.004 | 402900 |
| WEBB, WILLIAM B | L/B | 05.055 | 324068 |
| WEBB, WILLIAM B & BONNIE L | L/O | 05.054 | 676 |
| WEBB, WILLIAM B & BONNIE L | L/O | 05.054-A | 1329 |
| WEBSTER LAND CORP | L/O | 09.030 | 30492 |
| WEBSTER LAND CORP | L/O | 10.003 | 1906 |
| WEBSTER LAND CORP | L/O | 11.020 | 57000 |
| WEBSTER LAND CORP | L/B | 11.026 | 69100 |
| WEBSTER LAND CORP | L/O | 11.033 | 1166 |
| WEBSTER LAND CORP | L/B | 11.022 | 86648 |
| WEBSTER LAND CORP | L/O | 11.070-A & 71 | 949 |
| WEBSTER LAND CORP | L/B | 10.052 | 172377 |
| WEBSTER LAND CORP | L/O | 10.023 | 827400 |
| WEBSTER LAND CORP | L/O | 10.025 | 318898 |
| WEBSTER LAND CORP | L/O | 10.005 | 1000 |
| WEBSTER LAND CORP | L/O | 10.053 | 8600 |
| WEBSTER LAND CORP | L/B | 11.025 | 105300 |
| WEBSTER LAND CORP | L/O | 10.023.003 | 848200 |
| WEBSTER LAND CORP | L/O | 10.023.002 | 799000 |
| WEBSTER LAND CORP | L/O | 10.052.002 | 26000 |
| WEBSTER, FRANK G | L/O | 11.016-C3 | 33300 |
| WEBSTER, FRANK G & HIAM, EDWIN | L/O | 11.018A | 6937 |
| WEBSTER, FRANK G TRUST | L/O | 11.016C | 46000 |
| WEBSTER, LAURENCE J | L/O | 11.034 | 21820 |
| WEBSTER, LAURENCE J ET AUX | L/B | 11.016C.001 | 508300 |
| WEBSTER, LAURENCE J ET AUX | L/O | 11.034.003 | 107000 |
| WEBSTER, PETER & ANDREW | L/B | 11.048 | 865948 |
| WEBSTER, PETER T | L/O | 11.034 | 21820 |
| WEBSTER, SALLY H | L/B | 10.042-2 | 128696 |
| WEBSTER, SUSAN | L/O | 11.070 | 1372 |
| WEBSTER, SUSAN | L/B | 11.014 | 188250 |
| WEBSTER, SUSAN | L/O | 11.034 | 21820 |
| WEBSTER, SUSAN | L/B | 11.013 | 156500 |
| WEISS, BEVERLY | L/O | 10.055.003-B | 41800 |
| WEISS, JERALD A & BEVERLY J | L/B | 10.055-2 | 143600 |
| WEISSMAN, ROBERT J | L/B | 03B.019 | 398700 |
| WEISSMAN, ROBERT J | L/B | 03.095-8 | 1195100 |
| WENDELBOE, MATTHEW & FRANCINE | MH | 07.071 | 12200 |
| WENDELBOE, MATTHEW & FRANCINE | MH | 07.071A | 8800 |
| WENDELBOE, MATTHEW & FRANCINE | L/B | 07.071 | 110300 |
| WENDELBOE, MATTHEW & FRANCINE | MH | 07.071D | 15300 |
| WENTZELL, EDWARD | MH | 07.127.001 | 14700 |
| WENTZELL, EDWARD & EUNICE | L/O | 07.126 | 18900 |
| WENTZELL, EDWARD & EUNICE | L/B | 07.127 | 96300 |
| WENTZELL, WILLIAM P & MAUREEN E | L/B | 08.043.017 | 200000 |
| WERNER, ERIC S & DAGA TRUSTEES | L/B | 03.026 | 160500 |
| WERNER, ERIC S & KAREN S | L/B | 03A.018-1 | 461200 |
| WESCOTT, MERLE & GERTRUDE E | L/MH | 06.004A | 51300 |
| WESCOTT, RALPH & ANA M | L/O | 09.018.001 | 4200 |
| WESCOTT, RALPH & ANA M | L/O | 09.018.002 | 4100 |
| WESCOTT, RALPH & ANA M | L/O | 08.018.003 | 3500 |
| WESCOTT, RALPH H & ANA M | L/B | 09.018 | 98400 |
| WEST, MRS EUGENIA L & GEORGE S | L/B | 10.021 | 446231 |
| WEST, RICHARD & RUTH | L/O | 10.028.1+022.2 | 162 |
| WEST, RICHARD - AGENT | L/O | 10.028.1+022.2 | 916 |
| WEST, RICHARD S | L/B | 10.050A | 170500 |
| WEST, RICHARD S | L/O | 10.028-4 | 36700 |
| WEST, RICHARD S | L/B | 10.022-1 | 446800 |
| WEST, RUTH S | L/O | 10.050 | 69200 |
| WEST, RUTH S | L/O | 10.028-5 | 43300 |
| WEST, RUTH S | L/O | 10.028-2 | 26100 |
| WEST, RUTH S | L/O | 10.028-3 | 26000 |
| WESTBERG, FRANK E JR | L/B | 03.082 | 130400 |
| WESTBERG, INGRID | L/B | 03.083 | 168801 |
| WEYMOUTH, RICHARD & KATHERINE L | L/O | 03.013D | 28000 |
| WEYMOUTH, RICHARD & KATHERINE L | L/B | 03.013E | 299100 |
| WEYMOUTH, RICHARD & KATHERINE L | L/O | 03.013K | 28500 |
| WHITE, JOHN O JR | L/B | 06.018 | 176300 |
| WHITE, WILLIAM J & CYNTHIA A | L/B | 08.051-B | 189500 |
| WHITEHEAD, JANE W | L/B | 12.008 | 432800 |
| WHITEHEAD, JANE W | L/O | 05A.070 | 25000 |
| WHITING LEDGES TRUST | L/B | 11.058 | 487500 |
| WHITING, ANNE W | L/O | 07.088.001 | 21000 |
| WHITMAN, PAUL E & JANICE A | L/B | 02.043 | 113257 |
| WHITTEMORE, CYNTHIA L | L/B | 07.100 | 67000 |
| WHITTEMORE, EDWARD R & KATHLEEN S | L/B | 07.001-3 | 260600 |
| WICKSMAN, ROGER & SUSAN | L/B | 03.073 | 185500 |
| WICKSMAN, STEVEN & MARGARET | L/O | 03.089 | 20400 |
| WIECKING, KATHRYN | L/B | 10.008 | 534600 |
| WIGGETT, DONALD & MARY | L/B | 08.063 | 87200 |
| WIGGETT, DONALD & MARY | LBMH | 08.064 | 41500 |
| WIGGETT, MRS CHRISTINE | B/MH | 08.002 | 8100 |
| WILBURN, RICHARD A | L/B | 04.021-13 | 73100 |
| WILKIE, DALE F & MAUREEN | L/O | 05.027 | 32000 |
| WILLIAMS, DAVID J | L/O | 06.016-8 | 20800 |
| WILLIAMS, DAVID J & JANET M | L/B | 06.016-9 | 182400 |
| WILLIAMS, HARRY E & LINDA L | L/B | 08.028B-1 | 184010 |
| WILLIAMSON, ANNE J | L/O | 05A.043 | 112800 |
| WILLOUGHBY, ALBERTA E TRUSTEE | L/B | 08.077 | 133364 |
| WILOUGHBY, HOLLIS E TRUSTEE | L/B | 07.054 | 77600 |
| WILOUGHBY, HOLLIS E TRUSTEE | L/B | 07.053 | 94400 |
| WILOUGHBY, HOLLIS E TRUSTEE | L/B | 07.054A | 120300 |
| WILTSE, MELVIN & GAIL P | L/B | 03.103 | 97200 |
| WINDWOOD CORP | L/B | 03.100 | 734100 |
| WINTON, CLARENCE T & MARGARET R | L/B | 05.051 | 110600 |
| WINZELBERG, GARY G & MARY L | B/O | 08.006.024 | 29400 |
| WOLF, ELEANOR S | B/O | 08.006.021 | 103200 |
| WOLFF, DOUGLAS B & CARLEE J | L/B | 08.022 | 133500 |
| WOOD, BVEVERLY A REVOCABLE TRUST | L/B | 03B.021 | 221100 |
| WOOD, BVEVERLY A REVOCABLE TRUST | L/B | 03B.020 | 481500 |
| WOOD, VIOLET | L/B | 06.006 | 29600 |
| WOODBURY, E DAVIS JR | L/B | 05A.063 | 145800 |
| WOODBURY, E DAVIS JR | L/B | 02.022 | 127100 |
| WOODBURY, EDWARD S & LINDA M | L/B | 07.040 | 54500 |
| WOODSUM, STEPHEN G | L/B | 03.095-6 | 1355000 |
| WOODWARD, BRINTON W | L/B | 10.004-4 | 186400 |
| WOODWARD, DOUGLAS & BEVERLY | L/O | 05.073 | 7700 |
| YAKAVONIS, RICHARD | L/O | 04.021.022 | 56700 |
| YANKOVICH, DONALD | L/B | 05A.092A | 206500 |
| YOPP, MICHAEL H & DONNA M | L/O | 04.021-37 | 33600 |
| YOUNG, ELIZABETH E TRUSTEE | L/B | 07.002 | 8200 |
| YOUNG, ELVIRA O ET AL | L/B | 11.060 | 582200 |
| YOUNG, ERNEST & LUOY A | MH | 07.071 | 6900 |
| YOUNG, ROBERT | L/B | 03.049 | 255900 |
| YOUNGMAN, GAYLE TRUST | L/B | 07.176-1 | 261000 |
| ZAHKA, ALAN C & LINDA T | L/B | 09.018-4 | 86700 |
| ZAPORA, ROBERT F & DORIS E | L/B | 05A.119 | 263800 |
| ZIMMER, ANTHONY L & LINDA M | L/MH | 06.021 | 31300 |
| ZIMMER, FRANK & LESLIE | L/B | 06.026 | 58800 |
| ZIMMER, LARRY & DONNA | B/O | 06.026 | 50000 |
| ZIMMER, PHILIP & DOROTHEA | L/B | 06.025 | 76500 |
| ZIMMER, WILLIAM & ROSE | L/B | 06.008 & 009 | 77254 |
| ZIMMER, WILLIAM & ROSE | L/B | 06.007 | 52500 |

Total assessed valuation is 310,866,436

# TOWN OF HOLDERNESS
# MUNICIPAL OFFICE HOURS

Selectmen's Office .....968-3537
Monday, Tuesday, Wednesday
8:30 AM - 4:30 PM
Closed Thursday
Friday 8:30 AM - Noon

Compliance Officer
(Building Permits/Septic
Permits/Health Officer) .....968-3537
Monday, Wednesday
8:00 AM - Noon

Town Clerk/Tax Collector .....968-7536
Monday - Friday
9:30 AM to 2:30 PM
Thursday Evening
6:30 PM to 8:30 PM

Transfer Station .....279-6336
Monday, Wednesday,
Friday, Saturday.....8:00 - 5:00
Sunday .....8:00 - Noon

Highway Department.....968-9645

POLICE Department
Secretary's Hours
Monday - Friday
10:00 AM - 2:00 PM
Business Phone .....968-9555

EMERGENCY PHONE.....968-3333
OR 536-1626

To Report a FIRE

EMERGENCY PHONE.....1-524-1545

From 279 exchange dial.....524-1545

Any change in scheduled hours will be noticed.